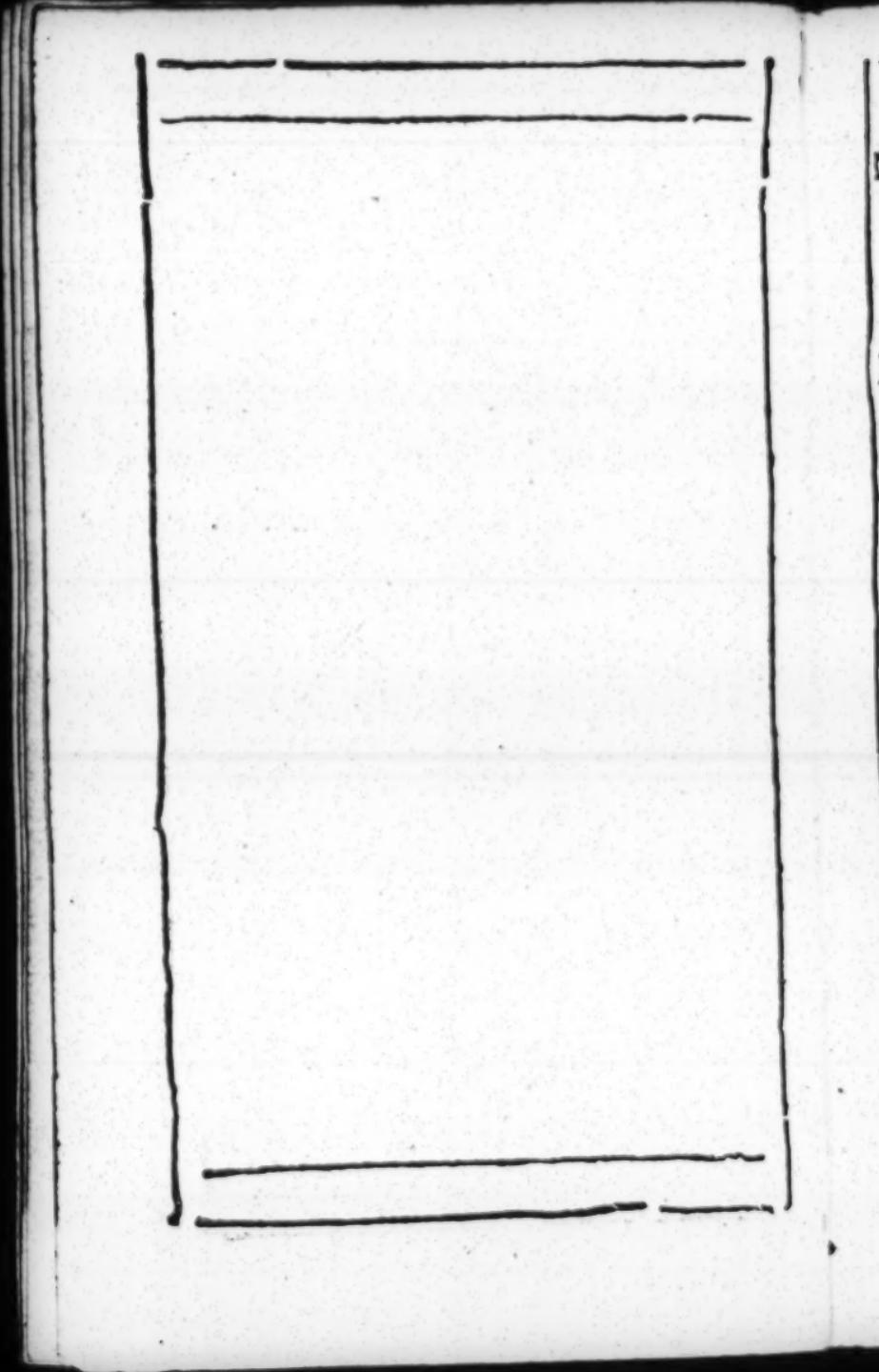


THE PRIMER,  
OR  
OFFICE OF THE  
BLESSED VIRGIN  
MARIE, in English.  
*According to the Roman use.*



At Roan, M. DC. XXXII.



In the ensuing Calendar, are set down very many principal feasts of the Saints of **England**, **Scot-land**, and **Ireland**, upon the dayes which the Roman Calendar hath left veyd.

JANVARY. 31. dayes.

A	1	The Circumcision,
b	2	S. Aldar Abbot,
c	3	S. Meliorus Martyr,
d	4	S. Croniake Monke,
e	5	S. Edward King.
f	6	The Epiphany,
g	7	S. Ced Bishop,
A	8	Translatiō of S. William
b	9	S. Adrian Abbot,
c	10	S. Sethrid Virgin,
d	11	S. Higinius P. & Mart.
c	12	S. Benedict Ab.of Ware.

*The Calendar.*

f	13	S. Kentingerne Abbot.
g	14	S. Hilary Bishop.
A	15	S. Paul first Ermite.
b	16	S. Marcellus P. & M.
c	17	S. Antony Abbot .
d	18	The Chaire of S. Peter at Rome.
e	19	S. Wolstan Bish.of Wor- cester .
f	20	SS. Fabian and Sebastian.
g	21	S. Agnes Virgin & Mart.
A	22	SS. Vincentius, and Ana- stasius Martirs .
b	23	S. Emerentiana V. & M.
c	24	S. Timothy Bishop.
d	25	Conuerlion of S. Paul .
e	26	S. Policarpe Bishop.
f	27	S. John Chrisostome.
g	28	S. Agnes apparition.
A	29	S. Gildas Abbot.
b	30	S. Amnichade Monke.
c	31	S. Adaman Priest.

*The Calendar.*

FEBR VARY. 28. dayes.

d	1	S. Ignatius Bish. & Mar. Also S. Brigit Virgin.
e	2	Purification of our Lady.
f	3	S. Blase Bishop & Mart.
g	4	S. Gilbert Confessour.
	5	S. Agatha Virg. & Mart.
b	6	S. Dorothy Virg. & M.
c	7	S. Richard Bishop.
d	8	S. Edelfede Abbeffe.
e	9	S. Apolonia Virg. & M.
f	10	Translation of S. Wilfrid Bishop of Yorke.
g	11	S. William Duke.
A	12	S. Edilward Bishop.
b	13	S. Ermenild Queene.
c	14	S. Valentine Priest.
d	15	SS. Faustinus, Iouita &c.
e	16	S. Tancone Bishop.
f	17	S. Finan Bishop.
g	18	S. Simeon Bishop.
A	19	S. Acca Bishop.

*The Calendar.*

b	20	S. Mildred Virgin.
c	21	S. Cimbert Bishop,
d	22	Chaire of S. Peter at Antioch.
e	23	S. Milburge Virgin.
f	24	S. Matthias A;etic, <span style="float: right;">}</span> S. Ethelbert King,
g	25	S. Furseus Abbot,
A	26	S. John Bishop,
b	27	S. Sexulfe Bishop,
c	28	S. Oswald Bish.of Yorke

M A R C H . 31. dayes.

d	1	S. Dauid Bishop.
e	2	S. Chad Bishop,
f	3	S. Wenloc Abbot,
g	4	S. Lucius Pope & Mart.
A	5	S. Wilgise Confessour ,
b	6	S. Frodoline Abot ,
c	7	S. Thomas of Aquine ,
d	8	S. Felix Bishop ,
e	9	Fourty holy Mart. Also

S.

*The Calendar.*

		S. Frances Widdow.
f	10	S. Himeline Ermite.
g	11	Translation of S. Oswin
A	12	S. Gregory Pope and Doctor.
b	13	S. Viganc Monke,
c	14	S. Ceoinulph King ,
d	15	S. Aristobulus Bishop,
e	16	S. Alrede Abbot ,
f	17	S. Patricke Bishop ,
g	18	S. Edward King and M.
A	19	S. Joseph Confessour ,
b	20	S. Cuthbert Bishop ,
c	21	S. Benedict Abbot .
d	22	S. Hamund Bishop ,
e	23	S. Egbert K.of North.
f	24	S. Lanfranke B. of Cant.
g	25	The Annunciation of our D. Lady.
A	26	S. Willia of Norwich M.
b	27	S. Archibald Abbot ,
c	28	Tranflation of S. Fre- mund King & Martyr.
d	29	S. Baldred Confessour.

The Calendar.

c	30	S. Pattone Bishop,
f	31	Translation of S. Adelme Bishop.

APRIL. 30. dayes.

g	1	Conuersion of S. Mary Magdalen.
A	2	S. Francis of Paula,
b	3	S. Richard Bishop of Chi- chester,
c	4	S. Guier Priest ,
d	5	S. Vincent Confessour,
c	6	S. Ethel wold King ,
f	7	S. Sigene Abbot,
g	8	S. Duuianus Confessour
A	9	S. Frithstan Bishop ,
b	10	S. Eschillus B. & M.
c	11	S. Leo Pope & Doctour,
d	12	S. Hugh Bishop of Roan.
c	31	S. Elfede Virgin.
f	14	S. Triburtius, Valeriā &c
g	15	Translatiō of S. Oswald.

Tran.

The Calendar.

A	16	Translation of S. Alban,
b	17	S. Anicetus Pope and M.
c	18	S. Oswyn Monke .
d	19	S. Elphege Bish.of Cant.
e	20	S. Ceadwall King.
f	21	S. Anselme Bish.of Cant.
g	22	S. Soter & Caius Popes,
A	23	S. George Martyr,
b	24	S. Mellitus Bishop ,
c	25	S. Marke Euangelist.
d	26	S. Cletus and Marcellinus Popes ,
e	27	S. Walburge Virgin.
f	28	S. Vitalis Martyr,
g	29	S. Peter Martyr, & S. Catherin of Siena ?
A	30	S. Erconwald B.of Lond.

M A Y. 31. dayes.

b	1	S. Philip and James Ap.
c	2	S. Athanasius Bishop.
d	3	The Invention. of the Holy Croffe.

*The Calendar.*

e	4	S. Monica Widdow,
f	5	S. Algiue Queene ,
g	6	S.Iohn before port Latin,
A	7	S. stanislaus B. & m. ↗ S.Iohn of Beuerley ,
b	8	Apparition of s Michael,
c	9	S. Gregory Nazianzen ,
d	10	S. Gordian and Epimacius Martyrs,
e	11	S. Fremnnd King & mar.
f	12	S. Nereus Achileus, Pancratius martyrs ,
g	13	S. Merwyne Virgin,
a	14	S. Boniface Martyr,
b	15	S. Dympna Virg. & mar.
c	16	S. Brandan Abbot.
d	17	Translatiō of 11000. Vir.
e	18	S. Sewall Bishop,
f	19	S. Pudentiana Virgin .
g	20	S. Ethelbert King & m.
	21	S. Godricke Ermite,
b	22	S. Iulian Virgin.
c	23	S. Willam of Rocheſt.
d	24	B. Edgar King & Conf.

S.

*The Calendar.*

e	25	S. Vrban Pope & martir.
f	26	S. Eleutherius Pope &
		S. Augustine B. of Căt.
g	27	S. John Pope. Also S. Bede Priest,
A	28	S. Jonas Abbot ,
b	29	S. Buriene Virgin ,
c	30	S. Felix Priest Mart.
d	31	S. Petronilla Virgin,

IV N E. 30. dayes.

e	1	S. Gislene Abbot.
f	2	S. Malcome K. of Scotl.
g	3	S. Eleutherius Ermitie,
A	4	S. Patrock B.of Cornual
b	5	S. Boniface B. and Mart.
c	6	S. Gudwall Bishop.
d	7	S. Robert Abbot,
e	8	S. William B. of Yorke.
f	9	S. Columbe the Great,
g	10	S. Margaret Q. of Scotl.

The (alendar.

A	11	S. Barnaby Apostle.
b	12	S. Basilides, Cyrius &c. Martyrs.
c	13	S. Antony of Padua .
d	14	S. Basil the Great.
e	15	S. Vitus, Modestus &c. Martyrs.
f	16	Translation of S Richard Bishop of Chichester.
g	17	S. Botolph Abbot.
A	18	S. Marcus and Marcellianus Martyrs.
b	19	S. Geruafius & Protasius Martyrs.
c	20	Translation of S. Edward
	21	King and Martyr.
d		S. Engelmund Mart.
e	22	S. Alban Protomartyr.
f	23	S. Audry Virgin.
g	24	Nativity of Saint John Baptist.
A	25	S. Amphibale Martyr.
b	26	S. Iohn & Paul Mart.
c	27	S. Leuine Bishop & Mart.

S.

*The Calendar.*

d	28	S. Leo Pope & Confess.
c	29	S. Peter & Paul Apostles.
f	30	Commemor. of S. Paul.

I V L Y. 30. dayes.

g	1	S. Romwald Bishop.
A	2	The Visitat. of our Lady.
b	3	S. Guthagon Confess.
c	4	S. Odo Bishop of Cant.
d	5	S. Modwene Abbesse.
e	6	S. Sexburge Queene.
f	7	Translation of S. Thomas of Canterbury.
g	8	S. Grimbald Abbot.
A	9	S. Edilburge Queene.
b	10	7. Brethren Martyrs.
c	11	S. Pius Pope and Mart.
d	12	S. Nabor & Felix Mart.
e	13	S. Anaclete Pope & Mar.
f	14	S. Bonauenture Bishop.
g	15	S. Swithin B. of Winchest.
A	16	Transla. of S. Osmund B.

s.

The Calendar.

b	17	S. Alexius Confes. also S. Kenelme King & M.
c	18	S Simphorosa with her 7. sonnes Martyrs.
d	19	S. Diman Monke.
e	20	S Margaret Virgin Mart.
f	21	S. Praxedes Virgin.
g	22	S. Mary Magdalene.
a	23	S. Apolinaris B. Mart.
b	24	S. Christine V. & Mart.
c	25	S. Iames Apostl <sup>e</sup> ,
d	26	S. Anne Mother of B. V.
e	27	S. Pantaleon Martyr,
f	28	S. Nazarius Celsus, & Victor MM . also S
g	29	S. Sampson Bishop ,
A	30	S. Martha Virgin ,
b	31	S. Abdon and Sennen. S. Ignatius Founder of the Society of Iesūs.

AV-

The Calendar.

A V G V S T . 31. dayes.

c	1	S. Peter ad Vincula,
d	2	S. Ethelwold Bish.
e	3	S. Stephen Pope & Mart,
f	4	Inuention of S. Stephen
g	5	S. Dominicke Confess.
A	6	Our B. Lady ad Niuces, Transfigurat. of our Lo.
b	7	S. Maude Queene.
c	8	S. Cyriac, Largus &c. M.
d	9	Hugh Bishop of Ely.
e	10	S. Laurence Martyr.
f	11	S. Gilbert Bishop.
g	12	S. Clare Virgin.
A	13	S. Hypolitus & Cassianus Martyrs.
b	14	S. Eusebius Confessour.
c	15	Assumption of our Lady.
d	16	S. Thomas Monke & M.
e	17	S. Thomas of Hartford.
	18	S. Helene Empresse.

S.

The Calendar.

g	19	S. Clintanke King & M.
A	20	S. Bernard Abbot.
		S. Oswin King & M. } S. Richard Bishop.
b	21	S. Timothy & his fellows
c	22	Martyrs.
d	23	S. Iustinian Monke Mart.
e	24	S. Bartholomew Apost.
f		S. Lewis King of France.
	25	S. Ebba Abbess.
g	26	S. Zepherine Pope Mart.
A	27	S. Decuman Ermite.
b	28	S. Augustine B. & Doct.
c	29	Decollatio n. S. John B.
d	30	S. Fiaker Confessor.
e	31	S. Aidan Bish. of Lindisf.

SEPTEMBER. 30. dayes.

f	1	S. Giles Abbot.
g	2	S. Adaman Abbot.
A	3	S. Foillan Bish. & Mart.
b	4	Translat. of S. Cuthbert

S.

The Calendar.

c	5	S. Altho Abbot.
d	6	S. Bega Virgin.
e	7	Translat of S. Dunstan B.
f	8	Natiuity of our E. Lady.
g	9	S. Gorgonins Martyr.
a	10	S. Nicolas of Tolentine.
b	11	S. Protus & Hyacinthus Martyrs.
c	12	S. Eanswide Abbesse,
d	13	S. Werenfrid Priest.
e	14	The Exaltation of the Holy Crofle.
f	15	S. Kineburge Queene.
g	16	S. Cornelius & Cypr. M.
A	17	S. Stephen & Socr. MM.
b	18	Translat. of S. Winocke.
c	19	S. Januarius B. & Martyr.
d	20	S. Eustachius Martyr.
e	21	S. Matthuw Apostle.
f	22	S. Maurice martyr, with his fellowes,
g	23	S. Linus Pope. Also S. Tecla Virg. Mart. <span style="float: right;">}</span>
A	24	S. Winibald Abbot.

S.

The Calendar.

b	25	S. Ceolfride Abbot,
c	26	S. Cyprian and Iustina,
d	27	S. Coimas & Damianus martyrs.
e	28	S. Lioba Abbessie,
f	29	Dedicatio ot S. Michael,
g	30	S. Hierome Priest, Con- fessor and Doctour.

O C T O B E R . 31. dayes.

i	1	S. Remigius Bishop.
		S. Roger B. of Lons. } S. Thom. B. of Hereford.
b	2	S. Gerard Abbot ,
c	3	S. Francis Confessor.
d	4	S. Edwin King & M. }
e	5	S. Placidus Monke & his fellowes Martyrs,
f	6	S. Comine Abbot ,
g	7	S. Marke Pope. Also } s. Osith Virgin, }
A	8	s. Keyne Virgin,

s.

The Calendar.

b	9	s. Denis Bishop & Mart.
c	10	s. Paulin Bish. of Yorke.
d	11	s. Edilburge Abbesse.
e	12	s. Wilfride B. of Yorke.
f	13	Transl. of s. Edward K.
g	14	s. Calistus Pope & Mart.
A	15	s. Tecla Abbesse.
b	16	s. Lullus Bish. of Mentz.
c	17	Transl. of s. Audry Virg.
d	18	s. Lutce Huang-shih.
e	19	s. Frideswide Virgin.
f	20	s. Wendelin Abbot,
g	21	s. Verulfa V. mart. Also } s. Hylarion Abbot. }
A	22	s. Cordula Virgin & ma.
b	23	s. Sira Virgin.
c	24	s. Maglore Bishop.
d	25	s. Chrisant & Darius m.
e	26	s. Euaristus Pope & mar.
f	27	Transl. of s. Romwald.
g	28	s. Simon and Jude Apost.
A	29	s. Eadsine Bishop of Can.
b	30	s. Egelnoth B. of Cant.
c	31	s. Foillan Bish. & martyr

NO-

The Calendar.

NOVEMBER. 30. dayes.

d	1	The feast of All-Saints.
c	2	Commem. of all Souls.
f	3	S. Winefride Virg. & M.
g	4	S. Vitalis & Agricola. S. Charles B. & Card.
A	5	S. Malachy Bishop.
b	6	S. Winocke Abbot.
c	7	S. Willebrord B. Conf.
d	8	S. Willehade B. Confess.
e	9	Dedicat of S. Sauiour.
f	10	s. Triphō, Respicius, &c.
g	11	s. Martin Bish. & Confess.
A	12	s. Martin Pope and M.
b	13	s. Kilian Bishop.
c	14	s. Laurēce B. of Dublyn.
d	15	s. macloue Bishop.
e	16	s. Edmund Bish of Cant.
f	17	s. Gregory Thaumat. s. Hugh B of Lincolne.
g	18	Dedic. oſs. Pet. & Paul.

s.

*The Calendar.*

A	19	s. Pontian Pope & Mar.
b	20	s. Edmund King & Mart.
c	21	Present. of our B. Lady.
d	22	s. Cecily Virg. & martyr.
e	23	s. Clement Pope & Mart.
f	24	s. Chrysogonus Martyr.
g	25	s. Catherine Virg. & mar.
A	26	s. Peter Bishop of Alex.
b	27	s. Oda Virgin of scotlād.
c	28	s. Edwald Ermite.
d	29	s. Saturnine martyr.
e	30	s. Andrew Apostle.

DECEMBER. 30. dayes.

f	1	s. Daniel B. of Bangor.
g	2	s. Bibian Virg. Also s. Xauerius Ap. of India.
A	3	s. Lucius K. of Britany.
b	4	s. Barbara Virgin.
c	5	s. Sabbas Abbot.
d	6	s. Nicolas Bishop.
e	7	s. Ambrose Bish. & Doct.

*Con-*

The Calendar.

f	8	Concept. of our B. Lady	Tab
g	9	s. Ethelgine Abbesse.	co
A	10	s. Melchiades Pope & M.	An
b	11	s. Damasus Pope Conf.	Dom
c	12	s. Elfreda V. of Crowlād.	
d	13	s. Lucy Virg. & Martyr.	
e	14	s. Mimborine Abbot.	
f	15	s. Hilda Abbesse,	1632
g	16	s. Bean Bishop.	1633
A	17	s. Tetta Abbesse.	1633
b	18	s. Winibald Abbot.	1633
c	19	s. Macarius Abbot.	1633
d	20	s. Comogel Abbot.	1633
e	21	s. Thomas Apostle.	1633
f	22	s. Hildelide Virgin.	1633
g	23	s. Inthware Virgin.	1633
A	24	S. Ruth monke.	1633
b	25	The nativity of our Lord	1633
c	26	s. Stephen first Martyr.	1633
d	27	s. John Apostle & Euāg.	1633
e	28	The holy Innocēts Mart.	1633
f	29	s. Thomas of Cāterb. M.	1633
g	30	s. Eustach Abbot.	1633
A	31	s. Silvester Pope & Conf.	1633

A

## A

Table of the moueable Feasts, according to the Roman reformed Calendar.

Anno Dom.	Littera Domin.	Ashwed- nesday.
1632.	D C	5. Mart.
1633.	B	25. Feb.
1634.	A	9. Feb.
1635.	G	1. Mart.
1636.	F E	21. Feb.
1637.	D	6. Feb.
1638.	C	25. Feb.
1639.	B	17. Feb.
1640.	A G	9. Mart.
1641.	F	22. Feb.
1642.	E	13. Feb.
1643.	D	5. Mart.
1644.	C B	18. Feb.
1645.	A	10. Feb.
1646.	G	1. Mart.
1647.	F	14. Feb.
1648.	E	6. Mart.

Deduced from the yeare of ou  
**Lord God 1632. vnto the**  
**yeare 1649.**

Anno Dom.	Pascha.	Pentecos
1632.	11. Apr.	30. maij.
1633.	27. Mart.	15. maij.
1634.	16. Apr.	4. Iunij.
1635.	8. Apr.	27. maij.
1636.	23. Mart.	11. maij.
1637.	12. Apr.	31. maij.
1638.	4. Apr.	23. maij.
1639.	24. Apr.	12. Junij.
1640.	8. Apr.	27. maij.
1641.	31. Mar.	19. maij.
1642.	20. Apr.	8. Iunij.
1643.	5. Apr.	24. maij.
1644.	27. Mart.	15. maij.
1645.	16. Apr.	4. Iunij.
1646.	1. Apr.	20. maij.
1647.	21. Apr.	9. Iunij.
1648.	12. Apr.	31. maij.

I

# AN INTRODVC- TION TO THE CHRI- TIAN FAUTH.

*The Apostles Creed.*

**I**Believe in God the Father Almighty, Creatour of Heauen and Earth : & in Iesus-Christ his only Son our Lord, who was conceaued by the holy Ghost, borne of the Virgin Marie · suffered vnder Pōtius Pilate, was crucified, dead, and buried : descended into Hell : the third day he rose againe from the dead : ascended into Heauen, sitteth at the right hand of God the Father Almighty : from thence he shall come to iudge the liuing & the dead. I believe in the Holy Ghost , the holy Catholick Church, the Cōmunion of Saints forgiuenes of sinnes, Resurrectiō

A ————— of

of the flesh, life everlasting. Amē.  
*Our Lords Prayer.*

**O**VR Father, who art in heauen, sanctifyed be thy name: let thy kingdome come: thy wil be done; as in heauen, in earth also: giue vs this day our dayly bread: and forgiue vs our debts, as we also forgiue our debtors: & lead vs not into temptation: but deliuer vs from euill.

*The Angelicall Salutation.*

**H**AILE Mary, full of grace: our Lord is with thee: blessed art thou among women, and blessed is the fruite of thy Wombe, Iesus. Holy Mary, Mother of God, pray for vs sinners, now, and in the houre of our death. Amen.

**THE TEN COMMANDMENTS** of God which are contained in the Decalogue.

*I am the Lord thy God who brought  
thee forth out of the land of Egypt  
out of the house of Servitude.*

1. *T*hou shalt not haue strange Gods before me.
2. Thou shalt not take the name of the Lord thy God in vaine. For the Lord wil not hold him innocent , that shall take the name of the Lord his God vainly .
3. Remember that thou sanctify the Saboth day .
4. Honour thy Father, and thy mother.
5. Thou shalt not murder.
6. Thou shalt not commit adultery .
7. Thou shalt not steale .
8. Thou shalt not speake false teſtimony against thy neighbour.
9. Thou shalt not desire thy Neighbouris house.
10. Neither shalt thou desire his

wife, nor seruant, nor hand-mayd, nor oxe, nor asse, nor any thing that is his.

*The seauen Sacraments of the Catholike Churche.*

Baptisme, Confirmation, the Eucharist, Pennance, Extreme Vnction, Order, & Matrimony.

*The Theological Vertues*  
Fayth, Hope, and Charity.

*The Cardinall vertues.*  
Prudence, Temperance, Justice and Fortitude.

*The giftes of the holy Ghost.*  
Wisdome, Understanding Counsell, Fortitude, Science, Piety, and the Feare of our Lord.

*The fruite of the holy Ghost.*  
Charity, Gladnes, Peace, Patience, Benignity, Goodnes, Loganimity, Meeknes, Fayth, Modesty, Continency and Chastity.

*The Precepts of Charity.*

Thou

1. Thou shalt loue the Lord thy God from thy whole hart , and with thy whole soule , and with thy whole mynd.

2. Thou shalt loue thy neighbour as thy selfe .

*The Precepts of the Church .*

1. To celebrate the appointed festiuall dayes of the Church , in abstaining frō seruile works .

2. To heare reuerently the sacred office of the Masse on al Holy dayes .

3. To fast the Lent, the foure Ember-tides , & the Eues , according to the custome of the Church , and the friday and saturday to abstaine frō flesh .

4. To confesse thy sinnes to a Priest allowed , and to receave the holy Eucharist about the feast of Easter ; and to do these things at the least once in the yeare .

5. Not to solemnize Mariage on  
the dayes forbidden by the  
Church.

*The spirituall workes of mercy,*

1. To teach the ignorant.
2. To correct the sinner.
3. To assist by counsell him that  
needeth it.
4. To comfort the afflicted .
5. Patiently to suffer iniuries.
6. To pardon offences .
7. To pray for the liuing and the  
dead, and thy persecutours.

*The Corporall workes of mercy.*

1. To feed the hungry.
2. To giue drinke to the thirsty.
3. To harbor the stranger.
4. To cloth the naked.
5. To visit the sicke .
6. To go to those that are in pri-  
son, and to redeem the captiue.
7. To bury the dead .

*The*

*The eight Beatitudes.*

Blessed are the poore in spirit, for theirs is the kingdome of heauen.

Blessed are the meeke , for they shall possesse the land .

Blessed are they that mourne, for they shall be comforted.

Blessed are they that hunger and thirst after iustice , for they sha ll haue their fill.

Blessed are the mercifull, for they shall obtayne mercy .

Blessed are the cleane of heart, for they shall see God.

Blessed are the Peace-makers , for they shalbe called the chil- dren of God.

Blessed are they that suffer perse- cution for iustice , for theirs is the kingdome of heauen.

*The five bodily Senses.*

Sight, Hearing, Smelling, Taste and touching.

The seauen Capitall synnes, which  
are commonly called deadly.

Pride. Couetousnes. Lechery, En-  
uy, Gluttony, Wrath, & Sloth.

*The fourre last things to be re-  
membred.*

Death, The last Iudgement, Hell,  
and the Kingdome of Heauen.



THE OFFICE OF OVR. B. LADY.

To be sayd from the feast of her Purification, unto Advent, except on the day of her Annuntiation, which is to be sayd, as in Advent.



AT MATTINS.

H AYLE Mary, full of grace,  
our Lord is with thee; blessed

A S

art

**10** *The Office of our B. Lady.*

art thou among women , & bles-  
sed is the fruit of thy wombe, Ie-  
sus. Holy Mary, Mother of God,  
pray for vs sinners , now , and in  
the houre of our death. Amen.

*The which is alwayes sayd in the be-  
ginning of all houres of our B. Lady.*

v. **L**ORD thou wilt open my  
lips .

r. And my mouth shall shew  
forth thy praise.

v. Intend vnto my help O God

r. Lord make hast to help me.  
Glory be to the Father , & to the  
Sonne , and to the holy Ghost.

Euen as it was in the beginning  
and now , and euer , and world  
without end. Amen. Alleluia.

*So Alleluia is sayd at all houres  
from Easter Eue, unto the Complim  
of the Saturday before the Sunday of  
Septuagesima: For then vnto the E-  
uensonge of Easter-Eue it is sayd  
followeth, Praise be to our Lord,*

King

King of eternall glory .

*The Inuitatory.*

Hayle Mary , full of grace , our  
Lord is with thee .

*And is againe repeated, Hayle Mary  
ful of grace , our Lord is with thee*

*In the tyme of Easter is added Al-  
leluia , as in like manner in the end  
of all the Antiphones , Versicles , and  
Responses .*

*The 94. Psalmes.*

C Ome let vs reioyce vnto our  
Lord , let vs make iubilation  
to God our Sauiour : let vs pre-  
uent his face in confession , and in  
Psalmes let vs make iubilation to  
him .

Hayle Mary full of grace : our  
Lord is with thee .

Because our Lord is a great God ,  
and a great King aboue all gods :  
because our Lord will not repell  
his people : for in his hand are all

12 *The Office of our B. Lady.*

the ends of the earth , and he be-  
holdeth the heights of the moun-  
taynes .

Our Lord i. with thee .  
Because the Sea is his , and he  
made it : and his hands founded  
the dry land : come let vs adōre,  
and fall downe before God : let  
vs weepe before our Lord that  
made vs : for he is the Lord our  
God, but we his people , and the  
sheep of his pasture .

Hayle Mary full of grace ; our  
Lord is with thee .

To day if yee shall heare his voi-  
ce , harden not your hearts , as in  
the exacerbation , according to  
the day of the tentation in the  
desert : where your Fathers tem-  
pted me , proued , and saw my  
workes .

Our Lord is with thee  
Fourty yeares was I nigh vnto  
this generation , and sayd: These

alwaies

alwayes erre in heart : but they  
haue not knownen my wayes , to  
whome I sware in my wrath , if  
they shall enter into my rest.

Hayle Mary , full of grace ; our  
Lord is with thee.

Glory be to the Father , & to the  
Sonne , &c. Even as it was in the  
beginning , &c.

Our Lord is with thee.

Hayle Mary full of grace : our  
Lord is with thee.

*The Hymne.*

**H**E whome the earth, the sea &  
skie.

Worship, adore, and magnify :  
And doth this three-fold engine  
steare,  
Maries pure Closet now doth  
beare.

Whome Sunne and Moone and  
Creatures all,

Seruing at tymes, obey his call :  
Pewring from heauen his sacred

grace,

12    *The Office of our B. Lady.*

the ends of the earth , and he be-  
holdeth the heights of the moun-  
taynes .

Our Lord i. with thee.  
Because the Sea is his , and he  
made it : and his hands founded  
the dry land : come let vs adore,  
and fall downe before God : let  
vs weepe before our Lord that  
made vs : for he is the Lord our  
God, but we his people , and the  
sheep of his pasture .

Hayle Mary full of grace ; our  
Lord is with thee .

To day if yee shall heare his voi-  
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the day of the tentation in the  
desert : where your Fathers tem-  
pted me , proued , and saw my  
workes .

Our Lord is with thee  
Fourty yeares was I nigh vnto  
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Lord is with thee.

Glory be to the Father , & to the  
Sonne , &c. Even as it was in the  
beginning , &c.

Our Lord is with thee.

Hayle Mary full of grace : our  
Lord is with thee.

*The Hymne.*

H E whome the earth , the sea &  
skie.

Worship , adore , and magnify :  
And doth this three-fold engine  
steare ,  
Maries pure Closet now doth  
beare .

Whome Sunne and Moone and  
Creatures all ,

Seruing at tymes , obey his call :  
Pewring from heauen his sacred  
grace ,

grace,  
I th Virgin's bowells hath tan  
place.  
Mother most blessed by such  
dowre,  
Whose maker, Lord of highest  
power,  
Who this wide world in handes  
taynes,  
In thy womb's arke himselfe  
straynes.  
Bless'd by a message from hea  
uen brought,  
Fertile, with Holy Ghost ful  
fraught,  
Of nations the desired King,  
Within thy sacred wombe dotti  
spring.  
Lord may thy glory still endure,  
Who borne wast of a virgin pure  
The Fathers & the Spirits of loue  
Which endles worlde may not  
remoue.

*These three Psalms following are said*

*upon*

*At Mattins.*

15

upon the Sundayes, Mundayes, and  
Thursdayes at Nocturne. The  
*Antiphone.* Blessed art thou.

*The 8. Psalme.*

O Lord our Lord: how maruei-  
lous is thy Name in the whole  
earth!

Because thy magnificence is e-  
leuated: aboue the heauens.

Out of the mouth of infants  
& sucklings thou hast perfected  
praise because of thine enemies:  
that thou mayest destroy the e-  
nemy, and reuenger.

Because I shall see thy heaues  
the workes of thy fingers: the  
Moone & the staires which thou  
hast founded.

What is man, that thou art  
mindfull of him: or the sonne of  
man that thou visitest him.

Thou hast diminished him a  
little lesse then Angels, with glo-  
ry & honour thou hast crowned

him:

16    *The Office of our B. Lady.*

him: and hast appointed him ouer the works of thy hands.

Thou hast subiected all thing vnder his feet: all sheep & oxen; moreouer also the beasts of the field.

The birds of the ayre, & fishes of the sea: that walke the paths of the sea.

¶ Lord, our Lord: how marueilous is thy name in the whole earth.

Glory be to the Father, and to the Son: and to the holy Ghost.

Euen as it was in the beginning, &c.

*Antiph.* Blessed art thou among women, and blessed is the fruit of thy wombe.

*Ant.* Euen as elected myrrhe.

*The 18. Psalm.*

¶ He Heauens shew forth the glory of God: and the firmament declareth the workes of his

hands.

hands.

Day vnto day vtereth word :  
and night vnto night sheweth  
knowledge .

There are no languages , nor  
speches : whose voyce are not  
heard .

Their sound hath gone forth  
into all the earth : and vnto the  
endes of the round world the  
words of them .

He put his Tabernacle in the  
Sunne : and himselfe as a bride-  
grome coming forth of his brid-  
chamber .

He hath reioyced as a gyant to  
runre the way : his coming forth  
is from the highest heauen .

And his recourse euen to the  
top thereof : neither is there that  
can hide himselfe from his heat .

The Law of our Lord is imacu-  
late conuerting soules : the testi-  
mony of our Lord is faythfull ,

giui g

giuing wisedome to thine eyes.

The Justices of our Lord be right, making harts ioyfull: the precept of our Lord is lightsome illuminating the eyes.

The feare of our Lord, is halley, permanent for euer and euer: the iudgements of our Lord be true, iustifyed in themselues.

To be desired aboue gold and much pretious stone: and more sweet aboue hony, and the honyscombe.

For thy seruant keepeth them in keeping them is much reward.

Sinnes who vnderstandeth? fro my secret sinnes clese me: and fro other mens spare thy seruant

If they shall not haue dominion ouer me, then shall I bee immaculate: & shalbe cleensed from the greatest sinne.

And the wordes of my mouth shall be such as may please: & the

medita-

meditation of my heart in thy  
sight alwayes.

O Lord my helper: & redeemer.  
Glory be to the Father, &c.

*Antiph.* Euen as elected myrrhe  
thou gauest the odour of sweete-  
nes, O holy mother of God.

*Antiph.* Before the bed.

*The 23. Psalme.*

T He earth is our Lords, and the  
fulnesse thereof : the round  
world and all that dwell therein.

Because he hath founded it vp-  
on the seas : and vpon the riuers  
hath prepared it.

Who shall ascend into the  
mount of our Lord: or who shall  
stand in his holy place?

The innocent of hands, and of  
cleane heart, who hath not taken  
his soule in vaine : nor sworne to  
his neighbour in guile.

He shal receiue blessing of our  
Lord: and mercy of God his Sa-  
uiour.

uiour.

This is the generatiō of tho  
that seeke him: of those that see  
the face of the God of Iacob.

Lift vp your gates ye Princes  
and be yee lift vp O eternal  
gates; and the King of glory shal  
enter in.

\*Who is this King of glory? or  
Lord, strong and mighty : or  
Lord mighty in battell.

Lift vp your gates ye Princes  
and be yee lift vp O eternal gate  
& the King of gl'ry shal enter in

Who is this King of glory?  
the Lord of powers he is the King  
of glory.

Glory be to the Father, &c  
*Antiph.* Before the bed of this  
virgin make vsuall vnto vs sweet  
songs of measure.

**V.** Grace is powred-out in thy  
lippes.

**R.** Therefore God hath blessed

thee

thee for euer. Our Father c.

*The Absolution.* By the prayers & merits &c. as followeth pag. 32.

¶ These three Psalms following are sayd on Tuesday and Friday at No-  
turne. Antiph. With thy beauty.

The 44. Psalm.

MY heart hath vttered a good word : I tell my workes to the King .

My tongue is the pen of a scribe ; that writeth swiftly .

Goodly of beauty aboue the sonnes of men , grace is powred abroad in thy lips : therfore hath God blessed thee for euer .

Be girded with thy sword vp-  
on thy thigh , O most mighty .

With thy beau y and fairenes : intend , proceed properously , & reygne .

Because of truth , and mild-  
nes , and iustice : and thy righ had

shall

shall conduct thee marueilous  
Thy arrowes are sharpe: (peop  
vnder thee shall fall ) into the  
hearts of the kings enemies.

Thy seed O God is for euer  
euer : a rod of direction , ther  
of thy kingdome.

Thou hast loued iustice , an  
hated iniquity : therefore God  
thy God hath anointed thee  
with the oyle of gladnesse, abou  
thy fellowes .

Myrrhe , and alloes , and cassi  
from thy garments , from house  
of Iuory : out of the which the  
daughters of kings haue deligh  
ted thee in thy honour .

The Queen stood on thy right  
hand in golden aray ; compassed  
with variety .

Heare daughter , and incline  
thine eare: and forget thy people,  
and the house of thy Father .

And the King will couer thy

beau-

beauty : because he is the Lord thy God , they shall adore him.

And the daughters of Tyre with gifts: all the rich of the people shall beseech thy countenāce.

All the glory of the daughter of the king , is from within : in borders of gold cloathed round about with varietyes .

Virgins shal be brought to the king after her : her neighbours shall be brought to thee .

They shall be brought in ioy , & exultatiō: they shalbe brought into the temple of the king .

For thy fathers there are born sonnes to thee : thou shalt make them princes ouer all the earth .

They shall be myndfull of thy Name,in all generation and generation .

Therfore shall the people confess to thee for euer: and for euer and euer .

24     The Office of our B. Lady.

Glory be to the Father , &c.  
Euen as it was in the beginning.  
*Antiph.* With thy beauty & thy  
fairenesse: intend, proceed pro-  
perously, and reigne.

*Antiph.* God will helpe her.

The 45. Psalme.

O Vr God is a refuge & strégh:  
an helper in our tribulations,  
which haue foúd vs exceedingly.

Therefore will we not fear  
when the earth shalbe troubled:  
and mountaynes trans, ported in-  
to the heart of the sea.

Their waters haue sounded &  
were troubled : the mountaynes  
were troubled in his strength.

The violence of the riuier ma-  
keth the city of God ioyfull:  
the highest hath sanctifyed his  
Tabernacle .

God is in the midst thereof, it  
shall not be mooued : God will  
help it in the morning earely .

N.  
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Nations are troubled, & kingdomes are inclined: he gaue his voyce, the earth was moued.

The Lord of hostes is with vs: the God of Iacob is our defeder.

Come yee, and see the workes of our Lord, what wonders he hath put vpon the earth: taking away warres, euenvnto the end of the earth.

He shall destroy the bowe, & breake weapons: and shields he shall burne with fire.

Be quiet & see, that I am God: I shall be exalted among the gentiles, I shal be exalted in the earth.

The Lord of hostes is with vs: the God of Iacob is our defeder. Glory beto the Father, &c.

*Antiph.* God will help her with his countenance: God is in the midst of her, she shall not be moued.

*Ant.* As it were of all reioycing.

*The 86. Psalme.*

**T**He foundations thereof in the  
holy mountaynes : our Lord  
loueth the gates of Sion aboue all  
the tabernacles of Iacob.

Glorious thinges are sayd  
thee : O Citty of God .

I will be myndfull of Rahab  
and Babylon, knowing me.

Behold the forreyners, & Tyr  
and the people of the Æthiopias  
these were there .

Shall not Sion say , man , and  
man is born in her: & the highest  
himselfe found her ?

Our Lord will declare in scrip  
tures of people , and of Princes:  
of those that haue byn in her.

The habitation in thee is , as  
it were of all reioycing .

Glory be to the Father , &c.  
*Antiph* As it were of vs all rejoic  
ing the habitation is in thee, ho  
ly mother of God .

v. Grace is powred abroad in  
thy lips.

**P** Therefore God hath blessed  
thee for euer. Our Father.

*The Absolutio.* By the prayers &c.  
as followeth fol. 33. with the rest.

¶ These three Psalms are to be  
sayd on Wednesday and Saturday at  
Nocturne.

*Antiph.* Rejoyce O Virgin Mary.

The 95. Psalme.

**S** Ing ye to our Lord a new sōg:  
sing to our Lord all the earth.  
Sing yee to our Lord , & blesse  
his name : shew forth his saluati-  
on from day to day.

Shew forth his glory among  
the gentils : his marueilous wor-  
kes in all people.

Because our Lord is great , and  
exceeding laudable ; he is terrible  
aboue all gods.

Because all the gods of the gé-  
tolls are diuellis : but our Lord

made the heauens .

Confession , and beauty in his  
sight : holynesse and magnificen-  
ce in his an<sup>t</sup>ification .

Bring to our Lord yee families  
of gentills , bring yee to our  
Lord glory and honour : bring  
to our Lord glory vnto his name .

Take vp hosts and enter into  
his courts: adore yee our Lord in  
his holy Court .

Let all the earth be moued be-  
fore his face : say yee among the  
gentils, that our Lord that reigned .

For he hath corrected the rou<sup>d</sup>  
world which shall not be moued:  
he will iudge people in equity .

Let the heauens be glad , and  
the earth reioyce , the sea be mo-  
ued , and the fulnesse thereof: the  
fields shall be glad , and all things  
that are in them .

Then shall all the trees of the  
woods reioyce before the face of

our

our Lord, because he commeth :  
cause he commeth to judge the  
earth .

He will judge the round world  
in equity : & people in his truth .

Glory be to the Father, &c.

*Antiph.* Rejoyce O Virgin Ma-  
ry thou onely hast destroyed all  
heresies in the vniversall world.

*Antiph.* Vouchsafe me.

*The 96. Psalme.*

O Vr Lord hath reigned, let the  
earth rejoyce : let many Ilads  
be glad .

A cloud , and myſt round a-  
bour him: iuſtice and iudgement  
the correction of his ſeat .

Fire ſhall go before him : and  
ſhall enflame his enemies round  
about .

His lightnings ſhined to the  
round world : the earth ſaw, and  
was moued .

The mountaynes melted as  
waxe before the face of our Lord  
before the face of our Lord al the  
earth.

The heauēs haue shewed forth  
his iustice : and all people haue  
seen his glory .

Let them all be confounded,  
that adore grauen things : & tha  
glory in their Idols .

Adore him all yee his Angells:  
Sion heard and was glad.

And the daughters of Iuda re-  
joyced : because of thy iudge-  
ments O Lord .

Because thou Lord most high  
ouer all the earth: thou art exal-  
ted exceedingly aboue all gods.

You that loue our Lord , hate  
yee euill: our Lord keepeth the  
soules of his Saints , out of the  
hands of the sinner he wil deliuer  
them .

Light is risen to the iust: & joy

to

to the right of heart.

Be glad yee iust in our Lord : & confesse ye to the memory of his sanctification.

Glory be to the Father, &c.

*Antiph.* Vouchsafe me to praise thee, O sacred Virgin : giue me force agaynst thy enemies.

*Antiph.* After child-bearing a Virgin.

*The Antiph. in advent.* The An-gell of our Lord.

*The 97. Psalme.*

Sing ye to our Lord a new sōg: because he hath done meruei-lous things.

His right hand hath wrought saluation to himself, and his arme is holy.

Our Lord hath made knownen his saluation: in the sight of the gentils he hath reuealed his iustice.

He hath remembred his mer-

cy: and his truth to the house of Israel.

All the ends of the earth: haue  
seen the saluation of our God.

Make yee iubilation to God  
all the earth: sing out, & reioice,  
and sing.

Sing to our Lord on the Harp,  
on the Harpe , and voyce of Psal.  
me: on long-drawne trumpets &  
voyce of cornet .

Make iubilation in the sight  
of the King our Lord: let the sea  
be moued , and the fulnesse ther-  
of, the round world, & they that  
dwell therein.

The riuers shal clap with häds,  
the mountaynes togeather shall  
reioyce at the sight of our Lord:  
because he cōmeth to iudge the  
earth .

He will iudge the round earth  
in iustice : & the people in equi-  
ty. Glory be to the Father &c.

*Antiph.*

*Antiph.* After child-bearing a  
virgin immaculate didst thou re-  
mayne: O mother of God pray  
for vs.

*In advent.* The Angell of our  
Lord declared to Mary , and she  
conceaued by the Holy Ghost.  
¶ Grace is powred forth in thy  
lips.

*R.* Therefore God hath blessed  
thee for euer . Our Father &c.  
*all in secret, unto*

¶ And lead vs not into tempta-  
tion .

*R.* But deliuer vs from euill.

*The Absolution.*

*B* Y the prayers and merits of  
the euer blessed virgin Mary ,  
and of all Saints, our Lord bring  
vs to the kingdome of Heauen.

*R.* Amen.

¶ Vouchsafe Father to blesse.

*The blessing.* The Virgin Mary  
with her pious Sonne blesse vs.

34 The Office of our B. Lady.

R. Amen.

*The first Lesson. Eccles. 24.*

I N all things I sought rest, and  
I shall abide in the inheritance  
of our Lord. Then the Creator  
of all commanded, and sayd to  
me, and he that created me, re-  
stest in my tabernacle, and he said  
to me: Inhabit in Jacob, & in-  
herit in Israel, and take roote in  
mine elect. But thou O Lord ha-  
ue mercy vpon vs.

R. Thankes he to God. R. O he-  
ly and immaculate virginity, I  
know not with what prayses  
may extoll thee: for thou hast  
borne in thy wombe, whome the  
heauens could not contayne. ¶  
Blessed art thou among women,  
and blessed is the fruit of thy  
wombe. Because whom the hea-  
vens could not conteyne, thou  
haſt borne in thy wombe.

R. Vouchsafe Father to blesse.

Tbi

The Blessing . The Virgin of  
virgins make intercession for vs  
vnto our Lord. Rx. Amen.

*The second Lesson.*

A And so in Sion was I establi-  
shed , and in the sanctified cit-  
y likewise I rested : and my po-  
wer was in Ierusalem. And I took  
root in an honourable people , &  
in the portion of my God his in-  
heritance : and my abiding is in  
the full assembly of Saints . But  
thou , O Lord , haue mercy vpon  
vs. Rx. Thankes be to God. Rx.  
Blesled art thou O Virgin Mary ,  
who hast borne the Lord , Crea-  
tour of the world . Thou hast  
brought forth him that made  
thee , and euer remainest a virgin.  
v. Hayle Mary full of grace , our  
Lord is with thee . Thou hast  
brought forth him that made  
thee , and euer remainest a Virgin.

*When Te Deum is said: in the end*

**36** *The office of our B. Lady.*

*of this responsory, is used v. Glory  
be to the Father , and to the Son  
& to the holy Ghost . Thou haſt  
brought forth him that made thee,  
and euer remaynest a Virgin .  
v. Vouchſafe Father to blesſe.  
*The blessing . O Lord grant vs by  
the Virgin Mother , ſaluation &  
peace. Rx. Amen.**

*The third Lesson.*

I am exalted as a Cedar in Libanus , and as a Cyppreſle-tree in Mount Sion . As a Palme-tree in Cades am I exalted , and as a roſe-plant in Ierico : as a fayre Olive-tree in the fields , and as a Plane-tree by the waters , in the ſtreets am I exalted . I gaue an odor as Cinammon and aromatical balme : as choſen myrrhe haue I giuen the ſweetnes of odour . But thou O Lord haue mercy on vs . Rx . Thankes be to God . *The Reſponſory following is to be omitted when*

Te

Te Deum is sayd.

R. Truly thou hart happy, O sacred Virgin Mary, and most worthy of all prayse. Because Christ our God the Sonne of iustice is risen out of thee v. Pray for the People, be a Mediatresle for the Clergy, make intercession for the deuoted women-kind: let al feele thy help, whosoeuer celebrate thy holy commemoration. Because out of thee is risen the Sonne of Iustice Christ our God. v. Glory be to the Father, &c. Because out of thee is risen &c.

The Hymne Te Deum, following may be sayd, if you please from Christmas to Septuagesima, & from Easter unto Auent: and when it is sayd, then the 3. Response is omitted, and in the 2. Response, Glory be to the Father, is sayd as abovesayd. But in Aduent, and from Septuagesima to Easter it is not sayd, except upon

the

*the feasts of the B. Virgin Mary  
The Hymne of S. Ambrose, and  
S. Augustin.*

**W**E prayse thee God : we acknowledge thee Lord.

The eternall Father : all the earth doth worship.

To thee all Angells : to thee the heauens and all powers.

To thee Cherubims , & Seraphims : with incessant voyce cry out .

Holy, Holy, Holy : Lord God of Saboth.

Full are the heauens, and the earth: of the maiesty of thy glory

Thee the glorious quire of the Apostles .

Thee the laudable number of Prophets .

Thee the white-clothed army of Martyrs: doth prayse.

Thee the holy Church through-out the world doth professe.

Father

Father of infinite Maiesty.

Thy venerable, true, and only  
Sonne.

The holy Ghost also the Cō-  
forter.

Thou the king of glory , O  
Christ.

Thou art the euerlasting Son  
of the Father.

Thou being to put on humane  
nature for our redemption: didst  
not abhorre the virgins wombe.

Thou, the sting of death being  
ouer come: hast opened the king-  
dome of heauen to belieuers.

Thou sittest at the right hand  
of God: in glory of the Father.

Thou art believed to be the  
iudge to come.

We therefore beseech thee ,  
help thy seruants : whome thou  
hast redeemed with thy precious  
blood.

Make them to be rewarded

with

40 *The Office of our B. Lady,*

with eternall glory, with thy  
Saints.

O Lord make safe thy people  
and blesse thine heritage.

And gouerne them, and exalt  
them: euен for euer,

Day by day we blesse thee.

And we prayse thy Name for  
euer: and for euer and euer.

Vouchsafe O Lord this day:  
to keepe vs without sinne.

Hauke mercy on vs, O Lord:  
hauke mercy on vs.

Let thy mercy Lord be wroght  
on vs: according as we hauke ho-  
ped in thee.

In thee O Lord hauke I hoped:  
let me not be confounded for e-  
uer.

THE

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## THE LESSONS AND RESPONSES IN ADVENT

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*The first Lesson.*

THE Angell Gabriell was sent  
of God into a Citty of Galilee,  
called Nazareth, to a Virgin  
espoused to a man, whose name  
was Ioseph, of the house of Dauid :  
and the Virgins name was  
Mary. And the Angell being en-  
tered in , sayd vnto her : Hayle ful  
of grace , our Lord is with thee ,  
blessed art thou among women .  
But thou O Lord haue mercy on  
vs. Rx. Thankes be to God. Rx. The  
Angell Gabriell was sent vnto  
Mary the Virgin espoused vnto  
Ioseph , shewing vnto her the  
Word : and the Virgin is amazed  
at the light: feare not Mary , thou  
haest found grace with our Lord:  
Behold thou shalt conceiue , and

---

bring

bring forth , and he shalbe calle  
the Son of the most high. ¶ O  
Lord shal giue vnto him the se  
of Dauid his Father , and he shal  
reigne in the house of Iacob fu  
euer. Behold thou shalt conceiu  
and bring forth , and he shall be  
called the Son of the most high.

*The 2. Lesson.*

W<sup>H</sup>o hauing heard , was trou  
bled at his saying , & thought  
what manner of salutation thi  
should be. And the Angell saye  
to her, Feare not Mary : for thou  
haſt foūd grace with God; be  
hold thou shalt conceiue in thy  
wombe , and shalt beare a sonne;  
and thou shalt cal his name Iesuſ.  
He ſhalbe great, and ſhalbe called  
the Sonne of the most High. And  
our Lord God ſhall giue him the  
ſeat of Dauid his Father , and he  
ſhall reigne in the house of Iacob  
for euer : and of his kingdome

there

there shalbe no end. But thou O Lord, haue mercy on vs. Rx. Thákes be to God. Rx. Hayle Mary , full of grace , our Lord is with thee. The holy Ghost shall come vpon thee : and the power of the most High shal ouer-shadow thee: for that which of thee shalbe borne Holy , shall be called the Sonne of God . ¶ How shall this be done , because I know not man ? And the Angell answering, sayd vnto her : the holy Ghost shall come vpon thee , & the power of the most High shall ouer-shadow thee: for that which of thee shal be borne Holy , shall be called the sonne of God.

*The 3. Leßan.*

A Nd Mary sayd to the Angell : how shall this be done , because I know not man ? And the Angel answering, sayd vnto her: The holy Ghost shall come vpon

thee

thee , and the power of the most High shall overshadow thee. And therefore also that which of the shalbe borne Holy, shalbe calle the Sonne of God . And behol Elizabeth thy cosin, she also hath conceyued a son in her old age. And this moneth is the sixt to her, that is called barren, because there shall not be impossible to God any word . And Mary sayd; Behold the handmayd of our Lord , be it done to me according to thy word . But thou O Lord haue mercy on vs. Rx Thankes be to God . Rx. Receiue O Virgin Mary, the word which is brought vnto thee , from our Lord by the Angell : thou shalt conceyue and bring forth both God, & likewise man : that thou mayest be called blessed among all women .

¶. Thou verily shalt bring forth

a Sonne , and suffer no detriment  
of thy virginity : thou shalt be-  
come great with child , & shalt be  
a mother euer vntouched , that  
thou mayst be called Blessed a-  
mong all women .

¶ Glory be to the Father , and  
to the Sonne , and to the holy  
Ghost . That thou mayest be cal-  
led blessed among all women .



A T

AT LAVDES.



I Ncline vnto my ayde, O God.  
R<sub>e</sub> Lord make hast to help me.  
Glory be to the Father, &c.  
*Antiph.* Mary is assumed.  
*In Advent.* The Angell.  
*After Advent.* O admirable.

Tbe

The 92. Psalme.

O Vr Lord hath raygned , he  
hath put on beauty: our Lord  
hath put on strength , and hath  
girded himselfe.

For he hath established the  
round world : which shall not be  
moued .

Thy seat is prepared from that  
tyme : thou art from euerlasting .

The riuers O Lord haue lifted  
vp : the riuers haue lifed vp their  
voyce .

The riuers haue lifted vp their  
waues : aboue voices of many  
waters .

The surges of the sea are mar-  
ueilous : marueilous is our Lord  
on high .

Thy testimonies are made cre-  
dible exceedingly : holynesse be-  
cometh thy house O Lord , for  
length of dayes .

Glory be to the Father , &c .

*Antiph.*

*Antiph.* Mary is assument into  
heauen, the Angels reioice, prai-  
sing they blesse our Lord.

*In Advent.* The Angell Gabrial  
was sent to Mary the Virgin espousled  
to Ioseph.

*After Advent.* O admirable enter-  
course, the Creatour of mankind  
taking a liuing body, vouchsafed  
to be borne of a Virgin, & com-  
ming forth Man, without seed,  
hath giuen vnto vs his God-head.

*Antiph.* The Virgin Mary.

*In Advent.* Hail Mary.

*After Advent.* When as.

*The 99. Psalms.*

**M**ake yee iubilation to God  
all the earth: serue yee our  
Lord in gladnesse.

Enter yee in before his sight:  
in exultation.

Know yee that our Lord he is  
God: he made vs, and not we  
our selues.

His

His people , and the sheep of his pasture : Enter yee into his gates in confession , his courts in hymnes , confesse yee to him .

Prayse yee his name , because our Lord is sweet , his mercy for euer : and his truth euē vnto generation , and generation .

Glory be to the Father , &c .

*Antiph.* The Virgin Mary is assūpted vnto the heauenly chamber , in which the King of kings sits on his starry seat .

*In Advent.* Hayle Mary full of grace our Lord is with thee , bles-  
sed art thou amōg women . Alle-  
luia .

*After Advent.* When as vnspeakably thou wast borne of the Vir-  
gin , then were the scriptures ful-  
filled , thou dideſt descend like  
rayne into the fleece , that thou  
mighſt ſaue mankind : we prayſe  
thee our God .

50      *The Office of our B. Lady.*

*Antiph.* Into the odour.

*In Advent.* Feare not Mary.

*After Advent.* The bush.

*The 62. Psalm.*

**O** God my God: to thee I wan  
from the morning light,

My soule hath thirsted to the  
my flesh to thee very may wan

In a desert land , and inacce  
sable, and without water; so  
the holy , haue I appeared to the  
that I might see thy strength  
thy glory .

Because thy mercy is bet  
then liues : my lips shall pray  
thee .

So will I blesse thee in my  
and in thy name I will lift up  
hands .

As with marrow & fatnes  
my soule be filled: & my mou  
shall praise with lips of exultati

If I haue byn myndfull of th  
vpon my bed , in the morning

will meditate on thee : because thou hast byn my helper.

And in the couer of thy wings I wil rejoyce, my soule hath cleaued after thee : thy right hand hath receiued me .

But they in vayne haue sought my soule , they shall enter into the inferiour parts of the earth : they shalbe deliuered into the hands of the sword , they shalbe the portion of foxes .

But the king shall rejoyce in God , all shall be praysed , that sware by him: because themouth is stopped of those that speake wicked things .

*Haereis not syd, Glory be to the Father &c.*

*The 66. Psalme.*

**G**od haue mercy vpon vs , and blesse vs: illuminate his coûtenance vpon vs, and haue mercy on vs .

That we may know thy way  
vpon earth : in all nations thy  
saluation .

Let people O God confess to  
thee : let al people cōfesse to thee .

Let nations be glad & reioyce  
because thou iudgeth people in  
equity : and the nations on earth  
thou doest direct .

Let people O God confess to  
thee : the earth hath yielded her  
fruit .

God our God blesse vs , God  
blesse vs : and let all the ends of  
the earth feare him .

Glory be to the Father , &c.  
*Antiph.* Into the odour of thy  
ointments we do run : yong mai-  
dens haue loued thee exceedingly  
*In Advent.* Feare not Mary thou  
haſt found grace with God : be-  
hold thou ſhal conceaue & bring  
forth a Sonne. *Alleluia.*

*After Advent.* The bush which

Moy.

Moyses saw vncoufuming burne  
we acknowledge thy conserued  
laudable virginity: O mother of  
God make intercession for vs.  
Ant. Thou daughter art blessed.  
*In Advent.* And our Lord shall  
giue.

*After Advent.* The roote of Iesse,  
*The song of the 3. Children.* Dan. 3.

**A**ll workes of our Lord, blesse  
yee our Lord: prayse and su-  
perexalt him for euer.

Blesse our Lord, yee Angells of  
our Lord: yee heauens blesse our  
Lord.

All waters that are aboue the  
heaués, blesse ye our Lord: blesse  
our Lord all yee powers of our  
Lord.

Sunne & Moone blesse yee our  
Lord: starres of heauen blesse  
yee our Lord.

Euery shower & dew blesse ye  
our Lord: al spirits of God blesse

yee our Lord.

Fire and heat blesse yee our Lord : cold and heat blesse yee our Lord.

Dewes, and hoare frostis blesse yee our Lord, frost & cold blesse yee our Lord.

Ice, and snowes blesse yee our Lord : nights and dayes blesse yee our Lord.

Light and darknes blesse yee our Lord: lightnings and clouds blesse yee our Lord.

Let the earth blesse our Lord: prayse & superexalt him for euer.

Mountaynes and little hilles blesse yee our Lord : all thinges that spring in the earth blesse yee our Lord.

Blesse our Lord yee fountaynes: seas and riuers blesse yee our Lord.

Whales , and all things that moue in the waters, blesse yee  
our

our Lord: blesse our Lord all yee  
foules of the heauens.

All beasts and cattell blesse yee  
our Lord : sonnes of men blesse  
yee our Lord .

Let Israel blesse our Lord: praise  
and super- exalt him for euer.

Priests of our Lord, blesse yee  
our Lord.

Spirits and soules of the iust,  
blesse ye ou: Lord .

Ananias, Azarias, Misael, blesse  
yee our Lord: prayse and super-  
exalt him for euer .

Let vs blesse the Father , & the  
Sonne, with the holy Ghost : let  
vs prayse , and superexalt him for  
euer .

Blessed art thou Lord in the  
firmament of heauen : and lau-  
dable and glorious , and super-  
exalted for euer .

Heere Glory be to the Father , *is*  
*not sayd, nor Amen.*

56      *The office of our B. Lady.*

*Ant.* Thou daughter art blessed  
of our Lord: for by thee we have  
participated of the fruit of life.  
*In Advent.* And our Lord shall  
giue him the seat of his Father  
Dauid: and he shall raigne for  
ever.

*After Advent.* The roote of Iesse  
hath budded out, a starre is risen  
frō Iacob: a Virgin hath brought  
forth a Sauiour; we prayse that  
our God.

*Antiph.* Fayre thou art.

*In Advent.* Behold the maid

*After Advent.* Behold Mary.

*The 148. Psalme.*

P Rayse yee our Lord from the  
heauens: prayse yee him in the  
high places.

Prayse yee him all his Angels:  
prayse yee him al his hostes.

Praise yee him Sun, & Moone:  
prayse him all yee stars, & light.

Prayse

Prayeſe him yee heauens of heauen : and the waters that are aboue the heauens, let them praife the name of our Lord.

Because he ſaid, and they were made : he commanded and they were created.

He eſtablished them for euer , and euer: put a he precept , and it ſhall not paſſe .

Prayeſe our Lord frō the earth: yee dragons and all depths.

Fire , hayle , ſnow , yce , ſpirit of ſtormes: which do his word.

Mountaynes and all little hills : trees that beare fruit , and al Cedars .

Beaſts and all cattel : ſerpents , and fethered foules.

Kings of the earth, and al peo- ple : Princes , and all Judges of the earth.

Yong men , and virgins , old with yong , let them prayſe the

58 *The Office of our B. Lady.*

name of our Lord : because the Name of him alone is exalted.

The confession of him above heauen and earth : and he hath exalted the horne of his people.

An hymne to all his Saints, & the children of Israel: a people approaching vnto him.

*The 149. Psalme.*

Sing yee to our Lord a new song : let his prayse be in the Church of Saints.

Let Israel be ioyful in him, the made him : and let the children of Sion rejoyce in their King.

Let them prayse his name in quire : on Timbrell , and Psalter let them sing to him.

Because our Lord is well pleased in his people : and he will exalt che meeke vnto saluation.

The Saints shal rejoyce in glory : they shall be ioyfull in their beds .

*The*

The exaltations of God in  
their throat: & two edged swords  
in their hands.

To do reuenge in the nations:  
chastisements among the people.

To bind their kings in fetters:  
& their nobles in iron manacles.

That they may do in them the  
iudg' ment that is written : this  
glory is to all his Saints.

*The 150. Psalme.*

P Rayse yee our Lord in his ho-  
lies : prayse him in the firma-  
ment of his strength .

Prayse yee him in his powers :  
prayse yee him according to the  
multiitude of his greatnessse.

Prayse yee him in the sound of  
trumpet : praiſe yee him on psal-  
ter and harpe .

Prayse yee him on tymbrell, &  
quire : prayse yee him on strings  
and organs.

Prayse yee him on well-soun-

60 The Office of our B. Lady.

ding cymbals, prayse yee him of  
cymbals of iubilation; let every  
spirit prayse our Lord.

Glory be to the Father, &c  
*Antiph.* Faie thou art and come-  
ly, O daughter of Ierusalem, ter-  
rible as the army of a Campeſſe  
in array.

*In Advent.* Behold the handmaid  
of our Lord, be it done vnto me  
according to thy word.

*After Advent.* Behold Mary hath  
brought forth to vs a Sauiour;  
whome Iohn ſeeing did cry out,  
ſaying: Behold the labe of God,  
behold him which taketh away  
the ſinnes of the world. Alleluia.

*The Chapter. Cant. 6.*

**T**He daughters of Sion haue  
ſcene her, declared her to be  
moſt bleſſed, and the Queenes  
haue prayſed her. Rx. Thankes be  
to God.

In

In Aduent. The Chap Isa. 11.

A Rod shall come forth of the  
roote of Iesse, and a flower  
shall rise vp out of his roote, and  
the spirit of our Lord shall rest  
vpō him. Rx. Thankes be to God.

After aduent. The Chap.

T He daughters of Sion, &c. as  
aboue before Aduent.

The Hymne.

O Glorious Lady, Queene of  
might,

Seated aboue the starry light.

Whose heauenly wisdom thee  
did make,

From sacred brest doth suste-  
nance take.

What wofull Eue had lost be-  
fore,

By beauteous branch thou dost  
restore,

That mourning wights mongst  
starres might ray gne.

Tho' art made the entrance hea-

mena

uen to gayne

Thou glorious gate of higher  
King.

Thou orient port whence light  
doth spring.

True light being brought by  
virgins choyce,

Redeemed nations now rejoice.

Lord may thy glory stil endur  
Who born wast of a virgin pure.

The Fathers and the Spirits of  
loue,

Which endles worlds may not  
remoue.

v. Blessed art thou among wo  
men. & And blessed is the fru  
it thy wombe.

*Antiph.* O blessed Mary.

*In Audent.* I he holy Ghost.

*After Audent.* Amerueylous my  
stery.

*In the tyme of Easter.* O Queene of  
heauen ..

*The song of Zachary. Luk. 1.*

B Lessed be our Lord God of Israel: because he hath visited and wrought the redemption of his people .

And he hath erected the horne of saluation to vs : in the house of Dauid his seruant .

As he spake by the mouth of his holy Prophets: that are from the beginning .

Saluation from our enemyes: and from the hand of all that hate vs .

To worke mercy with our fathers : and to remember his holy testament .

The oath which he sware to Abraham our Father : that he would giue to vs .

That without feare being deliuered from the hand of our enemyes : we may serue him

In holynesse and iustice before

him

him: all our dayes.

And thou child, shalt be calle  
the Prophet of the Highest: so  
thou shalt go before the face o  
our Lord, to prepare his waye:

To giue knowledge of salu  
tion to his people: vnto remiss  
on of their finnes.

Through the bowells of the  
mercy of our God: in which the  
Orient from on high, hath vis  
ted vs.

To illuminate them that sit in  
darknes, and in the shadow of  
death: to direct our feet into the  
way of peace.

Glory be to the Father, &c  
*Antiph.* O blessed Mary Mother  
of God, perpetuall virgin, Tem  
ple of our Lord, the sacred place  
of the holy Ghost, thou alone  
without example didst please our  
Lord Iesus Christ: pray for the  
people, be a mediatresse for the

Clergy,

Clergy , make intercession for  
the deuoted women-kind.

*In Aduent.* The holy Ghost shall  
descēd vpon thee O Mary: Feare  
not thou shalt haue in thy wōbe  
the sonne of God. Alleluia.

*After Aduent.* A meruaylous my-  
stery is declared: This day Natu-  
res are renewed , God is made  
Man, that which was, remained,  
and that which was not, hath ta-  
ken vnto it, not suffering com-  
mixture, or diuision.

*In the tyme of Easter.*

O Queene of heauen reioyce,  
Alleluia : for whome thou deter-  
uedst to beare . Alleluia : hath ri-  
sen agayne as he sayd , Alleluia :  
pray vnto God for vs , Alleluia .

Lord haue mercy on vs. Christ  
haue mercy on vs . Lord haue  
mercy on vs .

¶. Lord heare my prayer. ¶. And  
let my crye come vnto thee.

*Let us pray.*

**O** God, who, the Angell decla-  
ring it, wouldest thy word vouchsaf  
should take flesh of the blessed Virgin  
Maries wombe ; grant vs,  
thy suppliants, who belieue her  
to be truly the Mother of God,  
that by her intercessio with thee  
we may be holpen. By the same  
Christ our Lord. Rx. Amen.

*The same Prayer is said in Advent.  
After Advent. The Prayer.*

**O** God which by the fruiteful  
virginity of the blessed Virgin Mary hast giuen vnto man  
kind the rewards of eternall sal  
uation : Grant we beseech thee,  
that we may perceave her to make  
intercession for vs, by whome  
we haue deserued to receave the  
authour of life, our Lord Iesus  
Christ thy Sonne ; who liueth &  
raygneth God with thee &c.  
Rx. Amen.

For

For all the Saints, and after Advent.  
ecl. Antiph. O all yee Saints of God  
wouln vouchsafe to make intercession  
esled for the saluation of vs, and of all.  
t v. ¶ Reioyce in our Lord, & exult  
her yee iust. Rx. And glory all yee  
od, right in earth. Let vs pray.

P Rote&t Lord thy people, and  
and conserue them with per-  
petuall defence, hauing confiden-  
ce in the patronage of the Apost-  
les Peter and Paul, and of all the  
other Apostles.

L Et all thy Saints, Lord we be-  
seech thee, euery where help  
vs, that while we reuerently call  
to mynd their mer-its, we may  
feele their pationage: and grant  
thy peace in our tymes: and re-  
pel all wickednes frō thy Church:  
Dispose our wayes, actes, & wils,  
& of all thy seruants, in the prof-  
perity of thy salua: ion: restore  
vnto our beneta&tours perpetu-

all

all goods : & graunt eternall re  
to all faithful departed. Throu  
our Lord Iesus Christ thy sonne  
who liueth and reigneth , Go  
with thee, in the vnyt of the ho  
ly Ghost, world without end. ¶  
Amé. ¶ O Lord graciously hear  
my prayer. Rx. And let my c  
come vnto thee. ¶ Bleſſe we or  
Lord. Rx. Thākes be to God. ¶  
Let the soules of the faythfull b  
the mercy of God rest in peace.  
Rx. Amen .

*For all the Saints , at Landes,  
Euensonge in Advent.*

*Antiph.* Behold our Lord shal  
come and all his Saints with him  
& there shalbe in that day a gre  
light . Alleluia . ¶ Behold our  
Lord shall appeare vpon a whitt  
cloude. Rx. And with him thou  
sands of Saints. Let vs pray.

*O Lord we beseech thee in vi  
ting, purify our consciences,*

that our Lord Iesus-Christ thy Sonne cōming with all his Saints may find a dwelling prepared for him in vs. Who liueth and raygneth God with thee in the vni-ty of the holy Ghost, world with-out end. Rx. Amen.

v. O Lord heare my prayer.

Rx. And let my cry, &c.

If you make an end of your Office heere, these things which follow are sayd: but if any other Houre do follow, in the end of the last houre say, Our Father, all in secret. v. Our Lord giue vs his peace. Rx. And life euerlasting. Amen.

Then say one of these Antiphons following on your knees (except upon Sūdaies, & frō Easter untill Trinity Sunday) as also at the end of Cōplins.

From the Purification untill the Compline of Easter Eve. Antiph.

A L hayle, of heauē high Queen,  
Lady of Angels bright,

The

The roote and gate most sweet  
 Whence world receiued light.  
 Reioyce thrice glorious made  
 Thy beauty all doth staine,  
 Thy glory ne're shall fade.  
 Christ, help for vs obtayne.  
 ¶. Vouchsafe that I may pray  
 thee, O sacred Virgin. Rx. Gi  
 me force against thy enemies.

Let vs pray.

**G**rant, O mercifull God, e  
 fence vnto our frailty : th  
 we who make commemoration  
 of the holy Mother of God: m  
 by the help of her intercessio  
 arise frō our iniquities. Throug  
 the same Iesus-Christ our Lor  
 Rx. Amen . ¶. The diuine he  
 alway remaine with vs. Rx. Am

*From Compline of Easter Euen  
 till the ninth houre of the Sabbath  
 after Whitsunday. Antiph.*

**O** Queene of heauen reioyce,  
**Alleluia :** For whome thou deser

uedi

uedſt to beare, Alleluia : hath riſen as he ſayd, Alleluia: Pray vnto God for vs, Alleluia. ¶ Reioyce, and be glad O Virgin Mary Alleluia. ¶ Because our Lord hath truly riſen. Alleluia .

Let vs pray.

O God who by the reſurrecſtiō of thy Sonne our Lord Iefuſus-Christ , haſt vouchſafed to make glad the world: grant we beſeech thee, that by his Mother the Virgin Mary , we may receyue the ioyes of life eternall. Through the ſame Christ our Lord. R. Amen. ¶ The diuine, &c.

*From Compline on Trinity Eue,  
vntill Auent. Antiph.*

A lhayle , O Queene, mother of mercy . Life , sweetnes , and our hope , all haile. To thee we exiled ſons of Eue do cry. To thee we figh groning & weeping in this vale of teares. O therfore

thou

thou our Aduocate, turne vs  
those thy mercyfull eyes. And  
shew to vs Iesus the blessed fruit  
of thy wombe, after this exile.  
O clement, O pious, O sweet  
Virgin Mary. v. Pray for vs,  
holy mother of God. Rx. That  
may be made worthy of the pro-  
mises of Christ.

Let vs pray.

A Lmighty eternall God, who  
the holy Ghost cooperating,  
hast prepared the body and soule  
of the glorious Virgin-mothe  
Mary, that she might deserve  
to be made the worthy habitation  
of thy Son: grant, that we who  
reioyce with her commemoration,  
may by her pious intercessio  
be deliuered from present euill  
and perpetuall death. Through  
the same Christ our Lord. Rx.  
Amen. v. The diuine help alway  
remaine with vs. Rx. Amen.

*From*

From Advent Sunday vntill vntill  
Christmas Eue.

T Hou the Redeemers Mother  
bright,  
Gate wherby soules ascend  
To heauen, thou Star that rul'st  
the Sea,

Thy helping hand extend.  
To people fallen, who striue to  
rise,

Thou who hast broght to light  
Thy Father, while wise Nature  
stood

Astonish't at the sight  
Virgin before and after birth,  
Taking from Gabriels speech  
This happy Hayle, On sinnefull  
soules

Haue mercy we beseech.

v. The Angell of our Lord de-  
nounced vnto Mary. Rx. And she  
conceyued by the holy Ghost.

Let vs pray .

**O** Lord we beseech thee pow-  
into our myndes thy gracie  
that we which haue knownen  
the message of the Angell their  
carnation of thy Sonne Christ  
may by his passion and croſſe  
brought vnto the glory of  
ſurrection . Through the ſanct  
Christ our Lord .

R. Amen .

v. The diuine help ever remain  
with vs . R. Amen .

*The Prayer from Christmas E. vntill the Purification .*

Let vs pray .

**O** God , which by the fruitful  
virginity of the blessed Vir-  
gin Mary , hast giuen vnto man-  
kind the rewards of eternall ſal-  
uation : Grant we beseech thee  
that we may perceiue her to ma-

ke intercession for vs, by whome  
we haue deserued to receyue the  
authour of life, our Lord Iesus-  
Christ thy Sonne : Who liueth &  
and raygneth, God, with thee,  
&c. Rx. Amen.

v. The diuine helpe &c.  
Rx. Amen.



D 2

A T

## AT THE PRIME.



H A Y L E M A R Y .

I Ncline vnto mine aid, O God.  
By. Lord make hast to help me.  
Glory be to the Father , and to  
the Sonne , and to the holy  
Ghost .

Euen as it was in the beginning,  
and now, and euer ; and world  
with-

without end. Amen.

The Hymne.

S Aluations author mindfull be,  
That once our form so pleased  
thee,

That of pure mayde our body  
taine,

To be new borne thou didst sus-  
stayne.

Mary the mother of heauēs grace  
Mother, where mercy hath chiefe  
place,

From cruell foe our soules defēd,  
And them receyue when life shall  
end.

Lord may thy glory still endure,  
Who born wast of a virgin pure,  
The Father & the Spirits of loue,  
Which endles worlds may not  
remoue , Amen .

*Antiph.* Mary is assumed.

*In Advent.* The Angell Gabriel.

*After Advent.* O admirablene

78    The Office of our B. Lady.  
The 53. Psalme.

**O** God sauе me in thy Name: in thy strength iudge me.

**O** God heare my prayer vith thine eares: receyue the words of my mouth.

Because strangers haue riſe vp agaynst me & the strong haue ſought my foule: and they haue not ſet God before their eyes.

For behold God helpeth me and our Lord is the receiver of my foule.

Turne away the euils to my enemies: & in thy truth deſtroy them.

I will voluntarily ſacrifice to thee: and will confeſſe to thy name O Lord, because it is good.

Because thou haſt delivered me out of all tribulation: and myne eye hath looked downe upon myne enemyes.

**Glory be to the Father, &c.**

*The 84. Psalme.*

O Lord thou hast blessed thy land: thou hast turned away the captiuity of Iacob.

Thou hast forgiuen the ini-  
quity of thy people: thou hast  
couered all their sinnes.

Thou hast mitigated all thy wrath: thou hast turned away the wrath of thine indignation.

Conuert vs O God our Sau-  
our: & avert thy wrath from vs.

Wilt thou be wroth with vs  
for euer: or wilt thou extend thy  
wrath from generation vnto ge-  
neration?

O God, thou being turned,  
shalt quicken vs: and thy people  
shall reioyce in thee.

Shew vs O Lord thy mercy: &  
giue vs thy saluation.

I will heare what our Lord  
God wil speake in me: because he  
wil speake peace vnto his people.

And vpon his Saints , and vpon them that are conuerted in them that feare him : that glory may inhabit our land .

Mercy and truth haue mette other : Iustice , and Peace haue kisst .

Truth is risen out of the earth : and Iustice hath looked downe from heauen .

For our Lord will surely giue benignity : and our land shal giue her fruit .

Iustice shall walke before him : and shall set his steps in the way .

Glory be to the Father , &c .

*The 116. Psalms.*

P Ray se our Lord all yee gentiles , pray se him all yee people . Because his mercy is confirmed vpon vs : and his truth remayneth for euer .

Glory be to the Father , &c .

Antiph. Mary is assumed into

heauen

heauen, the Angels do reioyce,  
they lauding do bleſſe our Lord.  
*In Advent.* The Angell Gabriell  
was ſent to Mary the Virgin eſ-  
poused to Iofeph.

*After Advent.* O admirable inter-  
course, the Creatour of mankind  
taking a liuing body, vouchfa-  
fed to be borne of a Virgin : and  
coming forth man without ſeed,  
hath giuen vs his godhead.

*The Chapter. Cant. 6.*

**W**HAT is ſhe that cōmeth forth  
as the morning riſing, fayre  
as the Moone, elect as the Sunne,  
terrible as the army of a Campe  
ſet in array? Rx. Thankes be to  
God. ¶ Vouchafe me to praife  
thee, O ſacred Virgin.. Rx. Giue  
me force agaynst thyne enemies:  
Lord haue mercy vpon vs. Christ  
haue mercy vpon vs. Lord haue  
mercy vpon vs. ¶ O Lord heare  
my prayer. Rx. And let my cry

D<sub>S</sub>, come

52 The Office of our B. Lady.

come vnto thee. Let vs pray.  
**O** God, who didst vouchsafen  
choose the virginall pallace  
the Virgin Mary , in which thou  
wouldst dwel : grant we beseeche  
thee, that we garded by her de-  
fence, she may make vs ioyfull to  
be present at her commemora-  
tion. Who liueth and reyngneth  
God, with God the Father in the  
vnity of the holy Ghost, world  
without end. Rx. Amen .

#. O Lord graciously heare my  
prayer.

Rx. And let my cry come vnto  
thee .

#. Bleſſe we our Lord .

Rx. Thankes be to God .

#. The soules of the faythfull  
through the mercy of God, rest  
in peace . Rx. Amen .

In Advent. The Chapter. Isa 7.  
**B**ehold a Virgin shall conceiue,  
& bring forth a Sonne, & his

name

name shall be called Emanuel: he shall eate butter, and hony , that he may know to refuse euill, and chooise good . Rx. Thankes be to God v. Vouchsafe me to praise thee O sacred Virgin . Rx. Giue me force agaynst thy enemyes .

Lord haue mercy vpon vs . Christ haue mercy vpon vs . Lord haue mercy vpon vs . v. O Lord heare my prayer . Rx . And let my cry come vnto thee .

*Let us pray .*

O God, who , the Angell declaring it , wouldest thy word should take flesh of the blessed Virgin Maries wombe ; grant vs thy suppliants , who believe her to be truly the Mother of God , that by her intercessiō with thee we may be holpen . Through the same Lord Iesus-Christ thy Son who liueth &c .

*After Aduent. The Chapter is say  
as abone before Aduent. The Praise*

**O** God which by the fruiteful virginity of the blessed Virgin Mary, hast giuen vnto mankind the rewards of eternall saluation: Grant we beseech thee, that we may perceave her to make intercession for vs, by whom we haue deserued to receave the authour of life, our Lord Iesu Christ thy Sonne; who liueth & raygneth God, with thee &c.  
**R.** Amen.

**V.** O Lord heare my prayer. **R.**  
And let my cry come vnto thee.  
**V.** Blesse we our Lord. **R.** Than-  
kes be to God. **V.** Let the soules  
of the faithfull through the mer-  
cy of God rest in peace.  
**R.** Amen.

AT THE THIRD HOVRE.  
HAYLE MARY.

I Ncline vnto mine ayd O God.  
Ex. Lord make hast to help me.  
Glory be to the Father , and to  
the Son &c . Alleluia.

*The Hymne.*

S Aluations author mindful be,  
That once our forme so plea-  
sed thee ,  
That of pure maid our body tane  
To be new borne thou didst su-  
stayne .  
Mary the Mother of heauēs grace  
Mother, where mercy hath chiefe  
place ,  
Frō cruel foe our soules defend ,  
And them receiue when life shall  
end .

Lord may thy glory still endure ,  
Who born wast of a Virgin pure ,

*The*

36. *The Office of our B. Lady.*

The Father and the Spirits  
loue,  
Which endles worlds may  
remoue. Amen.

*Antiph.* The Virgin Mary.  
*In Advent.* Hay le Mary.

*After Advent.* When as.

*The 119. Psalme.*

**W**hen I was in tribulation  
cryed to our Lord: and he  
heard me.

Lord deliuer my soule from  
vnjust lips: and from a deceytful  
tongue.

What may be giuen to thee  
or what may be adied vnto thee  
to a deceytful tongue.

The sharpe arrowes of thy  
mighty: with coales of desolatiō.

Woe is to me, that my seiou-  
ning is prolonged : I haue dwelt  
with the inhabitants of Cedar:  
my soule hath byn long a seiou-  
ner.

With

With them that hated peace, I  
was peaceable : when I spake to  
them, they impugned me with-  
out cause,

Glory be to the Father &c.

*The 130. Psalme.*

I Haue lifted vp mine eyes vnto  
the mountaynes : from whence  
help shall come to me .

My helpe is from our Lord :  
who made heauen & earth .

Giue he not thy foot to be  
moued : neyther do he slumber  
that keepeth thee .

Loc, he shall not slumber, nor  
sleepeth that keepeth Israel .

Our Lord keepeth thee , our  
Lord is thy protection : vpon  
thy right hand .

By day the Sun shall not burne  
thee : nor the Moone by night .

Our Lord doth keep thee frō  
all euil: our Lord keep thy soule .

Let our Lord keep thy com-

ming

ming in , and thy goyng ou:  
frō hence forth now,& for euer.

Glory be to the Father &c.

*The 121. Chapter.*

I Reioyced in those thinges  
which were sayd to me: we shal  
go into the House of our Lord.

Our feet were standing: in thy  
courts O Ierusalem.

Ierusalem which is built as a cit-  
y: whose participation is toge-  
ther in it sole.

For thither did the tribes af-  
fend , the tribes of our Lord, the  
testimony of Israel : to confess  
vnto the Name of our Lord.

Because seats fate there iudg-  
gement : seats upon the house of  
Dauid .

Askeyee the thinges that are  
for the peace of Ierusalem: and  
abundance to them that loue thee.

Peace be made in thy strength:  
and abundance in thy towers.

For my brethrene & my neighbours sakes : I speake peace of thee.

For the house of our Lord God :  
I haue sought good thinges to thee.

Glory be to the Father, &c.

*Antiph.* The Virgin Mary is assūpted vnto the heauenly chamber, in which the King of Kings sits on his starry throne.

*In Advent.* Hayle Mary full of grace our Lord is with thee, bles-sed art thou amōg women . Alle-  
Juia .

*After Advent.* When as vnspeakably thou wast borne of the Vir-gin, then were the scriptures ful-filled , thou didest descend like rayne into the fleece , that thou mightst saue mankind : we prayse thee our God .

*The Chapter. Eccles. 24.*

**A** Nd so in Sion I established, &

in

in the sanctified Citty likewise  
rested : and my power was in I  
rusalem . Rx. Thankes be to God  
v. Grace is powred out in th  
lips Rx. Therfore God hath bla  
sed thee for euer Lord haue me  
rcy vpon vs. Christ haue merc  
y vpon vs. Lord haue mercy vpon  
vs. v. O Lord heare my pray  
Rx. And let my cry come vnto  
thee .

**Let vs pray.**

**O** God which by the fruitful  
virginity of the blessed Vir  
gin Mary , hast giuen vnto man  
kind the reward of eternall salva  
tion: Grant we beseech thee,tha  
t we may perceiue her to make in  
tercession for vs , by whome we  
haue deserued to receyue the au  
thor of life our Lord Iesus Christ  
thy Sonne . Who liueth and re  
gneth, God with thee, in the vni  
ty of the holy Ghost, world with  
out  
v.  
pray  
vnt  
Rx.  
the  
mer  
Rx.  
J.  
A.  
rise  
spie  
him  
G.  
lip  
bl  
m  
cy  
o  
v.  
A.

out end. Rx. Amen.

v. O Lord graciously heare my  
prayer. Rx. And let my cry come  
vnto thee. v. Bleste we our Lord.  
Rx. Thankes be to God. v. The  
the soules of the faythfull by the  
mercy of God rest in peace.

Rx. Amen.

*In Advent. The Chapter. Isa. ii.*

A Rod shall come forth of the  
roote of Iesse, & a flower shall  
rise vp out of his roote , and the  
spirit of our Lord shall rest vpon  
him . Rx. Thankes be to God. v.  
Grace is powred foorth in thy  
lips . Rx. Therefore God hath  
blessed thee for euer. Lord haue  
mercy vpon vs. Christ haue mer-  
cy vpon vs. Lord haue mercy vp-  
on vs .

v. O Lord heare my prayer . Rx.  
And let my cry come vnto thee.

Let

Let vs pray.

¶ God who, the Angell dechring it, wouldest thy Won should take flesh of the blessed Virgin Maries wombe; grant thy suppliants, who believe he to be truly the Mother of God, that by her intercessions with thee we may be holpen. By the same Christ our Lord, who liueth &c. Rx. Amen.

v. O Lord heare my prayer.  
And let my cry come vnto thee.  
v. Blesse we our Lord. Rx. Thankes be to God. v. Let the soules of the faithfull through the mercy of God rest in peace.  
Rx. Amen.

After Advent, the same Chapter &  
Prayer is to be sayd, as above be-  
fore Advent.

AT THE SIXT HOVRE.

HAYLE MARY.

Incline vnto mine ayd O God.  
Re. Lord make haiste to help me.  
Glory be to the Father , &c.

The Hynne.

S Aluations author mindfull be,  
That once our forme so ple-  
ased thee ,  
That of pure maid our body tane  
To be new boine thou didst su-  
stayne .  
Mary the mother of beauēs grace  
Mother, where mercy hath chiefe  
place ,  
From cruell foe our soules defēd ,  
And them receiue when life shall  
end .

Lord may thy glory still endure ,  
Who born wast of a Virgin pure ,  
The Father & the Spirit of loue ,

Which

Which endles worlds may  
remoue. Amen.

*Antiph.* Into the odour.

*In Advent.* Feare not Mary

*After Advent.* The bush.

*The 132. Psalme.*

**T**O thee haue I lifted vp my  
eyes : which dwellest in  
Heauens.

Behold as the eyes of seruants  
are on the hads of their masters.

As the eyes of the hand-maide  
on the hands of her mistresse :  
are our eyes to our Lord God  
vntill he haue mercy on vs.

Haue mercy on vs O Lord  
haue mercy on vs : because  
we are much replenished with  
contempt.

Because our soule is much  
replenished : reproch to them that  
abound ; and contempt to the  
proud.

**Glory be to the Father, &c.**

The 123. Psalme.

B Ut that our Lord was in vs, let Israel now say: but that our Lord was in vs.

When men rose vp agaynst vs: perhaps they had swallowed vs aliuē.

When their fury was angry against vs: perhaps water had swallowed vs.

Our soule hath passed through a torrent: perhaps our soule had passed through an intollerable water.

Blessed be our Lord : which hath not giuen vs for a prey vnto their teeth .

Our soule as a sparrow is deliuered frō the snare of the fowlers

The snare is broken: and we are deliuered .

Our help is in the name of the Lord, who made heauen & earth.

Glory be to the Father &c.

*The 124 Psalme.*

T Hey that trust in our Lord,  
mount Sion : he shall not  
moued for euer , that dwelleth  
Ierusalem .

Mountaynes round about us  
and our Lord round about his  
people: from henceforth, now  
and for euer.

Because our Lord wil not leave  
the rod of sinners vpon the lot of  
the iust : that the iust reach not  
their hands to iniquity .

Do well O Lord to the good  
and right of heart .

But those that decline into ob-  
ligations , our Lord will bring  
with them that worke iniquity:  
peace vpon Israel .

Glory be to the Father , &c.  
*Antiph.* In the odour of thy oint-  
ments we run , young maydens  
haue loued thee exceedingly .

*In Audent. Feare not Mary thou*

haſt

hast found grace with God : behold thou shal conceaue & bring forth a Sonne. Alleluia.

*After Advent.* The Bush which Moyses saw vnconsuming burne we acknowledge thy conserued laudable Virginity : O mother of God make intercession for vs.

*The Chapter. Eccles. 24.*

I Haue taken roote in an hono-  
rable people, and in the porti-  
on of my God his inheritance,  
and my abiding in the fullnesse  
of Saints. Rx. Thankes be to  
God. V. Blessed art thou among  
women. Rx. And blessed be the  
fruit of thy wombe.

Lord haue mercy vpon vs. Christ  
haue mercy vpon vs. Lord haue  
mercy vpon vs. V. O Lord heare  
my prayer. Rx. And let my cry  
come vnto thee.

Let vs pray.

**G**RANT, O mercyfull God  
ayde vnto our frailty, th  
we who make commemoration  
of the holy Mother of God: by  
the help of her intercession  
arise frō our iniquities. Throug  
the same Iesus- Christ our Lon  
thy sonne, who liueth with the  
&c. Rx. Amen.

v. O Lord graciously heare  
prayer. And let my cry com  
vnto thee. v. Bless we our Lord  
Rx. Thankes be to God. v. To  
soules of the faithful by the me  
cy of God, rest in peace. Rx.  
men.

*In Advent. The Chapter. Luke*  
**O**VR Lord shall giue him the  
seat of Dauid his Father, as  
he shall raygne in the house of Is  
rael for euer: and of his king  
dome shall be no end. Rx. Than  
kes be to God.

Let vs pray.

O God who, the Angell declaring it, wouldest thy Word should take flesh of the blessed virgin Maries wombe; grant vs thy suppliants, who belieue her to be truly the Mother of God, that by her intercessiōs with thee we may be holpen. By the same Christ our Lord, who liueth and reigneth, God with thee in the vnytē of the holy Ghost, world without end. Rx. Amen.

*After Aduent. The Chapter.*

Eccles. 24.

I Haue taken roote in an honourable people, and in the portion of my God his inheritance: and my abyding in the fulnes of Saints. Rx Thankes be to God.

Let vs pray.

O God which by the fruitfull virginity of the blessed Virgin Mary, hast giuen vnto man-

kind the reward of eternall salua-  
tion: Grant we beseech thee, that  
we may perceiue her to make in-  
tercession for vs, by whome we  
haue deserued to receyue the au-  
thor of life our Lord Iesus Christ  
thy Sonne. Who lieth and re-  
gneth, God with thee, in the vi-  
tality of the holy Ghost, world wi-  
out end. Rx. Amen.

AT THE NINTH HOWRE  
HAYLE MARY.

I Ncline vnto mine ayd O God  
Rx. Lord make hast to help me  
Glory be to the Father, Alleluia  
*The Hymne.*

S Aluations author mindful be  
That once our forme so plea-  
sed thee,  
That of pure maid our body was  
To be new borne thou didst us

stayn

stayne.

Mary the Mother of heauēs grace  
Mother, where mercy hath chiefe  
place,

Fro cruel foe our soules defend,  
And them receiue when life shall  
end.

Lord may thy glory still endure,  
Who born wast of a Virgin pure,  
The Father & the Spirits of loue  
Which endles worlds may not  
remoue. Amon.

*Antiph.* Faire thou art.

*In Advent.* Behold the handmaid.

*After Advent.* Behold Mary.

The 125. Psalme.

When our Lord turned the  
captiuity of Sion : we were  
made as men comforted.

Then was our mouth repleni-  
shed with ioy : and our tongue  
with exultation.

Then shal they say among the  
Gentiles, our Lord hath magni-

E 3 fically

fically done with them.

Our Lord hath done magnifi-  
cally with vs: we are made ioy-  
full.

Turne our captiuity O Lord  
as a torrent in the South.

They that sow in teares: shal  
reape in ioyfulness.

Going they went, and wept  
casting their seeds.

But comming they shall com-  
with exultation, carrying their  
sheaues.

Glory be to the Father, &c.

*The 126. Psalme.*

V Nlesse our Lord build the  
house: they haue laboured in  
vayne, that build it.

Vnlesse our Lord keep the cit-  
y: he watcheth in vayne that  
keepeth it.

It is in vaine for you to rise be-  
fore light, rise yee after yee haue  
sitten, which eat the bread of sor-

row.

When he shall give sleepe to his  
beloued: behold the inheritance  
of our Lord are children, the re-  
ward, the fruit of the wombe.

As arrowes in the hand of the  
mighty : so are the children of  
them that are shaken.

Blessed is the man, that hath  
filled his desire of them: he shall  
not be confounded when he shall  
speake to his enemies in the gate.

Glory be to the Father, &c.

*The 127. Psalme.*

**B**lessed are all that feare our  
Lord: that walke in his wayes.

Because thou shalt eat the la-  
bours of thy hands: blessed art  
thou, & it shall be wel with thee.

Thy wife as a plentifull vine:  
in the sides of thy house.

Thy children as yong plants  
of Olieue trees: round about thy

table.

Behold so shall the man be blessed: that feareth our Lord

Our Lord out of Sion blessethe thee: that thou mayest see the good things of Ierusalem, all the dayes of thy life.

And that thou mayest see thy childrens children: peace vpon Israel.

Glory be to the Father &c.  
*Antiph.* Faire thou art and comely O daughter of Ierusalem, terrible as the army of a campe set in array.

*In Advent.* Behold the handmaid of our Lord, be it done vnto me according to thy word.

*After Advent.* Behold Mary hath borne vs a Sauiour, whome Iohn seeing, cryed out saying: Behold the lambe of God: Behold him which taketh away the sinnes of the world.

*The Chapter. Eccl. 24.*

I Gaue an odour as Cynamon, & aromaticall Balme : as chosen myrrhe haue I giué the sweetnesse of odour .

R. Thankes be to God .

V. Thou diddest remayne an iuiolate virgin after thy child bearing. R. O mother of God make intercession for vs . Lord haue mercy vpon vs . Christ haue mercy vpon vs . Lord haue mercy vpon vs .

V. O Lord heare my prayer . R. And let my cry come vnto thee .

Let vs pray .

O Lord , we beseech thee , to forgive the offences of thy seruantes : that we which are not able to please thee by our own actiōs , may be sauad by the intercession of the mother of thy Sonne our Lord . Through the same our Lord Iesus - Christ thy Sonne , who li-

E s ueth

ueth and reigneth, God with thee, in the vnyt of the Hol Ghost, world without end. Rx. Amen.

v. O Lord graciously heare my prayer.

Rx. And let my cry come unto thee.

v. Blesse we our Lord.

Rx. Thankes be to God.

v. The soules of the faythful through the mercy of God, reuin peace. Rx. Amen.

*In Advent. The Chapter. Isa. 11.*

B Ehold a Virgin shall conceiue, & bring forth a Sonne, & his name shall be called Emanuel: he shall eate butter, and hony, that he may know to refuse euill, and choose good. Rx. Thankes be to God. v. The Angell of our Lord brought word to Mary. Rx. And she conceaued of the holy Ghost.

Lord

Lord haue mercy vpon vs.  
Christ haue mercy vpon vs. Lord  
haue mercy vpon vs. v. O Lord  
heare my prayer. Rx. And let my  
cry come vnto thee.

*Let vs pray.*

O God who, the Angell decla-  
ring it , wouldest thy Word  
should take flesh of the blesled  
Virgin Maries wombe ; grant vs  
thy suppliants , who belieue her  
to be truly the Mother of God ,  
that by her intercessiō with thce  
we may be holpen. Through the  
same Lord Iesus-Christ thy Son  
who liueth &c .

*In Advent. The Chapter.*

Eccles. 24.

I Gaue an order as Cinamon , &  
as aromaticall Balme , in the  
streetes : and as chosen myrrhe  
haue I giue the sweetnes of odor.  
Rx. Thankes be to God. v. Thou  
didst remayne an inuiolate Vir-

gin after child bearing. Rx. O ma-  
ther of God make intercessio[n]e  
vs. Lord haue mercy vpon vs. &c.

Let vs pray.

O God, which by the fruitful  
virginity of the blessed Vi-  
gin Mary, haft giuen vnto man-  
kind the rewards of eternall sal-  
uation: Grant we beseech thee  
that we may perceiue her to ma-  
ke intercession for vs, by whom  
we haue deserued to receyue the  
authour of life, our Lord Iesu  
Christ thy Sonne: Who liueth  
and raygneth, God with the  
&c. Rx. Amen.

v. O Lord heare my prayer. Rx.  
And let my cry come vnto thee.  
v. Bleffe we our Lord. Rx. Than-  
kes be to God. v. The soule  
of the faithfull through the mer-  
cy of God rest in peace.  
Rx. Amen.

## AT EVENSONGE.



### HAIL MARY.

I ncline vnto mine aid, O God.  
By. Lord make hast to help me.  
Glory be to the Father, Alleluia.  
Antiph. While the king was.  
In Advent. The Angell Gabriell.  
After Advent. O admirable inter-  
course:

The

*The 109. Psalme.*

O Vr Lord sayd to my Lord: s  
on my right hand .

Vntill I make thine enemyes:  
thy footstoole .

Our Lord will send forth the  
rod of thy strength from Sion:  
rule thou in the midst of thine  
enemyes .

The beginning with thee in the  
day of thy strenght in the bright-  
nes of the Saints: frō the wombe  
before the day-starre, I began  
thee .

Our Lord swore, and it shall  
not repent him : thou art a Priest  
foreuer, according to the order  
of Melchisedech

Our Lord on thy right hand:  
hath broken kings in the day of  
his wrath.

He shall iudge in Nations, he  
shall fill ruines ; he shall crush the  
heads in the land of many.

Of the torrent in the way he  
shall drinke: therefore shall he e-  
xalt the head .

Glory be to the Father , &c.

*Antiph.* While the king was vpon  
his bed, my Nardus did giue an  
odour of swetnesse.

*In Advent.* The Angell Gabriell  
was sent to Marry the Virgin es-  
poused to Ioseph

*After Advent.* O admirable inter-  
course, the Creatour of mankind  
taking a liuing body, vouchsafed  
to be borne of a virgin: & com-  
ming forth man without seed  
hath giuen vnto vs his Godhead.

*Antiph.* His left hand .

*In Advent.* Hayle Mary.

*After Advent.* Whan as.

*The 112. Psalme.*

F Rayse our Lord yee children:  
praye yee the Name of our  
Lord

The name of our Lord be blef-

fed

fed from henceforth , now in  
for euer .

From the rising of the Sun  
vnto the going downe: the name  
of our Lord is laudable .

Our Lord is high aboue all crea-  
tions: & his glory aboue the hea-  
vens .

Who is as the Lord our God,  
that dwelleth on high : and be-  
holdeth the low things in hea-  
uen and earth ?

Raising vp the needy from  
earth : and lifting vp the poor  
out of the dung .

To place him with princes with  
the princes of his people .

Who maketh the barren woman  
to dwell in a house ; a joyful  
mother of children .

Glory be to the Father &c.  
*Anaph.* His left hand is vnder my  
head , and his right hand  
embrace me .

*In Advent.* Hayle Mary full of grace our Lord is with thee, bles-  
sed art thou amōg women. Alle-  
luia.

*After Advent.* When as vnspeakably thou wast borne of the Vir-  
gin, then were the scriptures ful-  
filled, thou dideſt descend like  
rayne into the fleece, that thou  
mighſt ſaue mankind: we prayſe  
thee our Lord.

*Antiph.* I am blacke.

*In Advent.* Feare not Mary.

*After Audent.* The Bush.

*The 121. Psalme.*

I Rejoyced in those things,  
which were ſayd to me: we ſhal  
go into the Houſe of our Lord.

Our feete were ſtanding: in thy  
courts O Ierusalem.

Ierusalē which is buiit as a ci-  
ty: whose participation is toge-  
ther in it ſelſe.

For thither did the tribes af-

cend, the tribes of our Lord, the testimony of Israel: to confess vnto the Name of our Lord.

Because seats sate there iudgement: seats vpon the house of Dauid.

Aske yee the thinges that are for the peace of Ierusalem: and abundāce to them that loue thee.

Peace be made in thy strength and abundance in thy towers.

For my brethren & my neighbours sakes: I speake peace of thee.

For the house of our Lord God I haue sought good thinges to thee.

Glory be to the Father, &c.  
*Antiph.* I am blacke, but beautifull; O daughters of Ierusalem therfore the king hath loued me, & brought me into his chamber.  
*In Advent.* Feare not Mary thou hast found grace with our Lord:

be.

behold thou shalt conceaue and  
bring forth a Sonne. Alleluia.

*After Aduent.* The bush which  
Moyses saw vnconsuming burne  
we acknowledge thy conserued  
laudable virginity: O Mother of  
God make intercession for vs.

*Antiph.* Winter is now past.

*In Aduent.* Our Lord shall giue.

*After Aduent.* The roote of Iesse

*The 126. Psalme.*

V Nlesse our Lord build the  
house : they haue laboured in  
vayne, that build it.

Vnlesse our Lord keep the cit-  
ty : he watcheth in vayne that  
keepeth it.

It is in vayne for you to rise  
before light : rise yee, after yee  
haue sitten, which eat the bread  
of sorrow .

When he shall giue sleepe to  
his beloued : behold the inheri-  
tāce of our Lord are children, the

reward

reward, the fruit the wombe.

As arrowes in the hand of the mighty : so are the children of them, that are shaken.

Blessed is the man , that hath filled his desire of them: he shall not be confounded when he shall speake to his enemies in the gate.

Glory be to the Father, &c.  
*Antiph.* Winter is now past, the rayne is gone, and departed: arise my loue , and come .

*In Advent.* Our Lord shall give to him the seat of his Father Dauid : and he shall raigne for euer.

*After Advent.* The roote of Iesse hath budded forth , a starre is sprung out of Iaeob , a Virgin hath brought forth a Sauiour: We prayse thee, O God.

*Antiph.* Thou art made fayre.

*In Advent* Behold the handmaid

*After Advent.* Behold Mary.

The 147. Psalm.

O Ierusalem prayse our Lord :  
prayse thy God , O Sion .  
Because he hath strengthened  
the locks of thy gates : he hath  
blessed thy children in thee .

Who hath set thy borders in  
peace : and filleth thee with the  
fat of corne .

Who sendeth forth his speach  
to the earth : his word runneth  
swiftly .

Who giueth snow as wooll :  
scattereth mists as ashes .

He casteth his crystall as mor-  
fels : before the face of his cold  
who shall endure ?

He shall send forth his word , &  
shall melt them : his spirit shall  
blow , and waters shall flow .

Who declareth his word to Ia-  
cob : his iustices , and his iudge-  
ments to Israel .

He hath not done in like man-

ner

ner to any nation: and his iudgments he hath not made manifest to them.

Glory be to the Father, &c.  
*Antiph.* Thou art made fayre & sweet in thy delicatenesse, O holy mother of God.

*In Advent.* Behold the handmaide of our Lord, be it done vnto me according to thy word.

*After Advent.* Behold Mary hath borne to vs a Sauiour, whom John seeing cryed out, saying Behold the Lambe of God, behold him that taketh away the sinnes of the world. Alleluia.

*The Chapter. Eccles. 42.*

**F**rom the beginning, and before worlds was I created, and vnto the world to come I shal not cease, and in the holy habitation haue I ministred before him.

**R.** Thankes be to God.

*The Hymne.*

H Ayle Star, the Ocean guiding,  
Gods mother full of purity;  
A Virgin still abiding,  
Blest gate of heauens security.  
Thou hast this Aue taken,  
It Gabriels mouth disclosing;  
Ground vs in peace vnshaken,  
The name of Eue estoring.  
The guilty soules deliuer,  
Light to the blind restoring,  
Driue hence our harms for euer.  
All good for vs imploring.  
O shew thy selfe a Mother,  
Request of him obtayning,  
Who for vs borne our Brother,  
Was thine without disdayning  
Made, with rare gifts increased,  
In mildenes all excelling,  
In vs from sinne released,  
Giue mild, and chast thoughts  
dwelling,  
Our life from foulenesse freeing,

Keep

Keepe late our steps from errour  
That we sweet Iesus seeing,  
May still ioy in this mirrour.  
Praye se be to God the Father,  
To Christ be glory giuen,  
With th' holy Ghost together:  
These three haue honour euen,  
v. Grace is powred out in thy  
lips.

R. Therefore God hath blessed  
thee for euer.

In Aduent. *The Chapter. Isa. ii.*  
A Rod shall come forth of the  
roote of Iesse, & a flower shall  
rise vp out of his roote, and the  
spirit of our Lord shall rest vpon  
him. R. Thankes be to God.

After Aduent. *The Chapter. Isa. viii.*  
as before, Frō the beginning &c.  
Antiph. O blessed mother.

In Easter tyme. O Queene of hea-  
uen.

In Aduent. *The holy Ghost.*

After Aduent. *A great mystery.*

*The song of the blessed Virgin Mary.*  
Luk. 1.

MY soule doth magnify our  
Lord.

And my spirit hath rejoyced :  
in God my Sauiour.

Because he hath regarded the  
humility of his handmayd ; for  
behold from hence-forth all ge-  
nerations shall call me blessed.

Because he that is mighty hath  
done great things to me : and ho-  
ly is his Name .

And his mercy from generatio-  
vnto generation : to them that  
feare him .

He hath shewed might in his ar-  
me : he hath dispersed the proud  
in the conceyt of their heart.

He hath deposed the mighty  
from their seat : and hath exalted  
the humble .

The hungry he hath filled with  
good things: & the rich he hath  
sent away empty.

He hath receiued Israel his  
child: being mindfull of his me-  
cy.

As he spake to our Father: to  
Abraham & his seed for euer.

Glory be to the Father, &c.  
*Antiph.* O Blessed mother,  
and vntouched Virgin, glorious  
Queene of the world, makein-  
tercession for vs vnto our Lord.  
Lord haue mercy vpon vs. Christ  
haue mercy vpon vs. Lord haue  
mercy vpon vs.

v. O Lord heare my prayer.

*R.* And let my cry come vnto  
thee.

Let vs pray.

O Lord God, we beseech thee  
grant vs thy seruants to enjoy  
perpetuall health of mynd & bo-

dy

dy, and by the glorious interces-  
sion of the euer blessed Virgin  
Mary , to be deliuered from this  
present sorrow , and to enjoy  
gladnes euerlasting . Through  
our Lord &c. Rx. Amen.

*For the Saints .*

*Antiph.* O all yee Saints of God  
vouchsafe to make intercession  
for the saluation of vs , and of vs  
all. v. Rejoyce in our Lord , and  
exult yee iust.

Rx. And glory al ye right of hart .

*Let vs pray .*

P Rotect Lord thy people , and  
conserue them with perpe-  
tuall defence , hauing confiden-  
ce in the patronage of the Apost-  
les Peter and Paul , and of all the  
other Apostles .

L Et all thy Saints , Lord we be-  
seech thee , euery where help  
vs , that while we reverently call  
to mynd their merits , we may

feele their patronage : and gra  
thy peace in our tymes : and re  
pel all wickednes frō thy Churche  
dispose our wayes,actiōs, & wil  
& of all thy seruants,in the pro  
perty of thy saluation : Restor  
vnto our benefactours perpetuall  
goods : and graunt eternall rest  
to all faithful departed. Through  
our Lord Iesus-Christ thy sonne  
Who liueth and raygneth, &c.  
Rx. Amen.

¶. O Lord graciously heare my  
prayer. Rx. And let my cry com  
vnto thee. ¶. Bleſſe we our Lord.  
Rx. Thankes be to God. ¶. To  
the soules of the faythfull by the  
mercy of God rest in peace.  
Rx. Amen.

*The Antiphone for Advent.*

The holy Ghost shal descendis  
to thee O Mary, feare not, thou  
shall haue in thy wombe the so

of God, Alleluia.

v. O Lord heare my prayer.

R. And let my cry come vnto  
thee.

Let vs pray.

O God who, the Angell decla-  
ring it, wouldest thy Word  
should take flesh of the blessed  
Virgin Maties wombe; grant vs  
thy suppliants, who believe her  
to be truly the Mother of God,  
that by her intercessions with  
thee we may be holpen. By the  
same Christ our Lord, &c.

R. Amen.

*For the Saints.*

Antiph. Behold our Lord shall  
come, & all his Saints with him :  
and there shall be in that day a  
great light, Alleluia. v. Behold  
our Lord shall appeare vpon a  
white cloud. R. And with him  
thousands of Saints.

Let vs pray.

**O** Lord we beseech thee, in visiting purify our conscience that our Lord Iesus-Christ the Sonne cōming with al his Sainē may find a dwelling prepared for him in vs. Who liueth and reigneth God, with thee &c.

R. Amen.

*After Advent. Antiph.*

A great mystery of inheritance, the wombe that never knew man, is made the Temple of the holy Ghost: he is not polluted by taking flesh of her: all nation shall come, saying, Glory be to thee O Lord.

V. O Lord heare my prayer.

R. And let my cry come vnto thee. Let vs pray.

**O** God which by the fruiteful virginity of the blessed Virgin Mary, hast giuen vnto mankind the rewards of eternall sal-

uation:

uation : Grant we besech thee,  
that we may perceave her to ma-  
ke intercession for vs, by whome  
we haue deserued to receaue the  
authour of life , our Lord Iesus-  
Christ thy Son ; who liueth &c.

R. Amen. *For the Saints.*

*Antiph.* O all yee Saints of God,  
&c. *as above with the same prayers.*

*In Easter time. The Antiph.*

O Queene of heauen reioyce, Al-  
leluia : for whome thou deser-  
uedst to beare, Alleluia : hath ri-  
sen agayne as he sayd , Alleluia :  
Pray vnto God for vs, Alleluia.

*The Prayers as above , before*

*Amen.*

¶. O Lord heare my prayer. R.  
And let my cry come vnto thee.  
¶. Blesse we our Lord. R. Than-  
kes be to God. ¶. Let the soules  
of the faithfull through the mer-  
cy of God rest in peace. Amen.

## AT COMPLINE.



H A Y L E M A R Y.

C O nuerst vs O God our Sauour.

R e. And auert thine ire from vs.

V. Incline vnto mine aid, O God.

R e. Lord make hast to help me.

Glory be to the Father, &c.

Alleluia.

The

*The 128. Psalme.*

O Ften haue they impugned me from my youth : let Israel now say .

Often haue they impugned me from my youth : but they haue not preuayled agaynst me .

Sinners haue builded vpon my backe : they haue prologed their iniquity .

Our iust Lord will cut the neckes of sinners : let them be confounded , and turned backward , all that hate Sion .

Let them be made as hay in the tops of houses : which is withered , before it be plucked vp .

Whereof the reaper hath not filled his hand : nor he that gathereth the sheaves , his bosome .

And they sayd not that passed by , The bleffing of our Lord be vpon you : we haue blessed you in the name of our Lord .

Glory be to the Father, &c.

*The 129. Psalme.*

F Rom the depths haue I cryed  
to thee O Lord : Lord hear  
my voyce .

Let thine eares be intent: vnto  
the voyce of my petition.

If thou shalt obserue iniquitie  
O Lord : Lord who shall sustai  
ne it?

Because with thee there is prop  
itiation : and for thy law I ha  
expected thee O Lord.

My soule hath expected in his  
word : my soule hath hoped in  
our Lord .

From the morning watch eu  
vntill night : let Israel hope in  
our Lord .

Because with our Lord ther  
is mercy : and with him plenti  
full redemption .

And he shall redeeme Israe

from all his iniquityes.

Glory be to the Father &c.

*The 130. Psalme.*

**L**ord my hart is not exalted :  
neyther are mine eyes lofty.

Neither haue I walked in great  
matters : nor in marueylous  
things aboue me.

If I was not humbly minded :  
but exalted my soule.

As the weaned child is towards  
his mother : so is retribution in  
my soule.

Let Israell hope in our Lord :  
from henceforth, now and for e-  
uer.

Glory be to the Father &c.

*The Hymne.*

**S**Aluations author mindfull be,  
That once our forme so plea-  
sed thee,  
That of pure maid our body tane  
To be new boine thou didst su-  
stayne .

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Mary the mother of beauēs grāc  
Mother, where mercy hath chief  
place,  
From cruell foe our soules defēd  
And them receiue when life shal  
end.

Lord may thy glory still endur,  
Who born wast of a Virgin pur,  
The Father & the Spirits of lou,  
Which endles worlds may not  
remoue.

*The Chapter. Eccles. 24.*

I Am the Mother of beautiful  
I loue, & of feare, and of know-  
ledge, and of holy hope.

R. Thankes be to God.

V. Pray for vs, Mother of God

R. That we may be made wor-  
thy the promises of Christ.

*In Advent. The Chapter. Isa. 24.*

B Ehold a Virgin shall cōceyue,  
and bring forth a Sonne, and  
his name shall be called Emma-  
uel: he shall eate butter & ho-

ny, that he may know to refuse  
euill, and choose good.

R. Thankes beto God.

v. The Angell of our Lord  
brought word to Mary. R. And  
she was conceiued of the holy  
Ghost.

*After Advent. The Chapter as abone  
before Advent.*

*Antiph. Under thy ayde.*

*In Easter tyme. O Queene of hea-  
uen.*

*In Advent. The holy Ghost.*

*After Advent. A great Mystery.*

*The song of Simeon. Luk. 2.*

**N**ow thou doest dimisſe thy  
ſeruant O Lord: according to  
thy word, in peace.

Because mine eyes haue ſeen  
thy ſaluation.

Which thou haſt prepared: be-  
fore the face of all people.

A light to the reuelation of  
the gentills: and the glory of

thy

thy people Israel.

Glory be to the Father &c.

*Antiph.* Under thy ayde we make  
our refuge O holy Mother of  
God: despise not our petition  
in our necessities: but deliuer us  
euer from all dangers, O glori-  
ous, and blessed Virgin.

Lord haue mercy vpon vs. Christ  
haue mercy vpon vs. Lord haue  
mercy vpon vs.

V. O Lord heare my prayer.  
R. And let my cry come vnto thee.

Let vs pray.

WE beseech thee, O Lord that  
the glorious intercession of the  
euer blessed, and gloriuous Virgin  
Mary, may protect vs and bring  
to life euerlasting. Through our  
Lord Iesus Christ thy Son: who  
liveth and reigneth, God with  
thee, in the vnity of the holy  
Ghost, world without end.

R. Amen.

v. O Lord heare my prayer.

R. And let my cry come vnto  
thee.

v. Bleſſe we our Lord.

R. Thankes be to God.

v. Our omnipotent, and mer-  
cyfull Lord, the Father, the Son,  
and the holy Ghost, bleſſe and  
keep vs. R. Amen.

*In Advent Antiph.* The holy  
Ghost shall descend into thee, O  
Mary, feare not, thou shalt haue  
in thy wombe the Sonne of God  
Alielua.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

v. O Lord heare my prayer. R.  
And let my cry come vnto thee.

Let vs pray.

O God, who the Angell decla-  
ring it, wouldest thy word  
should take flesh of the blessed  
Virgin Maryes wombe: grant vs

thy

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thy suppliants, who belieue her  
to be truly the mother of God,  
that by her intercessio with the  
we may be holpen. By the same  
**Christ our Lord. Amen.**

**V.** O Lord heare my prayer.

**R.** And let my cry come vnto  
thee.

**V.** Bless we our Lord.

**R.** Thankes be to God.

*After Advent. Antiph.* A gre  
mystery of inheritance, the womb  
that never knew man, is made  
the temple of the holy Ghost: it  
is not polluted by taking flesh of  
her: all nations shall come, say  
ing, Glory be to thee, O Lord.  
**Lord haue mercy vpon vs.**

**Christ haue mercy vpon vs.**

**Lord haue mercy vpon vs.**

**V.** O Lord heare my prayer.

**R.** And let my cry come vnto  
thee.

Let

Let vs pray.

O God, which by the fruitfull virginity of the blessed Virgin Mary , hast giuen vnto mankind the rewards of eternall salvation : Grant we beseech thee that we may perceiue her to make intercession for vs, by whome we haue deserued to receyue the authour of life , our Lord Iesus- Christ thy Sonne : Who liueth & and raygneth , God with thee , &c. Rx. Amen.

v. O Lord heare my prayer.

Rx. And let my cry come vnto thee.

Rx. Blesse we our Lord.

Rx. Thankes be to God.

*The blessing.* Our omnipotent, and mercyfull Lord , the Father, and the Sonne , and the holy Ghost blesse vs. Rx. Amen .

*This done is sayd one of the Antiphones set downe before , after*

*the*

the Laudes according to the tyme  
the yeare , with the Versicles and  
Prayers there following .

v. The diuine helpe alwaye  
maynewith vs . Rx. Amen. O  
Father . Hayle Mary . I belieue  
in God .



THE

THE OFFICE, OR SER-  
VICE FOR THE DEAD.

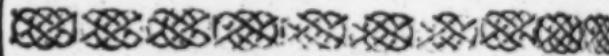


To be sayd wholy, with the *Innita-*  
*tory* & three *Nocturnes*: & the *An-*  
*tiphones* doubled, as well at *Euen-*  
*songe* as at *Mattins*, on the day of all  
*faithfull departed*; & upon the day of  
*the departure*, and the *Anniversarie*

of

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of any one deceased , with one or  
prayer, as followeth: At even-  
songe the Psalme ( My soule praise  
is to be omitted , and at Laudes the  
Psalme ( From the depths:) &  
other tymes of the yeare this Office is  
sayd , as is noted hereafter.



AT EVEN SONGE , is  
absolutely begun .

The Antiph. I will please.

The 114. Psalme.

I Haue loued, because our Lord,  
will heare the voyce of my  
prayer.

Because he hath inclined his  
care to mee : and in my dayes I  
inuocate him.

The sorrowes of death haue  
compassed me : and the perils of  
hell haue found me .

I haue found tribulation , and  
sorrow : and inuocated the name

of our Lord.

O Lord, deliuer my soule: our Lord is mercyfull and iust, and our God doth mercy.

Our Lord keepeth little ones: I was humbled, and he hath deliuered me.

Turne O my Soule into thy rest: because our Lord hath done good to thee.

Because he hath deliuered my soule from death: mine eyes frō teares, my feete from sliding.

I will please our Lord in the country of the liuing.

*In the end of every Psalme, is  
to be sayd.*

Eternall rest giue vnto them O Lord : and let perpetuall light shine vnto them.

*Antiph.* I will please our Lord in the country of the liuing.

*Antiph.* Woe is me.

*The 119. Psalme.*

**W**hen I was in tribulation I  
cried to our Lord : and he  
heard me .

**O** Lord deliuer my soule from  
vniusl lips: and from a deceyfull  
tongue ?

What may be giuen vnto thee,  
or what may be added vnto thee;  
to a deceyfull tongue ?

The sharpe arrowes of the  
mighty : with coales of desolatiō

Woe is me, that my seiour-  
ning is prolonged , I haue dwelt  
with the inhabitants of Cedar:  
my soule hath bin long a seiour-  
nour .

With them that hated peace,  
I was peaceable: when I spaketo  
them they impugned me without  
cause. Eternall rest, *as before.*  
**Antiph.** Wo is me O Lord, that  
my abode is prolonged.

**Antiph.** Our Lord.

*The*

*The 120. Psalme.*

I Haue lifted vp mine eyes vnto  
the mountaynes: from whence  
help shall come to me.

My help is from our Lord:  
who made heauen and earth.

Giue he not thy foote to bee  
moued: neyther do he slumber:  
that keepeth thee.

Loe, he shall not slumber nor  
sleepe that keepeth Israel.

Our Lord keepeth thee, our  
Lord is thy protection : vpon  
thy right hand.

By day the Sunne shall not  
burne thee: nor the Moone by  
night.

Our Lord doth keep thee frō  
all euil: our Lord keep thy soule.

Let our Lord keep thy com-  
ming in , and thy going out : frō  
henceforth now , and for euer.

Eternall rest , &c.

*Antiph.* Our Lord doth keep thee  
from

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thee from euill , our Lord can  
keep thy soule .

*Antiph.* If thou O Lord .

*The 129. Psalme .*

F Rom the depths haue I cryed  
to thee O Lord : Lord hear  
my voyce .

Let thine eares be intent : to  
the voyce of my petition .

If thou wilt obserue iniquity  
O Lord : Lord who shall sustayne  
it ?

Because with thee there is pro-  
pitiation : and for thy law I haue  
expected thee O Lord .

My soule hath expected in his  
word : my soule hath hoped in  
our Lord .

From the morning watch eu-  
vntill night : let Israel hope in  
our Lord .

Because with our Lord there is  
mercy : and with him plentifull  
redemption .

And

And he shall redeeme Israel ;  
from all his iniquityes.

Eternal rest &c. *Antiph.* If thou  
O Lord obserue iniquities, who  
shalbe able to endure it ?

*Antiph.* The workes.

*The 137. Psalme.*

I Will confess to thee O Lord  
in my whole heart : because  
thou hast heard the words of my  
mouth.

In the sight of Angels I wil sing  
to thee: I will adore towards thy  
holy Temple, and will confess  
to thy name.

For thy mercy and thy truth :  
because thou hast magnified a-  
bove euery thing thy holy name.

In what day soever I shall in-  
uocate thee, heare me : thou wilt  
multiply strength in my soule.

Let all the Kings of the earth O  
Lord confess to thee ; because  
they haue heard all the words of

thy mouth.

And let them sing in the wais  
of our Lord : Because great is the  
glory of our Lord

Because our Lord is high, and  
he beholderth low things : and  
high things he knoweth a far of

If I shall walke in the middle  
of tribulation , thou wilt quic  
ken mee : and vpon the wrath of  
myne enemyes thou hast exten  
ded thy hand, and thy right han  
hath sauied me .

Our Lord will repay for mee  
O Lord thy mercy is for euer  
despise not the workes of th  
hands .

Eternall rest &c. *Antiph.* Th  
workes of thy hands despise no  
O Lord. v. I heard a voyce from  
heauen saying vnto me. Rx. Blest  
are the dead , which dye in our  
Lord.

*Antiph.* All that my Father.

The song of the B. Virgin Mary.

Luk. i.

My soule, doth magnify our Lord.

And my spirit hath rejoyced in God my Sauiour.

Because he hath regarded the humility of his handmayd : for behold from henceforth all generations shall call me blessed.

Because he that is mighty, hath done great thinges to mee : and holy is his name.

And his mercy from generation vnto generations ; to them that feare him.

He hath shewed might in his arme: he hath dispersed the proud in the conceyt of their heart.

He hath deposed the mighty from their seat : and hath exalted the humble.

The hungry he hath filled with good things : and the rich

he hath sent away empty  
He hath receyued Israel his  
child, being mindfull of his me-  
cy.

As he spake to our Fathers,  
Abraham, and his seed for ever.

Eternall rest, &c. *Antiph.* At  
that my father giueth me, shall  
come vnto me, and he that com-  
meth vnto me, I will not cast  
forth. *The Prayers hereafter*  
*down are to be said, on working dayes*  
*kneeling.* Our Father, in sancti-  
tie. And lead vs not into tempt-  
ation.

R. But deliuer vs from euill.

*The 145. Psalme.*

**M**Y soule praise thou our Lord  
I will prayse our Lord in my  
life.

I will sing to my God as long  
as I shall bee.

Put not confidence in Princes  
in the sonnes of men, in whom

there is no saluation.

His spirit shall go forth , and he shall returne into his earth : in that day all their cogitations shal perish .

Blessed is he whose helper is the God of Iacob , his hope in our Lord his God : which made heauen and earth, the sea, and all things that are in them .

Which keepeth truth for euer , doth iudgement for them that suffer wrong: giueth food to the hungry .

Our Lord looseth the fettred: our Lord illuminateth the blind.

Our Lord lifteth vp the bruised; Our Lord loueth the iust.

Our Lord keepeth strangers , the pupill and widdow he will receiue: and the wayes of sinners he will destrov.

Our Lord shall raygne for euer thy God O Sion ; in generation

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and generation.

Eternall rest &c. ¶ From the  
gate of hell.

R. Deliuer their soules O Lord.  
¶ Let them rest in peace,  
R. Amen.

¶ O Lord heare my prayer.  
And let my cry come vnto thee  
Let vs pray.

O God which among thy Apo-  
stolike priests hast made thy  
seruants to haue power by ponti-  
ficall or Priestly dignity : Grant  
we beseech thee , that they may  
also be ioyned vnto their perpe-  
tuall society .

O God the giuer of pardon, and  
the louer of humayne salua-  
tion , we beseech thy Clemency  
that thou grant the brethren of  
our Congregation , kinsfolkes,  
and benefactours which are de-  
parted out of this world ( blessed  
Mary euer Virgin making inter-  
cessions )

ceution with all the Saints ) to come to the fellowship of eternal blessednes .

O God the Creatour and redemer of all the faythfull , giue vnto the soules of thy seruants men and women , remission of al their sinnes : that through godly supplications they may obtaine the pardon which they haue alwayes wished for . Who liuest and raygnest world without end Rx . Amen . ¶ Eternall rest giue vnto them O Lord . Rx . And let perpetuall light shine vnto them . ¶ Let them rest in peace . Amen .

AT MATTINS .

*The Inuitatory following is to be sayd upon the day of all faythfull departed , and as often as the three Nocturnes are sayd togeather . At other tymes it is omitted : and is began at*

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the Antiph. of the Psalms of the Nocturnes: and one onely Nocturne with the Laudes, is said in this oration. Upon Monday and Thursday the first Nocturne: Tuesday and Friday the second Nocturne: Wednesday & Saturday the third Nocturne.

*The Ininitatory.* The King vnto whome all things do liue: Come let vs adore. and it is repeated. The King. &c.

The 94. Psalme.

C Ome let vs reioyce vnto our Lord, let vs make iubilation to God our Sauiour: let vs present his face in confession, and in Psalms let vs make iubilation vnto him.

The King vnto whome all things do liue, come let vs adore,

Because our Lord is a great God, and a great King aboue all Gods, because our Lord refel- leth not his people: because in

his

his hand are the ends of the earth,  
and the heightes of the Moun-  
taynes be his .

Come let vs adore.

Because the sea is his , and he  
made it , and his hands formed  
the dry land : come let vs adōre,  
& fall downe before God : let vs  
weep before our Lord, that made  
vs , because he is the Lord our  
God : we are his people , and the  
sheep of his pasture .

The king , vnto whome all  
things do liue, come let vs adore.

To day if yee will heare his  
voyce , hardēn not your hearts ,  
as in the prouocation accotding  
to the day of temptation in the  
Wilderneſſe : where your fathers  
tempted me , prooued , and saw  
my workes .

Come let vs adore.

Fourty yeares was I nigh vnto  
this generation : and sayd, They

alwayes erre in heart : and they  
haue nor knowne my wayes, to  
whome I swore in my wrath,  
they shall enter into my rest.

The King , vnto whome all  
things do liue, come let vs ador.

Eternall rest giue vnto them O  
Lord , and let perpetuall ligh  
shinem vnto them.

Come let vs adore.

The King vnto whome , all  
things do liue, come let vs ador.

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AT THE FIRST NOC

T V R N E.

To be said on Mundayes , and  
Thursdayes.

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The 5 . Psalme.

R Eceiue o Lord my words with  
thine eares ; vnderstand my  
crie .

Attend vnto the voyce of my  
prayer .

---

prayer, my King, and my God.

Because I will pray to thee O Lord: in the morning thou wilt heare my voice.

In the morning I will stand by thee, and will see : because thou art not a God that wilst iniquity.

Neither shal the malignat dwel neare thee : neither shall the vnjust abide before thine eyes.

Thou hatest all that worke iniquity: thou wilst destroy all that speake lies.

The bloody man, & deceitfull our Lord will abhorre : but I in the multitude of thy mercyes.

I will enter into thy house : I will adore towards thy holy Temple in thy feare .

Lord conduct me in thy iustice : because of mine enemies, direct my way in thy sight .

Because there is no truth in their mouth : their heart is vaine

Their throat is an open sepulcher: they did deceitfully with their tōgues, judge them o God.

Let them faile of their cogitations, according to the multitude of their impieties expel them; because they haue prouoked thee, O Lord.

And let all be glad, that hope in in thee: & they shall reioyce for euer, & thou shalt dwell in them.

And al that loue thy name shall glory in thee: because thou wilt blesse the iust.

Lord, as with a shield, of thy good will : thou hast crowned vs.

Eternal rest &c. *Antiph.* Direct O Lord God my way in thy sight *Antiph.* Turne thee O Lord.

*The 6. Psalme.*

Lord rebuke me not in thy fury: nor chastice mee in thy wrath.

Haue

Haue mercy on me Lord, because I am weake : heale me Lord because all my bones be trobled.

And my soule is troubled exceedingly: but thou o Lord how long!

Turne thee O Lord , and deliuer my soule : saue me for thy mercy.

Because there is not in death , that is myndfull of thee : and in hell who shall confesse to the?

I haue laboured in my sighing,  
I wil euery night wash my bed ; I  
will water my couch with teares

Mine eye is troubled for fury:  
I haue waxen old among all mine  
enemyes .

Depart from me , all yee that  
worke iniquity : because our  
Lord hath heard the voice of my  
weeping .

Our Lord hath heard my pe-  
tition : our Lord hath receyued

my

my prayer.

Let all my enemies be ashamed,  
and very sore troubled: let them  
be conuerted, and ashamed very  
quickly.

Eternall rest &c. *Antiph.* Tunc  
thee O Lord & deliuer my soule  
because that in death none is  
myndfull of thee.

*Antiph.* Least peraduenture.

*The 7. Psalme.*

O Lord my God I haue hoped  
in thee: saue me from all that  
persecute me, and deliuer me.

Least somtime he as a Lionio-  
lētly take my soule, whilst there  
is none to redeeme, nor to saue.

O Lord my God if I haue done  
this; if there be iniquity in my  
hands!

If I haue redred to them that re-  
paied me euils; let me worthi-

ly fal empty from mine enemies.

Let the enemy persecute my soule and take it, & tread downe myne life in the earth: and bring downe my glory into dust.

Arise Lord, in thy wrath : & be exalted in the coasts of thine enemyes.

And arise O Lord my God in the precept which thou hast cōmaunded : and a synagogue of people shall compasle thee .

And for it returne on high: our Lord iudgeth people .

Judge me O Lord according to my iustice : & according to mine innocency vpon mee .

The wickednes of sinners shall be confumed, and thou shalt direct the iust: which searchest the hearts and reynes o God .

My iust help is from our Lord: who saueth those that beright of heart .

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God

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God is a iust iudge, strong, and patient: is he angry euery day?

Vnlesse you will be conuerted, he shall shake his sword: he hath bent is bow, and prepared it.

And in it he hath prepared the vessells of death: he hath made his arrowes for them that burne.

Behold he hath bred with iniustice: he hath conceiued sorrow, and brought forth iniquity.

He hath opened a pit, and digged it vp: and he is fallen into the ditch which he made.

His sorrow shal be turned vpon his head: and his iniquity shall descend vpon his crowne.

I will confess to our Lord according to his iustice: and will sing to the name of our Lord most high.

Eternal rest &c. *Antiph.* Least peraduenture he may catch my soule as a Lion, whiles there is

none

none which may redeeme it , or  
saue it . ¶ From the gates of hel.  
¶ Deliuero Lord their soules .  
Our father , *wholy in secret* .

*The first Lesson.* Iob. 7.

Spare me O Lord for my dayes  
are nothing. What is man that  
thou magnifiest him? or why set-  
test thou thy hart towards him ?  
Thou doest visit him early , and  
suddenly thou prouest him : how  
long doest thou not spare me ;  
nor suffer me that I swallow my  
spittle ? I haue sinned , What shall  
I doe to thee , O keeper of men ?  
why hast thou set me contrary  
to thee ? And I am become bur-  
denous to my selfe . Why doest  
thou not take away mine iniqui-  
ty ? behold now I shall sleepe in  
the dust : and if thou seeke me in  
the morning , I shall not be .

¶ I beleue that my redeemer li-  
ueth , and that in the last day I

shall

shall rise from the earth : and in  
my flesh shall see God my Sau-  
our. ¶ Whom I my selfe shal see  
and not another , and mine eyes  
shall behold . And in my flesh I  
shall see God my Sauour.

*The second Lesson . Job. 10.*

**M**Y soule is weary of my life , I  
will let my speach passe a-  
gainst my selfe . I will speake in  
the bitterness of my soule . I will  
say to God , condemne me not ;  
tell me why thou iudgeth me so ;  
doth it seeme good to thee , if  
thou calumniate men , and op-  
presse me the work of thy hands ,  
and help the counsell of the im-  
pious ? hast thou eyes of flesh :  
or as a man feeth , shalt thou also  
see ? Are thy dayes as the dayes  
of man , and are thy yeares as the  
tymes of men , that thou seekest  
my iniqutiy , and searchest my  
sinne ? And thou maist know that

I haue done no impious thing,  
whereas there is no man, that can  
deliuer out of thy hand.

*R.* Thou which dideſt raise Lazarus ſtinking from the graue:  
Thou O Lord giue them rest, &  
place of pardon. *V.* Which art  
to come to iudge the liuing, and  
the dead, and the world by fire.  
Thou O Lord giue them rest,  
and place of pardon.

*The third Leſon. Job. 10.*

**T**hy hands O Lord haue made  
me, and framed mee wholy  
round about; and doest thou ſo  
ſuddenly cast me downe head-  
long? Remember I beſeech thee,  
that as clay thou madeft mee, &  
into dust thou wilt bring me a-  
gaine. Hast thou not as milk mil-  
ked mee, & curded mee as cheeſe?  
With ſkin, and flesh thou haſt  
cloathed mee: with bones and

ſinewes

finewes thou haſt compacted me  
Life and mercy thou haſt giuen  
to mee . and thy viſitation hath  
kept my ſpirit .

R. O Lord when thou ſhalt come  
to iudge the earth , where ſhall I  
hide mee from the face of thy  
wrath? for that I haue ſinned too  
much in my life .

V. I do much feare my misdeeds ,  
and before thee I do bluſh, while  
thou comest to iudge, do not con-  
demne me . For that I haue ſinned  
too much in my life .

V. Eternall reſt giue vnto them O  
Lord : and let perpetuall light  
ſhine vnto them . For that I haue  
ſinned too much in my life .

At Landes a'wayes ſay as fol-  
loweth afterward .

AT THE SECOND  
NOCTVRNE.

Vpon Tuesdaies and Fridaies.

*Antiph.* In place of pasture.

*The 22. Psalm.*

O Vr Lord ruleth mee , and no-  
thing shal be wanting to mee:  
in place of pasture there he hath  
placed me .

Vpon the water of refection  
he hath brought me vp : he hath  
conuerted my soule .

He hath conducted me vpon  
the paths of iustice; for his name.

For, although I shall walke in  
the midst of the shadow of death,  
I will not feare euils : because  
thou art with me .

Thy Rod , & thy Staffe : they  
haue comforted mee .

Thou hast prepared in my sight

a Table; against them that trouble mee.

Thou hast fatted my head with Oyle: and my chalice inebriating how goodly is it?

And thy mercy shall follow me: all the dayes of my life.

And that I may dwell in the house of our Lord , in longitude of dayes .

Eternall rest &c. *Antiph.* In place of pasture there he hath placed me .

*Antiph.* The offences .

*The 23 Psalme.*

**T**O thee o Lord haue I lifted vp my soule: my God in thee is my confidence , let me not be ashamed .

Neyther let myne enemyes scorne me : for all that expect thee , shall not be confounded.

Let all be confounded that do vniust things in vayne.

*Lord*

Lord shew me thy wayes : & teach me thy pathes.

Direct me in thy truth and teach me . because thou art God my Sauiour , and thee haue I cxpected all the day .

Remember O Lord thy cōmiserations & thy mercies : that are from the beginning of the world .

The sinnes of my youth : and my ignorances do not remēber .

According to thy mercy remēber thou me : for thy goodnessse O Lord .

Our Lord is sweet , & righteous : for this cause he will giue a law to them that sin in the way .

He will direct the mild in iudgement : he will teach the meeke his wayes .

All the wayes of our Lord be mercy and truth ; to them that seeke after his Testament , & his testimonyes .

For

For thy name O Lord , thou  
wilt be propitious to my sinnes:  
for it is much .

Who is the man , that feareth  
our Lord ? he appointeth him a  
law in the way , that he hath cho-  
sen .

His soule shall abide in good  
things : and his seed shall inherit  
the land .

Our Lord is a firmament to  
them that feare him : and his Te-  
stament that it may be made ma-  
nifest vnto them .

Mine eies are alwayes to our  
Lord : because he will pluck my  
feet out of the snare .

Haue respect to me , and haue  
mercy on mee , because I am  
alone , and poore .

The tribulations of my hart  
are multiplied : deliuer me from  
my necessities .

See my humiliation , and my

labour: and forgiue all my sinnes

Behold mine enemies, because  
they are multiplied: and with vn-  
just hatred hated me.

Keepe my soule , and deliuere  
me : I shall not be ashamed , be-  
cause I haue hoped in thee.

The innocent , and righteous  
haue cleaued to me : because I  
expected thee.

Deliuer Israel O God ; out of  
all his tribulations.

Eternall rest , &c. *Antiph.* The  
offences of my youth , and my i-  
gnorāces remember not O Lord.  
*Antiph.* I belieue to see.

*The 26. Psalme.*

O Vr Lord is my illumination,  
and my saluation : whome  
shall I feare .

Our Lord is the protectour of  
my life; of whom shall I be afraid .

Whiles the harmefull approch  
vpon me : to eate my flesh .

Mine enemies that trouble me;  
themselues are weakened and are  
fayne.

If Campes stand togeathers  
gaynst mee : my heart shall not  
feare .

If barrellrise vp agaynst me ; in  
this will I hope .

One thing I haue asked of our  
Lord , this will I seeke for ; that  
may dwell in the house of our  
Lord all the dayes of my life .

That I may see the pleasantnes  
of our Lord ; and visit his temple .

Because he hath hid me in his  
tabernacle : in the day of euils he  
hath exalted mee : and now he  
hath exalted my head , ouer my  
enemyes .

I haue gone round about , and  
haue inuocated in his tabernacle  
an hoste of iubilation : I will sing  
and say a Psalme to our Lord .

Hearc O Lord my voyce , wher-

with

with I haue cryed to thee : haue  
mercy on me , and heare me .

My hart sayd to thee , my face  
hath sought thee out: thy face O  
Lord will I seeke .

Turne not away thy face from  
me : decline not in wrath from  
thy seruant .

Be thou my helper : forsake  
me not , neyther despise me , O  
God my Sauiour .

Because my father and my mo-  
ther haue forsaken me : but our  
Lord hath taken me .

Giue me a law O Lord in thy  
way : and direct me in the right  
path , because of mine enemyes .

Deliuer me not into the toules  
of them that trouble mee : be-  
cause vniast witnesses haue risen  
vp agaynst mee , & iniquity hath  
lyed to it selfe .

I believe to see the good  
things of our Lord , in the land

of the liuing.

Expect our Lord, do manfully, and let thy hart take courage; expect thou our Lord.

Eternall rest &c. Antiph. I belieue to see the good thinges of our Lord, in the land of the liuing. v. Our Lord can set them with the Princes. Rx. With the Princes of the people. Our Father, *wholy in secret.*

*The 4. Lesson. Job. 13.*

A Nswere me, how great iniquityes, and sinnes I haue: my wicked deeds, and my offences shew thou me. Why hidest thou thy face & thinkest me thyne enemy? Against the leafe, that is violently taken with the wind, thou shewest thy might, and persecutest dry stubble. For thou writest bitternes against me, & wilt consume mee with the sinnes of my youth. Thou hast put my

feete

feete in the stockes , and hast ob-  
serued all my pathes, & hast con-  
sidered the stcches of my feete .  
Who as rottennes am to be con-  
sumed , and as a garment that is  
eaten of the moath .

R. O God be mindfull of mee ,  
for that my life is but winde , nor  
the sight of man may behold me .

V. From the depthes I did crie to  
thee O Lord ; O Lord heare my  
voice . Nor the sight of man may  
behold me .

*The 5. Lesson. Job 14.*

M An borne of a woman , li-  
uing a short time , is repleni-  
shed with many miseries , who as  
a flower commeth forth , and is  
destroyed , and flieth as a shadow  
and neuer abideth in the same  
state . And doest thou count it a  
worthy thinge to open thine  
eyes vpon such an one ; and to  
bring him with thee into iud-

gment ? Who can make cleane him that is conceiued of vncleane seed? Is it not thou which only art ? The dayes of man are short, the nûber of his moneths is with thee . Thou haft appoyned his limits, which cannot be passed . Depart a little from him, that he may rest, vntill his day wished for do come, euen as the hired man . Rx. Woe is me O Lord for that I haue sinned too much in my life : O wretch what shall I do, whether shall I fly, but vnto thee, my God ? Haue mercy on mee, whilſt thou comest in the later day. ¶ My soule is troubled greatly : but thou O Lord succour it. Haue mercy on me, whilſt thou comest in the later day.

*The 6. Lesson. Job. 14.*

**W**Ho will grant me this, that in hell thou protect me, & hide me till thy fury passe, & appoint

me

me a tyme , wherein thou wilt remember me ? Shall man that is dead, thinkst thou liue againe? all the dayes , in which I am now in warfare , I expect vntill my change do come. Thou shalt call me, and I shall answere thee : to the work of thy hand, thou shalt reach thy right hād. Thou indeed hast numbered my steps, but thou wilt spare my sins. Re. Remember not O Lord my sins, whilst thou shalt come to iudge the world by fire. Direct O Lord my God, my way in thy sight . Whilst thou shalt come to iudge the world by fire. V. Eternall rest giue unto them : whilst thou comest to iudge the world by fire. *At Landes, as followeth afterwards.*

### AT THE THIRD NOCTVRNE.

Vpon Wednesdayes and Saturdayes.

*The Antiph. May it please thee.*

*The 39. Psalme.*

**E**xpecting I expected our Lord:  
and he hath attended to me.

And he heard my prayers: and  
brought me out of the lake of  
misery, and from the myre of  
dregges.

And hath set my feete vpon a  
rocke: & hath directed my steps.

And he hath put a new cantick  
into my mouth: a songe to our  
God.

Many shall see, and shall feare:  
and they shall hope in our Lord.

Blessed is the man, whose hope  
is the name of our Lord: & hath  
not had regard to vanities, and  
false madnes.

Thou

Thou hast done many , thy  
marueylous thinges O Lord my  
God: & in thy cogitations there  
is none that may be like to thee .

I haue declared , and haue  
spoken: they multiplied aboue  
number.

Sacrifice , and oblation thou  
wouldest not : but cares thou  
hast perfected to me .

Holocaust , and for sinne thou  
didst not require : then said I ,  
Behold I come .

In the head of the booke it is  
writen of me , that I should do  
thy will : my God I would , &  
thy lawe in the middest of my  
hart .

I haue declared thy iustice in  
the grrat Church , loe I will not  
stay my lippes : Lord thou hast  
knowen it .

Thy iustice I haue not hid in  
my hart : thy truth , and thy fal-

uation haue I spoken,

I haue not hid thy mercy  
thy truth : from the great Cou-  
cell .

But thou O Lord , make to  
thy commiserations farre from  
me : thy mercy , and thy com-  
haue alwayes receaued me .

Because euills haue compassed  
me , which haue no number  
mine iniquities haue overtak-  
me ; and I was not able to see-

They are multiplied about  
haires of my head : and my  
hath forsaken me .

It may please thee O Lord  
deliuer me : Lord haue respe  
to helpe me .

Let them be confounded,  
ashamed together, that seek  
soule : to take it away .

Let them be turned backw-  
and be ashamed : that will  
euils .

Let them forthwith receiue  
their confusion ; that say to me,  
well, well.

Let all that seeke thee reioyce,  
and be glad vpon thee : and let  
them that love thy saluation say  
alwayes, our Lord be magnified.

But I am a begger , and poore:  
our Lord is carefull of me .

Thou art my helper and my  
protector: my God be not slacke  
Eternal rest . *Antiph.* May it  
please thee O Lord , to deliuier  
me : O Lord haue regard to  
help me .

*Antiph.* Heale O Lord .

*The 40. Psalme .*

Blessed is the man that vnder-  
standeth cōcerning the needy ,  
and the poore: in the euill day  
our Lord will deliuier him .

Our Lord preferue him , and  
giue him life , and make him  
blessed in the land , & deliuier him .

not vnto the will of his enemies.

Our Lord help him vpon the bed of his sorrow: thou hast turned all his couch in his infirmity.

I said , Lord haue mercy on me : heale my soule , because I haue sinned to thee .

Mine enemies haue spoken euils vnto me : when shall he die , and his name perish ?

And if he came in to see , he spake vain things : his heart hath gathered together iniquity to himselfe .

He went forth , and spake together .

All mine enemies whispered against me : they did thinke euil to me .

They haue determined an uniuersal word against me : shall not he that sleepeth adde to rise againe ?

For the man also of my peace ,

in whom I hoped : who did eat  
my bread , hath greatly troden  
me vnder foote .

But thou O Lord haue mercy  
vpon me , & raise me vp againe ;  
and I will repay them .

In this I haue knownen , that  
thou wouldest me : because mine  
enemy shal not reioyce ouer me .

But me thou hast receaued ,  
because of innocency : and thou  
hast confirmed me in thy sight  
for euer .

Blessed be our Lord the God  
of Israel from the beginning of  
the world , and foreuermore : Be  
it , be it .

Eternal rest &c. *Antiph.* Heale  
O Lord my soule , because I haue  
sinned to thee : *Antiph.* My  
soule hath thirsted .

*The 41. Psalme .*

E Ven as the hart desireth after  
the fountaines of waters : so  
doth

doth my soule desire after thee,  
O God.

My soule hath thirsted after  
God the strong living: when shall  
I come, and appear before the  
face of God?

My teares haue beeene bread  
vnto me day and night: while it  
is said to me daily, Where is thy  
God?

These thinges haue I remem-  
bered, and haue powred out my  
soule in me: because I shall passe  
into the place of a marueilous ta-  
bernacle, euen to the house of  
God.

In the voice of exultation, &  
confession: the sound of encoun-  
tering.

Why art thou sorrowfull my  
soule? and why dost thou trouble  
me?

Hope in God, because yet  
will confess to him: the salva-

tion of my countenance, and my God.

My soule is troubled toward  
my selfe; therfore wil I be mind-  
full of thee from the land of Ior-  
dan, and Hermonijm, from the  
little mountaine.

Depth calleth on depth, in the  
voice of thy floud-gates.

All thy high thinges, and thy  
waues haue passed ouer me.

In the day our Lord hath com-  
manded his mercy: and in the  
night a song of him.

With me is praier, to the God  
of my life: I will say to God,  
Thou art my defender.

Why hast thou forgotten me,  
and why goe I sorrowfull: whiles  
mine enemy afflicteth me?

Whiles my bones are broken:  
mine enemyes that trouble me  
haue upbraided mee.

Whiles they say day by day:

where

where is thy God, why art thou  
heauy O my soule : & why doest  
thou trouble me ?

Hope in God because yet will  
I confesse to him : the saluation  
of my countenance, & my God

Eternall rest. *Antiph.* My  
soule hath thirsted after God the  
strong living: when shall I come,  
and appeare before the face of  
our Lord ?

v. Deliuer not vnto beasts the  
soules confessing to thee. *R.* And  
in the end forget not the soules  
of thy poore. Our Father, *Wholy*  
*in secret.*

*The 7. Lesson. Job. 17.*

M Y spirit shall be extenuated  
my dayes shal be shortned, &  
the graue onely remaineth for  
me. I haue not sinned, and mine  
eye abideth in bitterness. De-  
liuer mee O Lord, , and set me  
beside thee, & let any mans hand

fight

fight against mee . My daies haue  
paſſed , my cogitations are diſſi-  
pated, tormenting my hart : night  
they haue turned into day , and  
againe after darknes I hope for  
light . If I ſhall expect , hel is my  
house , & in darknes I haue made  
my bed . I haue ſaid to rotteness  
thou art my father ; my mother  
and my ſister , to worms . Where  
is now then my expectation , &  
my patience ? Thou O Lord art  
my God .

R. The feare of death doth trouble  
me , ſinning dayly , and not re-  
penting , for that in hell there is  
no redemption : haue mercy on  
me O God , and ſave me . O God  
in thy name ſave me , and in thy  
force deliuer me . For that in hell  
there is no redemption : haue  
mercy on me O God , and ſave  
me .

*The 8. Lesson. Job. 19.*

**T**He flesh being consumed, my bone hath cleaved to my skin, and there are left only lips about my teeth. Haue mercy on me, haue mercy on me, at the least you my friends, because the hand of our Lord hath touched mee. Why do you, as God, persecute me, and are filled with my flesh? Who will grant mee, that my words may be written? Who will giue me, that they may be drawen in a booke, with an Iron pen, and in a plate of Lead, or else with Steele might be grauen in Flint-stone? For I know that my redeemer liueth, and in the last day shall rise out of the earth. And shall be compassed againe with my skin, and in my flesh I shal see God my Saviour: whom I my selfe shall see, and mine eyes shall behold and none other. This my

hope

hope is layd vp in my bosome. By  
O Lord iudge me not according  
to my deeds , for I haue done  
no worthy thing in thy sight :  
therefore I beseech thy maiesty ,  
that thou O Lord do blot out  
my iniquity . ¶ Wash me O Lord  
yet more , from my iniustice : and  
from my sinne clese me . That  
thou , O God , blot out my ini-  
quity .

*The 9. Lesson. Job. 10.*

W Hy dideſt thou bring me  
forth , out of the wombe ?  
O would to God , I had beene  
consumed , that eye might not ſe  
me . I had been as if I were not ,  
transported from the wombe to  
the graue . Shall not the fewneſſe  
of my dayes be ended ſhortly ?  
Suffer me therefore , that I may  
a little lament my ſorrow , before  
I go , and returne not vnto the  
darke land , that is couered with

the

the mist of death , a lad of misery  
and darknesse , where is the sha-  
dow of death , and no order, but  
euerlasting horrour inhabiteþ.  
¶. Deliuer me O Lord , from the  
wayes of Hell , which hast bro-  
ken the brazen gates , and hast  
visited Hell , and hast giuen light  
to them that they might behold  
thee , which were in the paynes of  
darknes . ¶. Crying , and saying  
thou art come O our Redeemer  
which were in the paynes of dark-  
nesse . ¶. Eternal rest giue to them  
O Lord , and let perpetuall light  
shine vnto them : which were in  
the paynes of darknes .

*And so it is alwayes sayd vpon  
working dayes in this Office.*

*The Response following is only sayd  
upon the day of the departed , as  
when the three Nocturnes are sayd  
together as is noted above.*

¶. Deliuer me O Lord from e-

ternall

ternall death , in that fearefull day , when as the heauens are to be moued , and the earth : whilst thou shalt come to iudge the world by fire . ¶ I become trembling , and do feare , when the inquiry shall come , and the future anger : when as the heauens are to be moued , and the earth . ¶ That day , is the day of anger , of calamity , & of misery , that great day , and very bitter . Whilest thou shalt come to iudge the world by fire . ¶ Eternal rest giue to them O Lord , & let perpetual light shine vnto them . Deliuere me O Lord from eternall death , in that dreadfull day : when as the heauens are to be moued and the earth , whilest thou shalt come to iudge the world by fire .

AT

**AT LAUDES.**

*The Antiph. To our Lord.*

*The 50. Psalme.*

**H**AUE mercy on me O God according to thy great mercy. And according to the multitude of thy commiseratiōs, blot out my iniquity.

Wash me more amply from my iniquity: and cleanse me from my sinne.

Because I do know my iniquity: and my sinne is before me alwayes.

To thee only haue I sinned, & have done euill before thee: that thou mayest be iustifyed in thy wordes, and mayest overcome when thou art judged.

For behold I was conceaued in iniquity: and my mother conceaued me in sinne.

For behold thou hast loued  
truth: the vncertayne , and hid-  
den things of thy wisdome thou  
hast made manifest to me.

Thou shalt sprinkle me with  
Isope, and I shall be clensed: thou  
shalt wash me, and I shall be made  
whiter then snowe.

To my hearing thou shalt giue  
joy , and gladnes: and the bones  
humbled shall reioyce

Turne away thy face from my  
sinnes: and wipe away all my ini-  
quities.

Create a cleane hart in me O  
God : and renew a right spirit in  
my bowels .

Cast me not away from thy  
face: & thy holy spirit take not  
from me .

Render vnto me the ioy of thy  
saluation : and confirme me with  
thy principall spirit .

I will teach the vniust thy  
wayes :

wayes: and the impious shall be conuerted vnto thee.

Deliuer me from bloud O God, the God of my saluation: and my tongue shall exult thy iustice.

Lord , thou wilt open my lippes : and my mouth shall shew forth thy praise .

Because if thou wouldest have had sacrifice , I had verily gien it : with holocausts thou wilt not be delighted .

A sacrifice to God is an afflicted spirit : a contrite , and humble hart O God , thou wilt not despise .

Deale fauorably O Lord,in thy good will with Sion : that the walles of Ierusalem may be built vp .

Then shalt thou accept sacrifice of iustice, oblations and holocausts: then shal they lay values

vpon thine altar.

Eternall rest &c. *Antiph.* To  
our Lord shall reioice the bones  
humbled. *The Antiph.* Heare O  
Lord .

*The 64. Psalme.*

A Nhymne O God becometh  
thee in Sion: and a vow shal be  
rendred to thee in Ierusalem .

Heare my prayer : all flesh shal  
come to thee .

The wordes of the wicked haue  
preuailed vpon vs : and thou wilt  
be propitious to our impietyes .

Blessed is he whome thou hast  
chosen and taken : he shall dwell  
in thy courtes .

We shall be replenished in the  
goods of thy house : holy is thy  
temple , merueilous in equity .

Heare vs O God our Sauiour :  
the hope of all the endes of the  
earth , and in the sea farre .

Preparing mountaines in thy

I strength

strength girded with might: which troublest the depth of the sea, the sound of the waues thereof.

The Gentiles shall be troubled, and they that inhabit the borders shall be afraid of thy furies: the outgoings of the morning and euening thou shall delight.

Thou hast visited the earth, and hast inebriated it: thou hast multiplied to enrich it.

The riuers of God is replenished with waters: thou hast prepared their meat, because so is the preparation thereof.

Inebriate her riuers, multiply her fruities: in her dropps she shall reioyce springing.

Thou wilt blesse the crowne of the yeare of thy goodnes: & thy fieldes shall be replenished with plenty.

*The beautifull places of the de-*

ser

sert shall be fat : & the little hills  
shall be girded about with exulta-  
tion.

The rammies of the sheep are  
clothed , and the valleys shall a-  
bound with corne : they wil cry,  
yea they will say an Hymne.

Eternall rest &c.

*Antiph.* Heare O Lord my prayer  
all flesh shall come vnto thee .

*Antiph.* The right hand .

*The 62.Psalme .*

O God my God to thee I watch:  
from the morning light .

My soule hath thirsted to thee  
my flesh to thee very many waies.

In a desert land , & inaccesable ,  
and without water , so in the ho-  
ly haue I appeared to thee : that I  
might see thy strength , and thy  
glory .

Because thy mercy is better  
then liues : my lippes shall praise  
thee .

So will I blesse thee in my life:  
and in thy name will I lift vp my  
handes .

As with marrow and fatnes let  
my soule be filled : & my mouth  
shall praise with lippes of exulta-  
tion .

If I haue bene mindfull of thee  
vpon my bed , in the morning  
will meditate on thee : because  
thou hast bene my helper .

And in the couert of thy win-  
ges I will rejoyce , my soule hath  
cleaued after thee : thy right hand  
hath receaued me .

But they in vaine haue sought  
my soule , thy shall enter into the  
inferior partes of the earth : they  
shal be deliuered into the handes  
of the sword , they shall be the  
portions of foxes .

But the King shall rejoyce in  
God , all shall be praised , that  
swere by him : because the mouth

is stopped of those that speake  
wicked thinges .

*The 66. Psalm*

**G**od haue mercy vpon vs , and  
blesse vs : illuminate his cou-  
tenance vpon vs , and haue mer-  
cy on vs .

That wee may know thy way  
vpon earth : in al nations thy sal-  
uation .

Let people O God , confesse  
to thee : let all people confesse to  
thee .

Let nations be glad and reioice:  
because thou iudgeth people in  
equity , and the nations in earth  
thou doest direct .

Let people O God , confesse  
to thee , let all people confesse to  
thee : the earth hath yielded her  
fruite .

God , our God blesse vs , God  
blesse vs : and let all the ends of  
the earth feare him ,

Eternall rest &c.

*Antiph.* Thy right hand O Lord  
hath receaued mee.

*Antiph.* From the gate of hell.

*The song of Ezechias.* Isa. 38.

I Haue sayd : in the midst of my  
daies shal I go to the gats of hel.

I haue sought the residue of  
my yeares : I haue said , I shall  
not see our Lord God in the land  
of the liuing .

I shall behold man no more ; &  
the inhabiter of rest .

My generation is taken away ;  
and is wrapped togeather from  
me , as the Tent of shephearde .

My life is cut off as by a weauer,  
whiles I yet began , he cut me of :  
from morning vntill night thou  
wilt make an end of me .

I hoped vntill the morning ; as  
a Lyon so hath he broken all my  
bones .

From morning vntill euening  
thou

thou wilt make an end of me: as  
a yong swallow so will I cry , I  
will meditate as a Doue .

Mine eyes are weakened, loo-  
king vpon high .

Lord I suffer violence , answe-  
re for me: what shall I say, or what  
shal he answeare me, whereas him-  
selfe hath done it ?

I will recount to thee all my  
yeares : in the bitternes of my  
soule .

Lord , if mans life be such , &  
the life of my spirit in such thin-  
ges , thou shalt chastise me , and  
shalt quicken me: behold in peace  
is my bitternes most bitter .

But thou hast deliuered my  
soule that it should not perish ;  
thou hast cast all my sinnes be-  
hind thy backe .

Because hell shall not confesse  
to thee , neither shal depth praise  
thee: they that go downe into

the lake , shall not expect thy truth .

The liuing, the liuing, he shall confesse to thee , as I also this day : the father shall make thy truth known to the children .

O Lord sauе me , and we shall sing our Psalmes : all the dayes of our life in the house of our Lord .

Eternall rest , &c .

*Antiph.* From the gate of hell de- liuer my soule O Lord .

*Antiph.* Let euery spirit .

*The 148. Psalme.*

P Rayse yee our Lord from the heauens : praise yee him in the high places .

Prayse yee him all his Angels prayse yee him all his hostes .

Prayse yee him Sunne , and Moone : prayse him all yee stars , and light .

Prayse him yee heauens of heauens : and the waters that are

about

aboue the heauēs, let them praise  
the name of our Lord .

Because he said, and they were  
made : he commanded and they  
were created .

He established them for euer ,  
and for euer : he put a precept , &  
it shall not passe .

Praise our Lord frō the earth:  
yee dragons and all depthes .

Fire, hayle, snow, yce, spirit of  
stormes : which do his word .

Mountaines and all little hilles:  
trees that beare fruit, and all Ce-  
dars .

Beasts, and all cattell: serpents,  
and fethered foules .

Kings of the earth, & all peo-  
ple: Princes, and all Judges of the  
earth .

Yong men , and virgins , old  
with young let them prayſe the  
name of our Lord : because the  
name of him alone is exalted .

The confession of him above  
heauen and earth : and he hath  
exalted the horne of his people.

An hymne to all his Saints, to  
the children of Israel : a people  
approching vnto him.

*The 149. Psalme.*

**S**ing ye to our Lord a new song:  
let his prayse be in the Church  
of Saints.

Let Israel be ioyfull in him,  
that made him : and let the chil-  
drē of Sion rejoyce in their King.

Let them prayse his name in  
Quire: on Timbrell, and Psalter  
let them sing to him.

Because our Lord is well plea-  
sed in his people : & he will exalt  
the meeke vnto saluation.

The Saints shall rejoyce in glo-  
ry : they shal be ioyfull in their  
beds.

The exultatiōs of God in their  
throte:and two-edged swords in

their

their hands.

To do reuenge in the nations:  
chastisements among the people.

To binde their Kings in fet-  
ters : & their Nobles in iron ma-  
nicles .

That they may do in them the  
iudgement that is written : this  
glory is to all his Saiuts .

*The 150. Psalme.*

P Rayse yee our Lord in his ho-  
lies : prayse yee him in the fir-  
mament of his strength.

Praise yee him in his powers :  
prayse yee him according to the  
multitude of his greatnes .

Prayse yee him in the sound of  
trumpet : prayse ye him on psal-  
ter and harp .

Prayse ye him on timbrell, &  
quire: prayse yee him on strings,  
and organs .

Prayse yee him on well-soun-  
ding cymballes : prayse yee him

on cymballes of iubilation : let  
euery spirit prayse our Lord.

Eternall rest &c.

*Antiph.* Let euery spirit prayse  
our Lord. ¶ I heard a voyce fro  
heauen saying vnto me. Be Blef  
fed are the dead that die in our  
Lord. *Antiph.* I am.

*The song of Zachary.* Luk. 2.

B Lessed be our Lord God of I  
rael: because he hath visited  
and wrought the redemption of  
his people.

And hath erected the horne of  
saluation to vs : in the houise of  
Dauid his seruant.

As he spake by the mouth of  
his holy prophets ; that are from  
the beginning .

Saluation from our enemyes  
and from the hand of all that  
hate vs.

To worke mercy with our  
fathers: and to remember his ho

ly testament.

The oath, which he sware to Abraham our father ; that he would giue to vs.

That without feare being deliuered from the hand of our enemyes ; we may serue him.

In holinesse and iustice before him , all our dayes .

And thou Child , shalt be cal- led the Prophet of the highest : for thou shalt go before the face of our Lord to prepare his waies.

To giue knowledge of salua-  
tion to his people : vnto remission  
of their sinnes .

Through the bowels of the mercy of our God : in which the orient from on high hath visi-  
ted vs .

To illuminate them that sit in darknes , and in the shadow of death : to direct our feet into the way of peace .

Eter-

Eternall rest &c.

*Antiph.* I am the resurrection and the life : he which belieueth in me , although he were dead yet shall he liue : & euery one which liueth , and belieueth in me , shall not die for euer.

*The prayers following are to be said upon the working dayes kneeling.*  
Our father in secret . And lead vs not into temptation .

Rx . But deliuers from euill .

*The 129. Psalme .*

F Rom the dephts haue I cryed to thee O Lord : Lord heare my voice .

Let thine eares be intent , to the voice of my petition .

If thou wilt obserue iniquities o Lord ; Lord who shal sustaine it ?

Because with thee there is propitiation : and for thy law haue I expected thee O Lord .

My soule hath expected in his

word:

word : my soule hath hoped in our Lord .

From the morning watch euening vntill night : let Israell hope in our Lord .

Because with our Lord there is mercy : and with him plentifull redemption .

And he shall redeeme Israell : from all his iniquityes .

Eternall rest &c. ¶ From the gate of hell. ¶ Deliuer their soules O Lord . ¶ Let them rest in peace . ¶ Amen .

¶ O Lord heare my prayer .

¶ And let my cry come vnto thee .

Let vs pray .

O God which among the Apostolike priestes hast made thy seruants to haue power by pontifical or priestly dignity : graunt we beseech thee , that they may

also

also be ioyned vnto their perpe-  
tuall society.

**O** God the giuer of pardon, and  
the louer of humaine salua-  
tion, we beseech thy clemency;  
that thou grant the bretheren  
of our Congregation, kinsfol-  
kes, and benefactours, which are  
departed out of this world (bles-  
sed Mary euer virgin making in-  
tercession with all the Saints) to  
come to the fellowship of eternal  
bleslednes.

**O** God the Creatour, and re-  
deemer of all the faithfull,  
giue vnto the soules of thy ser-  
uants, men and women remission  
of all their sinnes: that through  
godly supplications they may  
obtaine the pardon which they  
haue alwayes wished for. Who  
liuest and reignest world with-  
out end. Amen. ¶ Eter-  
nall rest giue to them O Lord. ¶

And

And let perpetuall light shine vnto them.

v. Let them rest in peace . Rx .  
Amen .

*In the day of the commemoration  
of all Soules, this prayer is said.*

O God the Creator & redeemer  
of all the faithfull &c . and in  
the end , who liueth and reigneth  
God, with God the father in the  
vnity of the holy Ghost , world  
without end Rx . Amen .

v. Eternal rest giue to them &c .  
*as above .*

*A prayer upon the day that any  
one dieth.*

A Bsoleue , O Lord, we beseech  
thee the soule of thy seruant  
N. ( either man, or woman) that  
beeing dead to the world , may  
liue to thee : and whatsoeuer he  
(or she) hath cōnitted by frailty  
of the flesh in humain conuersa-  
tion , take away by the pardon

of

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of thy most mercyfull pitty  
Through our Lord &c.

*A prayer for a deceased Bishop.*

**O** God which among thy Apo-  
stolike priests hast made thy  
seruantsto haue power by pon-  
tificall dignity : Graunt wee be-  
seech thee , that he also may be  
ioyned vnto their perpetuall so-  
ciety. Through our Lord &c.

*For a priest deceased the same prayer  
is said , but instead of , Pontificall  
dignity , is said , Priestly dignity.*

*A prayer for ones Father departed.*

**O** God , which hast comman-  
ded vs to honour our father,  
and mother, mildly haue mercy  
on the soule of my father , and  
forgiue hi<sup>e</sup> sinnes , and makeme  
to see him in the ioy of eternall  
brightnes. Through our Lord.

*For ones Mother departed the same  
prayer is also sayd , saying instead of  
the soule of my Father, the soule of*

my

my mother, and her, instead of his.

A Prayer, for both Father  
and Mother.

O God, which hast commaun-  
ded vs to honour our father  
and mother, mildly haue mercy  
on the soules of my father and  
mother, and forgiue them their  
sinnes: and make me to see them  
in the ioy of eternall brightnes.  
Through our Lord.

A prayer for any Man departed.

Incline O Lord thine eare vnto  
our prayers: in the which we  
humbly beseech thy mercy: that  
the soule of thy seruant, which  
thou hast commanded to depart  
out of this world, thou wouldest  
settle in the region of peace and  
light, & ordayne him to be com-  
partner with thy saintes. Throgh  
our Lord &c.

*A Prayer for any Woman departed.*

**W**e beseech thee O Lord, for thy piety haue mercy on the soule of thy Seruant: and being deliuered from the contagion of mortality, restore her vnto the portion of euerlasting saluation, Through our Lord.

*A prayer upon the Anniversary  
day of ones death.*

**O** God the Lord of pardōs giue vnto the soules of thy seruants departed, men & women, whose yearly day of departure we remember, the seat of refreshing, the blessednes of repose, and the cheerenes of light. Through our Lord &c.

*If it be for one person only, then  
the prayer is to be sayt for one in the  
singular number.*

*A Prayer for our brethren, kinsfolke  
and benefactors dead.*

**O** Lord giuer of pardon, as abov.

*A Praier for the dead in generall.*

O God the creatour, and redeemer of all the faythfull, giue vnto the soules of thy seruants, men and women, remission of all their sinnes, that through godly supplications they may obtaine the pardo which they haue alwayes wished for: who liuest and raygnest world without end.  
Ex. Amen.



THE

THE SEAVEN PEN-  
tentiall Psalmes with the Le-  
tanies, to be sayd kneeling.



*The Antiph. Remember not.*

*The 6. Psalme.*

L Ord rebuke me not in thy fu-  
ry : nor chastice me in thy  
wrath.

Haue mercy on me Lord , be-

cause

cause I am weake : heale me Lord  
because all my bones be trobled.

And my soule is troubled ex-  
ceedingly : but thou o Lord how  
long !

Turne thee O Lord , and deli-  
uer my soule : saue me for thy  
mercy . \*

Because there is not in death ,  
that is myndfull of thee : and in  
hell who shall confesse to thee ?

I haue laboured in my fighing  
I wili euery night wash my bed: I  
will water my couch with teares.

Mine eye is troubled for fury:  
I haue waxen old among all mine  
enemyes.

Depart from me all yee that  
worke iniquity : because our  
Lord hath heard the voice of my  
weeping .

Our Lord hath heard my pe-  
tition : our Lord hath receaued  
my prayer .

Let all my enemyes be affa  
med , and very sore troubled:  
let them be conuerted, and affa  
med very quickly .

Glory be to the Father &c.

*The 31. Psalme.*

**B**Lessed are they whose iniqui  
ties are forgitien : and whose  
sinnes be couered .

Blessed is the man to whom  
our Lord hath not imputed sin;  
neither is there guile in his spirit.

Because I held my peace, my  
bones are inueterated : whilest I  
cried all the day .

Because day & night thy hand  
is made heauy vpon me : I am  
turned in my anguish, whilest the  
thorne is fastened .

I haue made my sinne knowne  
to thee : and my iniustice I haue  
not hid .

I said , I will confesse against  
me my iniustice to our Lord : &

thou

thou hast forgiuen the impiety  
of my sinnes.

For this shall euery holy one  
pray to thee : in tyme conue-  
nient.

But yet in the floud of many  
waters, they shall not approch  
to him.

Thou art my refuge from tri-  
bulation, which hath compassed  
me : my exultation , deliuier me  
from them that compasse me .

I will giue thee vnderstanding ,  
and will instruct thee in the way  
that thou shalt goe : I will fasten  
mine eyes vpon thee .

Doc not become as horse and  
mule : which haue no vnderstan-  
ding .

In bit and bridle bind fast their  
cheekes : that approach not to  
thee .

Many are the scourges of a  
sinner : but him that hopeth in

our Lord mercy shall compasse:

Be ioyfull in our Lord , and  
reioyce yee iust , and glory alle  
right of hart .

Glory be to the Father , and to  
the Son , &c .

*The 37. Psalme .*

**L**ord rebuke me not in thy fui  
ry : nor chastise me in thy  
wrath .

Because thy arrowes are fai  
sticked in me : and thou hast fi  
stened thy hand vpon me .

There is no health in my flesh  
at the face of thy wrath : my  
bones haue no peace at the face  
of my sinnes .

Because mine iniquityes are  
gone ouer my head : and as a hea  
vy burden are become heauy v  
pon me .

My scarres are putrifid and  
corrupted ; because of my fool  
ishnes .

I am become miserable , and  
am made crooked , euен to the  
end : I went sorrowfull all the  
day .

Because my loynes are filled  
with illusions : and there is no  
health in my flesh .

I am afflicted , & am humbled  
exceedingly : I rored for the gro-  
ning of my hart .

Lord before thee is all my de-  
sire : and my groning is not hid  
from thee .

My hart is troubled , my  
strength hath forsaken me : and  
the light of mine eyes , and the  
fame is not with me .

My friendes , and my neigh-  
bours haue approched : & stood  
against me .

And they that were neere me ,  
stood far of : & they did violencē  
which sought my soule .

And they that sought me e-

wills, spake vanityes : and meditated guyles all the day .

But I as one deaf did not heare  
& as one dumb not opening his  
mouth .

And I became as a man not ho-  
aring, and not hauing reprooche  
in his mouth .

Because in thee O Lord have  
hoped ; thou wilt heare me, O  
Lord my God .

Because I said ; least somtyme  
my enemyes reioyce ouer me : &  
whilst my feete are moued, they  
spake great thinges vpon me.

Because I am ready for scour-  
ges : and my sorow is in my sight  
always .

Because I will declare my ini-  
quity : and I will thinke for my  
sinne .

But mine enemyes liue , and  
are confirmed ouer me : and they  
are multiplied that hate me v-

justly

iustly.

They that repay euill thinges  
for good , detracted from me :  
because I followed goodnes .

Forsake me not O Lord my  
God : depart not from me .

Attend vnto my help , O Lord  
the God of my saluation .

Glory be to the Father , and  
to the Son. &c.

*The 50. Psalme.*

H Aue mercy on me O God , ac-  
cording to thy great mercy .

And according to the multi-  
tude of thy cōmiserations , blot  
out my iniquity .

Wash me more amply from my  
iniquity : and clese me from my  
sinne .

Because I do know my iniqui-  
ty : and my sinne is before me al-  
wayes .

To thee only haue I sinned , &  
haue done euill before thee : that

---

K ; thou

thou mayest be iustifyed in thy  
wordes , and mayest ouercome  
when thou art iudged.

For behold I was conceaued in  
iniquity : and my mother con-  
ceaued me in sinne .

For behold thou hast loued  
truth : the vncertayne , and hid-  
den things of thy wisdome thou  
haſt made manifest to me .

Thou ſhalt ſprinkle me with  
Iſope , and I ſhall be cleaſed : thou  
ſhalt wash me , and I ſhal be made  
whiter then ſnow .

To my hearing thou ſhalt giue  
ioy and gladnes : and the bones  
humbled ſhall reioyce .

Turne away thy face from my  
finnes : and wipe away all my in-  
quityes .

Create a cleane hart in me O  
God : and renew a right ſpirit in  
my bowels .

Cast me not away from thy

face :

face : and thy holy spirit take  
not from me .

Render vnto me the ioy of thy  
saluation ; and confirme me with  
the principall spirit .

I will teach the vniuſt thy  
wayes : and the impious shall be  
conuerted vnto thee .

Deliuier me from bloud O  
God , the God of my saluation :  
and my tongue shall exult thy  
iustice .

Lord , thou wilt open my  
lippes : and my mouth shall shew  
forth thy praise .

Because if thou wouldest haue  
had sacrifice , I had verily giuen  
it : with holocausts thou wilt not  
be delighted .

A sacrifice to God is an af-  
flicted spirit : a contrite , and  
humble hart O God , thou wilt  
not despise .

Deale fauorably O Lord , in thy

K4 good

good will with Sion : that the  
walles of Ierusalem may be buit  
vp.

Then shalt thou accept sacri-  
fice of iustice, oblations and ho-  
locausts: then shal they lay calues  
vpon thine altar .

Glory be to the Father , &c.

*The 101. Psalme*

O Lord heare my prayer , & let  
my cric come to thee .

Turne not away thy face from  
me: in what day soever I am in  
tribulation , incline thine eare to  
me .

In what day soever I shall in-  
uocate thee : heare me speedily .

Because my dayes haue vani-  
shed as smoke: and my bones are  
withered as a dry-burnt firebrād.

I am striken as grasse , and my  
hart is withered : because I haue  
forgotten to eat my bread .

For the voice of my groaning ,

my

my bone hath cleaved to my flesh.

I am become like a Pellican of the wildernes: I am become as a night-crow in the house.

I haue watched: & am become as a sparrow solitary in the house-top.

All the day did mine enemyes vpbraid me: and they that prai-sed me sware agaynst me.

Because I did eat ashes as bread: and mingled my drinke with weeping.

At the face of thy wrath and indignation: because lifting me vp thou hast thrown medowne.

My dayes haue declined as a shaddow: and I am withered as grasse.

But thou O Lord endurest for euer: and thy memoriall in generation and generation.

Thou riling vp shalt haue mer-

cy on Sion : because it is tyme to haue mercy on it , for the tyme is come .

Because the stones thereof haue pleased thy Seruants : and they shall haue pitty on the earth therof .

And the gentiles shall feare thy name O Lord , and all the kinges of the earth thy glory .

Because our Lord hath built Sion : and he shall be seene in his glory .

He hath had respect to the prayer of the humble : and he hath not despised their petition .

Let thinges be written vnto another generation , and the people that shall be created , shall praise our Lord .

Because he hath looked forth from his high holy place : our Lord from heauen hath looked vpon the earth .

That

That he might heare the groanings of the fettered : that he might loose the children of them that are slayne.

That they may shew forth the name of our Lord in Sion : and his prayse in Ierusalem.

In the assembly of the people togeather in one : and Kings to serue our Lord.

He antwered thē in the way of his strength : shew me the fewnesse of my dayes.

Call me not backe in the halfe of my dayes : thy yeares are vnto generation, and generation.

In the beginning O Lord thou didst found the earth : and the heauens are the workes of thy hands.

They shall perish, but thou art permanent : and they shall all waxe old as a garment.

And as a vesture thou shalt chā-

ge them , and they shall be chan-  
ged : but thou art the self same,  
and thy years shall not faile .

The children of thy seruants  
shall inhabit : and their seed shall  
be directed for euer .

Glory be to the Father , and to  
the Son , &c.

*The 229. Psalme.*

F Rom the depthes haue I cried  
to thee O Lord : Lord heare  
my voyce .

Let thine eares be intent : vnto  
the voice of my petition .

If thou shalt obserue iniquities  
o Lord: Lord who shal sustaine it?

Because with thee there is pro-  
pitiation : and for thy law I haue  
expected thee O Lord .

My soule hath expected in his  
word : my soule hath hoped in  
our Lord .

From the morning watch even  
vntil night: let Israel hope in our

Lord

Lord.

Because with our Lord there  
is mercy : and with him plentiful  
redemption .

And he shall redeeme Israel :  
from all his iniquityes .

Glory be to the Father , & to  
the Son , &c.

*The 142. Psalme .*

L ord heare my prayer , with  
thine eares receave my peti-  
tion in thy truth : heare me in thy  
justice .

And enter not into iudgment  
with thy seruant : because no man  
liuing shall be iustifyed in thy  
sight .

Because the enemy hath perse-  
cuted my soule : he hath hum-  
bled my life in the earth .

He hath set me in obscure places  
as the dead of the world : and my  
spirit is in angish vpon me , with-  
in me my hart is troubled .

I was mindfull of old dayes,  
I haue meditated in all thy works:  
in the deeds of thy handes did  
meditate.

I haue stretched forth my hands  
to thee: my soule is as earth-with-  
out water vnto thee.

Heare me quickly O Lord: my  
spirit hath fainted.

Turne not away thy face from  
me: and I shall be like to them  
that descend into the lake.

Make me heare thy mercy in the  
morning: because I haue hoped  
in thee:

Make the way knownen to me,  
wherein I may walke: because I  
haue lifted vp my soule to thee.

Deliuer me from mine enemyes  
O Lord, to thee haue I fled: teach  
me to do thy will, because thou  
art my God.

Thy good spirit will conduct  
me into the right way: for thy

names

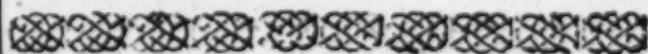
names sake, O Lord thou wilt  
quicken me in thine equity

Thou wilt bring forth my soule  
out of tribulation : and in thy  
mercy thou wilt destroy mine e-  
nemyes .

And thou wilt destroy all that  
afflict my soule: because I am thy  
seruant .

Glory be to the Father, and to  
the Sonne &c .

*The Antiph.* Remember not O  
Lord , our offences, or those of  
our parents , neyther take vcn-  
geance of our sinnes .



### THE LITANIES.

L ord haue mercy on vs .

C hrist haue mercy on vs .

L ord haue mercy on vs .

C hrist heare vs .

C hrist gratiouly heare vs .

G od the father of heauen , haue  
mercy,

mercy on vs.

God the Sonne redeemer of the  
world, haue mercy on vs.

God the holy Ghost, hauemer,  
Holy Trinity one God, haue  
mercy on vs.

Holy Mary pray for us.

## Holy Mother of God pray.

Holy Virgin of virgins pray.

## Saint Michael

**Saint Gabriel**

**Saint Raphael**

All yee holy Angels, and Archangels, pray for vs.

All ye holy orders of blessed spirits, pray for vs.

Saint John Baptist pray.

All holy Patriarchs, and Prophets, pray for us.

**Saint Peter** pray.

Saint Paul. pray

**Saint Andrew.**

Saint James pray

Saint James  
Saint John  
pray

Saint John

## Saint

Saint Thomas	pray for vs.
Saint James	pray.
Saint Philip	pray.
Saint Bartholomew	pray.
Saint Simon.	pray.
Saint Matthew	pray.
Saint Thadde	pray.
Saint Matthias	pray.
Saint Barnaby .	pray.
Saint Luke	pray.
Saint Marke	pray.
All yee holy Apostles, and Euangelistes,	pray for vs.
All yee holy Disciples of our Lord,	pray for vs.
All holy Innocents	pray.
Saint Stephen	pray.
Saint Laurence	pray.
Saint Vincent	pray.
Saint Fabian and Sebastian,	pray.
Saint John and Paul ,	pray.
Saint Cosme and Damian,	pray.
Saint Geruase & Protase ,	pray.
All yee holy Martyrs.	pray.

Saint

Saint Siluester	pray.
Saint Gregory	pray.
Saint Ambrose	pray.
Saint Augustine	pray.
Saint Jerome	pray.
Saint Martin	pray.
Saint Nicolas	pray.
All yee holy Bishops, and Con- fessours, pray for vs.	
All holy Doctours	pray.
Saint Bennet	pray.
Saint Antony	pray.
Saint Bernard	pray.
Saint Dominick	pray.
Saint Francis	pray.
All holy Priests & Leuites,	pray.
All holy Monkes and Eremitis, pray for vs.	
Saint Mary Magdalen	pray.
Saint Agatha	pray.
Saint Lucie	pray.
Saint Agnes	pray.
Saint Cecily	pray.
Saint Catherine.	pray.
	Saint

Saint Anastasia                  pray.  
All holy virgins, and widowes,  
pray for vs.  
All ye men, and women Saints of  
God, make intercession for vs.  
Be mercifull vnto vs, spare vs O  
Lord.  
Be mercifull vnto vs, gratioufly  
heare vs O Lord.  
From all euill,                  O Lord de-  
liuer vs.  
From all sin , O Lord deliuer vs.  
From all wrath,                  O Lord.  
From suddain , and vn-forsene  
death, O Lord deliuer vs.  
From the deceits of the deuill, O  
Lord deliuer vs.  
From wrath, hatred , and all ill  
will, O Lord deliuer vs.  
From the spirit of fornication,  
O Lord deliuer vs .  
From lightning and tempest , O  
Lord deliuer vs .  
From euerlasting death, O Lord.

By

By the mystery of thy holy Incarnation, O Lord deliuers.

By thy Comming, O Lord.

By thy Natiuity, O Lord.

By thy Baptisme, and holy fasting, O Lord deliuers.

By thy Crosse, and Passion, O Lord deliuers.

By thy death & buriall, O Lord.

By thy holy Resurrection, O Lord deliuers.

By thy admirable ascension, O Lord deliuers.

By the coming of the holy Ghost the Paraclete, O Lord.

In the day of iudgment, O Lord.

We sinners do beseech thee to heare vs.

That thou spare vs, we beseech thee to heare vs.

That thou pardon vs, we beseech thee to heare vs.

That thou vouchsafe to brings vs to true pennance, we beseech thee

thee

thee to heare vs .

That thou vouchsafe to gouerne  
and preserue thy holy Church ,  
we beseech thee to heare vs .

That thou vouchsafe to preserue  
our Apostolike Prelate , and all  
Ecclesiasticall Orders , in holy  
religion , we beseech thee to  
heare vs .

That thou vouchsafe to humble  
the enemyes of the holy Church  
we beseech thee to heare vs .

That thou vouchsafe to giue pea-  
ce , & true concord vnto Chri-  
stian Kinges and Princes , we  
beseech thee to heare vs .

That thou vouchsafe to graunt  
peace and vnity to all Christian  
people , we beseech thee .

That thou vouchsafe to comfort ,  
and keep vs in thy holy seruice ,  
we beseech thee to heare vs .

That thou lift vp our mindes vnto  
heauenly desires , we beseech

thee

thee to heare vs.

That thou render eternall good  
thinges vnto our benefactors,  
wee beseech thee to heare vs.

That thou deliuere the soules of  
vs , our brethren , kinsfolkes, &  
benefactors from eternall dam-  
nation, we beseech thee.

That thou vouchsafe to giue and  
preserue the fruites of the earth,  
we beseech thee to heare vs.

That thou vouchsaf to giue etern-  
all rest to all faithfull departed,  
we beseech thee to heare vs.

That thou vouchsafe to graunt  
our request, we beseech thee.  
Sonne of God, we beseech thee  
to heare vs .

Lambe of God which takest  
away the sinnes of the world,  
spare vs O Lord .

Lambe of God that takest a-  
way the sins of the world , heare  
vs graciously O Lord .

Lambe

Lambe of God that takeſt away  
the ſins of the world, haue mer-  
cy on vs.

Christ heare vs.

Christ gratiouſly heare vs.

Lord haue mercy on vs.

Christ haue mercy on vs.

Lord haue mercy on vs.

Our Father. *in ſecret.*

v. And lead vs not into tempta-  
tion.

R. But deliuver vs from euill.

*The 69. Psalme.*

O God intend vnto my help,  
Lord make haſt to help me.

Let them be confounded, and  
be ashamed, that ſeek my ſoule.

Let them be turned away bac-  
ward, and be ashamed that will  
me euill.

Let the be turned away forth-  
with ashamed : that ſay to me  
well, well.

Let all that ſeeke thee reioyce,

and

and be glad in thee , and let them  
say alwayes: our Lord be magni-  
fyed , which loue thy saluation.

But I am needy and poore; O  
God helpe me .

Thou art my helper , and my  
deliuerer : O Lord be not slack.

Glory be to the Father , and to  
the Son , &c.

¶. Saue thy seruants . ¶. Tu-  
sting in thee O my God . ¶. Be-  
to vs O Lord a tower of strength.  
¶. From the face of the enemy .  
¶. Let not the enemy preuaile  
against vs . ¶. Nor the sonne of  
iniquity haue power to hurt vs .  
¶. O Lord deale not with vs ac-  
cording to our sinnes . ¶. Nor  
yet reward vs according to our  
iniquityes . ¶. Let vs pray for  
our chiefe Bishop N . ¶. Our  
Lord preserue him , and giue him  
life , & make him blessed on earth:  
and deliuer him not vnto the wil-

of his enemyes.

¶. Let vs pray for our benefactors. Rx. O Lord for thy names sake vouchsafe to reward with eternall life, all those by whom we haue receaued good. ¶. Let vs pray for the faithful departed. Rx. Eternall rest giue to them O Lord, and let perpetuall light shine vnto them. ¶. Let them rest in peace. Rx. Amen. ¶. For our brothren absent. Rx. O my God sauē thy seruāts trusting in thee. ¶. Send them help O Lord from thy holy place. Rx. And out of Sion protec̄t them. ¶. O Lord heare my prayer. Rx. And let my cry come vnto thee.

Let vs pray.

O God, whose property is alwayes to haue mercy, and to spare, receaue our petition: that the commiseration of thy piety may mildly absolute vs, and all

L

thy

thy seruants, whome the chayne  
of sinnes doth binde.

**H**EARE gratioufly we beseech thee O Lord, the prayers of thy suppliants, and pardon the finnes of them that confesse to thee: that thou being vnto vs benign, mayest in like maner give vs pardon, and peace.

**S**HEW with clemency O Lord thy vnspeakable mercy vnto vs: that thou both acquit vs of our sinnes, and deliuere vs from the paynes, which for them we deserue.

**O** GOD which through sinne art offended, and through penance pacified: mercyfully respect the prayers of thy people making supplication to thee: and turne away the scourges of thy anger, which for our sinnes we deserue.

O Almighty and eternall God ,  
haue mercy vpon thy seruant  
N. our chiefe Bishop , and direct  
him according to thy clemency  
into the way of euerlasting salua-  
tion:that thou condescending he  
may desire things agreeable to  
thy will , and with all his power  
may perfect them .

O God, from whome are all ho-  
ly desires, rightfull counsels,  
and iust workes : giue vnto thy  
seruants that peace which the  
world canot giue, that our hartes  
disposed to keep thy commaun-  
dements , & the feare of enemyes  
taken away , the tymes through  
thy protection may be peaceable.  
Inflame O Lord our reynes , &  
hart with the fire of thy holy  
spirit : to the end that we may  
serue thee , with a chast body , &  
please thee with a cleane hart .

**O** God the Creatour , and re-  
deemer of all the faithfull ,  
giue vnto the soules of thy ser-  
uants, men and women remission  
of all their sinnes : that through  
godly supplications they may  
obtaine the pardon which they  
haue always wished for.

**P**Reuent we beseech thee O  
Lord, our actions by thy grace  
affisting , and in helping forward  
prosecute the : that euery prayer  
and worke of ours may begin-  
wayes from thee , and begun,  
may by thee be ended .

**O** Almighty & euerlasting God  
which hast as wel power over  
the liuing as the dead , and hast  
mercy on all them , whomethou  
foreknowest shall be thine by  
faith , and workes , we humbly  
beseech thee : that for whome we  
haue determined to powre forth  
our prayers , & whome this pre-

sent world as yet in flesh retai-  
neth, or the world to come hath  
taken vnto it, now being deliue-  
red from the body, all thy Saints  
making for them intercession,  
through the clemency of thy pie-  
ty, they may obtayne pardon of  
all their sinnes. Through our  
Lord Iesus-Christ thy Sonne,  
who liueth and raygneth, God  
with thee, in the vnyt of the ho-  
ly Ghost, world without end.

R. Amen.

V. O Lord heare my prayer.

R. And let my cry come vnto  
thee.

V. Our almighty and mercifull  
Lord graciously heare vs.

R. Amen.

V. And let the soules of the faith-  
full through the mercy of God  
rest in peace. R. Amen.

# THE OFFICE OF THE HOLY CROSSE.



AT MATTINS.

v. By the signe of the Crosse  
from our enemies. Rx. Our God  
deliuers vs.

*So is to be sayd in the beginning of  
all houres of the holy Crosse.*

*The*

*The Verse.*

**T**Hou, O Lord wilt open my lips. R. And my mouth shall declare thy prayte. V. Incline vnto mineayde O God. R. O Lord make haſt to helpe me.

Glory be to the Father, &c.

R. Amen. Alleluia *is not to be ſaid,* nor, prayſe be to thee O Lord.

*The Hymne.*

**T**HE Fathers wiſdome deep,  
God and man, both diuine;  
Iſ taken when darke houres to-  
wards new light incline;  
His knowne diſciples ſoone leaue  
him without relieve,  
While him the Iewes betray, fell  
and afflixt with griefe.

*The Antiph.* O venerable Croſſe,  
which haſt brought ſaluation to  
wretches, by what prayſe ſhall I  
extoll thee: for that thou haſt  
prepared vnto vs the heauely life.  
V. We adore thee O Christ, and

we blesse thee. Rx. For that by thy  
holy Crosse thou hast redeemed  
the world.

Let vs pray.

O Lord Iesus Christ Sonne of  
the liuing God , set thy pa-  
sion, crosse , and death betweene  
thy iudgement and my soule,  
now , and in the houre of my de-  
ath , and vouchsafe to graunt vn-  
to me grace and mercy : to the li-  
uing and the dead rest and par-  
don : to thy Church peace and  
concord , and to vs sinners life &  
glory euerlafting, who liuest and  
raignest, God, with God Father  
in vnity of the holy Ghost, world  
without end . Rx . Amen.

AT THE PRIME.

¶ . By the signe of the crosse &c.  
*The verse.*

I Ncline vnto mine aide O God.  
Rx . O Lord make haſt to help  
me .

Glory

Glory be to the Father, &c.

*The Hymne.*

O Vr Lord at the first houre to  
Pilate they present.

Against him many lies false wit-  
nesses inuent,

They hauing bound his hands  
with buffets him torment,

And spit vpon Gods face, whēce  
heau'ly light is sent.

*Antiph.* O victory of the croſſe  
and admirable signe, cause vs to  
hold our triumph in the heau-  
ly court.

¶ We adore thee O Christ. &c.

*The prayer.* ¶ O Lord Iesus  
Christ, *as before*.

AT THE THIRD HOVRE.

¶ By the signe of the Croſſe &c.

*The Verse.*

I Ncline vnto mine aide O God.

R. O Lord make haſt to help  
me.

**G**lory be to the Father , &c.  
*The Hymne.*

**A**T the third houre they cry,  
let him the Crosse sustaine,  
And then with purple robes they  
cloth him with disdaine:  
His head they pierc'd with crown  
wherin sharp thornes remaine;  
His shoulders beare the crosse vnto  
the place of paine .

*Antiph.* The punishment of bloody death is condemned , whilst Christ vpon the Crosse hath destroyed the bondes of our offences .

¶ . We adore thee O Christ . &c.  
*The prayer.* O Lord Iesus Christ ,  
as before .

**A**T THE SIXTH OVR .  
¶ . By the signe of the cross : &c  
*The Verse.*

I Ncline vnto mine aid , O God .  
¶ . O Lord make hast to help  
me .

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Glory

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Glory be to the Father, &c.

*The Hymne.*

Christ to the Crosse is nayl'd at  
the sixt houre of the day,  
He hanging there with theeues is  
thought as ill as they:  
When he with tormentes faints, his  
thirst with gall they stay:  
The Lambe is thus despis'd who  
wipes all sinnes away.

*Antiph.* By a tree we were made  
bondmen, and by the holy crosse  
we are set free: the fruite of the  
tree seduced vs, the son of God  
redeemed vs.

¶. We adore thee O Christ. &c.  
*The prayer.* O Lord Iesus Christ  
as before.

AT THE NINTH HOURE.  
¶. By the signe of the crosse &c.

*The Verse.*

I Ncline vnto my aide, O God.  
¶. O Lord make hast to help  
me.

**Glory**

Glory be to the Father, &c.  
*The Hymne.*

**A**T the ninth houre his lifeour  
deare Lord Iesus ends,  
And hauing Ely cry'd his spirit  
to God commends :

Then with a piercing launce his  
side a souldier rends :

The earth doth quake for feare,  
the sunne no light forth sends.

*Antiph.* O great worke of piety:  
death then died, when life was  
dead, vpon the Crosse.

**v.** We adore thee O Christ. *The  
prayer.* O Lord Iesus-Christ,  
before .

**A T E V E N S O N G E.**

**v.** By the signe of the Crosse, &c.

*The Verfe.*

**I**Ncline vnto my ayde O God.  
**R.** O Lord make hast to help  
me.

Glory be to the Father ,&c.

*Tbc*

*The Hymne.*

T Hey take him frō the Croſſe,  
when darknesſe neare doth  
grow.

Strength lurking in Gods mynd  
workes not to outward show:  
The medicine of our lyfe ſuch  
death did vndergoe:  
Alas the glorious crowne deic-  
eted lies full lowe.

*Antiph.* O blessed Croſſe, which  
only waſt worthy to beare the  
value of the world: ſweet wood,  
sweet nayles , bearing ſweete  
waights : thou only exceedſt in  
highnes all the wood of Cedar:  
vpon which the ſaluation of the  
world did hang: on which Christ  
did triumphe, and death ouer-  
came death for euer.

v. We adore thee O Christ . *The*  
*prayer.* O Lord Iefus-Christ , *as*  
*before.*

## A T C O M P L I N E.

v. By the signe of the Crosse &c.  
The Verse.

C Onuert O God our Sauiour,  
R. And turne away thy wrath  
from vs.

v. Incline vnto my ayde O God.  
R. O Lord make hast to help me.

Glory be to the Father, &c.

The Hymne.

A T Complines latest houre is  
yielded to the tombe  
The noble corps of Christ, hope  
of the lifeto come,  
It is with spices balm'd, Scriptu-  
res fulfilled are:  
Let this death be to me myminds  
continuall care.

*Antiph.* Saue vs O Sauiour of the  
world, which by thy Crosse and  
bloud hast redemed vs, helpe vs  
we beseech thee O our God.

v. We adore thee O Christ &c.

*The prayer.* O Lord Iesus-Christ.

as before .

The Commendation.

These houres Canonical, with  
sweet deuotion deckt,  
I vnto thee O Christ, for Godly  
ends direct .

And as thy paynes for me were  
feruent loues effect :  
So I in deaths last pangs solace  
from thee expect .



THE

THE OFFICE OF THE  
HOLY GHOST.



AT MATTINS.

V. The grace of the holy Ghost  
lighten our senses and harts.  
R. Amen.

*And so is sayd in the beginning  
all boures of the holy Ghost.*

The

*The Verse.*

T HOU O Lord, wilt open my lips . Rx. And my mouth shall declare thy prayse. v. Incline vnto my ayde O God.

Rx. O Lord make hast to help me.

Glory be to the Father , & to the Son &c. Amen. Alleluia .

*From Septuagesima unto Easter instead of Alleluia, is sayd, Praise be vnto thee O Lord, King of e-ternall glory.*

*The Hymne.*

T HE holy Spirits grace to vs  
( we pray) may passe :

Wherewith the Virgin chiefe of  
virgins shadow'd was .

When her with ioifull newes the  
Angell doth salute ,

The word is now made flesh, the  
virgin beareth fruite .

*Antiph. Come O holy Ghost, re-  
plenish the harts of thy faythful:  
and kindle in them the fire of*

*thy*

thy loue.

v. Send forth thy spirit, & they  
shall be created. Rx. And thou  
shalt renew the face of the earth.

Let vs pray.

WE beseech thee O Lord, that  
the vertue of thy holy spirit  
may be present vnto vs : the  
which may mildly both purge  
our harts, and also defend vs  
from all aduersities, through our  
Lord &c.

AT THE PRIME.

v. The grace of the holy Ghost.  
*Verse.*

I Ncline vnto my ayde O God.  
Rx. O Lord make hast to help  
me.

Glory be to the Father &c.

*The Hymne.*

O F Mary holy maide, our Sa-  
uiour tooke his birth,  
Was crucified, was dead, buried  
in the earth.

Him

Him his disciples saw when he  
from death did rise,  
Who after in their sight was lif-  
ted to the skies.

*Ant.* Come O holy Ghost. &c.  
*¶.* Send forth thy spirit. *The*  
*prayer.* We beseech thee, *as be-*  
*fore.*

**A T T H E T H I R D H Q V R E.**  
*¶.* The grace of the holy &c.

*The Verse.*

I Ncline vnto my aide, O God.  
*R.* O Lord make hast to helpe  
me.

Glory be to the Father, &c.

*The Hymne.*

G od from his heau'ly throne  
sending his holy Ghost,  
Th' Apostles conforde at sacred  
Pentecost,  
And then with fiery tongues he  
did inflame their harts:  
Nor would them Orphans leaue  
when he from them departs.

*Antiph.*

*Antiph.* Come O holy Ghost &c.  
*V.* Send forth thy spirit. *The prayer.*

We beseech thee, *as before.*

**A T T H E S I X T H O V R E.**  
*V.* The grace of the holy &c.  
*The Verse.*

**I**Ncline vnto mine aide, O God,  
*R.* O Lord make hast to help  
 me.

Glory be to the Father, &c.  
*The Hymne.*

**T**Hen they that leau'nfold grace  
 receau'd which God bestowes.  
 Wherby al languages into their  
 knowledge flowes.

To all the climes of th'earth they  
 went abrode,

And th'vniversall faith in theys  
 true preaching shew'd.

*Antiph.* Come O holy Ghost, &c.  
*V.* Send forth thy spirit. *The  
 prayer.*

We beseech thee, *as before.*

AT THE NINTH HOURE.

¶. The grace of the holy &c.

*The Verse.*

I Ncline vnto mine aid , O God  
¶. O Lord make hast to help  
me .

Glory be to the Father , &c.

*The Hymne .*

TO him the blessed name of Pa-  
raclere we giue :  
Gods gift , firme charity , well  
by whose stremes we liue ,  
Spiritual ointment , fire with ho-  
ly heate inflamed ,  
Th vnited seau'nfold grace which  
the Free gift is named .

*Antiph.* Come O holy Ghost . &c.

¶. Send forth thy spirit . *The  
prayer.*

We beseech thee , as before .

AT EVENSONG .

¶. The grace of the holy &c.

*The*

*The Verse.*

**I**ncline vnto mine aide, O God  
R<sup>e</sup>. O Lord make hast to help  
me.

Glory be to the Father, &c.

*The Hymne.*

**F**inger of Gods right hand, di-  
uine spirituall might,  
From daungers & from harmes  
defend and free vs quite;  
**V**s nourish and protect, & cherishe  
with thy wings,  
That hellish fiends against vs  
worke no hurtfull things.  
*Antiph* Come O holy Ghost, &c.  
V. Send forth thy spirit. *The  
prayer.*

We beseech thee, *as before.*

*A T COMPLINE.*

V. The grace of the holy, &c.

*The Verse.*

**C**onuert vs O God our Sauiour  
R<sup>e</sup>. And turne away thy wrath  
from vs.

v. Incline vnto my aide O God.  
r. O Lord make hast to help  
me.

Glory be to the Father , &c.

The Hymne .

**T**He Spirit Paraclet for vs strōg  
help prouides .  
Our fearefull wandring steps t'il-  
luminate and guide ,  
That when at the last day God  
comes to censure all ,  
He would our trembling soules  
vnto his right hand call .

*Antiph.* Come O holy Ghost ,  
replenishi the hartes of thy faith-  
full: and kindle in them the fire  
of thy loue .

v. Send forth thy spirit , & they  
shal be created r. And thou shalt  
renew the face of the earth .

Let vs pray .

**W**E beseech thee O Lord , that  
the vertue of thy holy spirit  
may be preset vnto vs : the which  
may

may mildly both purge our hartes, and also defend vs from all aduersityes, through our Lord, &c.

*The Commendation.*

**T**Hese houres canonical deuoutly I intend,  
To thee ( O Holy Ghost) for a religious end,  
That thou mayst to our soules thine inspiration giue;  
And that in heau'ns bright realm we may for euer liue.



## A DAYLY EXERCISE.

*When thou risest in the morning ar-  
ming thy selfe with the signe of  
the holy Crosse , say .*



*In the name of the Father, and  
of the Sonne , and of the holy  
Ghost. That done thy handes ioy-  
ned before thy breast, say , Amen .*

M

Bles-

Blessed be the holy , and vndeeded Trinity , now and euer, in world without end . Our Father &c. Haile Mary , &c. I belieue in God , &c.

I Confesse vnto Almighty God to the blessed Mary euer virgin to blessed Michael the Archangell to blessed John Baptift, to the holy Apostles Peter and Paul, & all Saints ; that I haue sinned exceedingly , in thought , word , deed , by my fault , by my fault , by my most grieuous fault : therfore I beseech the blessed Mary euer virgin , blessed Michaell the Archangell , blessed John Baptift , the holy Apostles Peter & Paul and al Saintes to pray for me to our Lord God .

A Lmighty God haue mercy on vs , and all our sinnes being forgiuen , bring vs vnto euerlasting life . Rx . Amen . Our almighty

ty and mercyfull Lord giue vnto vs pardon , absolution , and remission of our all sinnes . Rx . Amen . Vouchsafe O Lord to keep vs this day without sinne . Be mercitull vnto vs O Lord , be mercifull vnto vs , let thy mercy o Lord be on vs , euен as we haue hoped in thee , O Lord heare my prayer , and let my cry come vnto thee .

*The Prayer .*

O Lord God Almighty , which hast caused vs to come vnto the beginning of this day : saue vs by thy power , to the end that this day we fal into no sinne , but that euer our wordes may proceed , our thoughtes and workes may be directed , to execute thy iustice , through our Lord Iesus Christ , Amen .

Blessed be the holy , and vndeu-  
ded Trinity , now and euer , and  
world without end . Our Father,  
&c. Haile Mary , &c. I believe  
in God , &c.

I Confesse vnto Almighty God,  
to the blessed Mary euer virgin,  
to blessed Michael the Archangel,  
to blessed Iohn Baptist, to the ho-  
ly Apostles Peter and Paul, & to  
all Saints ; that I haue sinned ex-  
ceedingly , in thought , word , &  
deed, by my fault, by my fault, by  
my most grieuous fault: therfore  
I beseech the blessed Mary euer  
virgin , blessed Michaell the Ar-  
changell, blessed Iohn Baptist,  
the holy Apostles Peter & Paul,  
and al Saintes to pray for me vnto  
our Lord God .

A Lmighty God haue mercy on  
vs , and all our sinnes being  
forgiuen , bring vs vnto euer-  
lasting life . Rx. Amen. Our almighty

ty and mercyfull Lord giue vnto  
vs pardon , absolution , and re-  
mission of our all sinnes . Rx . A-  
men . Vouchsafe O Lord to keep  
vs this day without sinne . Be  
mercitull vnto vs O Lord , be  
mercifull vnto vs , let thy mercy  
o Lord be on vs , euен as we haue  
hoped in thee , O Lord heare my  
prayer , and let my cry come vnto  
thee .

*The Prayer .*

O Lord God Almighty , which  
hast caused vs to come vnto  
the beginning of this day : saue vs  
by thy power , to the end that  
this day we fal into no sinne , but  
that euer our wordes may pro-  
ceed , our thoughtes and workes  
may be directed , to execute thy  
iustice , through our Lord Ie-  
sus Christ , Amen .

*A prayer.*

**V**Ouchsafe O Lord God, King  
of heauen and earth, to direct  
and sanctifye , rule, and gouerne  
this day , our hartes and bodya,  
our senses , speaches , and our  
deedes , in thy law , and in the  
workes of thy commandemente  
that heere, and euer , O Sauior  
of the world , we may deseruen  
be safe and free, thou assyting in  
who liuest and raignest, world  
without end . Amen.

**O** Angell of God , which art my  
keper, illuminate , guarde,  
rule , and gouerne by thy super-  
nall piety , me this day committed  
vnto thee . Amen .

*The blessing.* Our Lord blesse vs,  
and defend vs from all euill, and  
bring vs vnto eternal life: and the  
soules of the faithfull, through  
the mercy of God, rest in peace,  
Amen .

when at Morning, Noone tide, and  
Evening, the signe of the Aue-  
bell is ginen, say:

The Angel of God declared vnto Mary , and she conceaued of the holy Ghost . Haile Mary , &c. Behold the handmaid of our Lord , be it vnto me , according to thy word . Haile Mary , &c. And the word was made flesh , and dwelt in vs . Haile Mary , &c.

*The prayer.*

We beseech thee o Lord power forth thy grace into our mindes: that we which knew the incarnation of Christ thy sonne , the Angell declaring it , may be brought by his passion & crosse vnto the glory of Resurrection. Through the same Christ our Lord. Amen . The soules of the faifthfull through the mercy of God rest in peace. Amen .

*Before the beginning of any office.*

*A Prayer.*

P Reuent, we beseech thee, O Lord our actions, by thy spirit assisting vs, & in helping forward prosecute them: that al our prayers & workes may begin alwayes from thee, & being begun, by thee may be ended. Through Christ our Lord. Amen.

*After the Office. A Prayer.*

A Ccept O most clement God, by the prayers and merits of the blessed Virgin Mary, & of all saints men and women, this office of our seruice, & if we haue done any thing prayse worthy; thou being merciful regard it; & what is done negligently, clemently pardon. Who liuest and raygnest God in perfect Trinity, world without end Amen.

*In going forth of the house, say.*

Shew me O Lord thy wayes,

teach

teach me thy pathes . Direct my steps according to thy word , to the end that no iniustice do rule ouer me. Make perfect my goings in thy pathes , that my steps be not moued.

*Enteringe into the Churche.*

O Lord in the multitude of thy mercyes I will enter into thy house : I will adore at thy holy Temple , and will confesse vnto thy name.

*In taking of holy water.*

Thou shalt sprinkle me O Lord with Isope , & I shall be clenfed : thou shalt wash me , and I shall be made whiter then snow .

*Unto the holy Sacrement of the Eucharist. A Prayer.*

All hayle true body borne of the Virgin Mary , that verily suffered , and was offered vpon the crosse for man : whose side being

*Before the beginning of any office.*

*A Prayer.*

P Reuent, we beseech thee, O Lord our actions, by thy spirit assisting vs, & in helping forward prosecute them: that al our prayers & workes may begin alwayes from thee, & being begun, by thee may be ended. Through Christ our Lord. Amen.

*After the Office. A Prayer.*

A Ccept O most clement God, by the prayers and merits of the blessed Virgin Mary, & of all saints men and women, this office of our seruice, & if we haue done any thing prayseworthy; thou being merciful regard it; & what is done negligently, clemently pardon. Who liuest and raygnest God in perfect Trinity, world without end Amen.

*In going forth of the house, say.*

*Shew me O Lord thy wayes,*

teach

teach me thy pathes . Direct my steps according to thy word , to the end that no iniustice do rule ouer me. Make perfect my goings in thy pathes , that my steps be not moued.

*Entering into the Church.*

O Lord in the multitude of thy mercyes I will enter into thy house : I will adore at thy holy Temple , and will confess vnto thy name.

*In taking of holy water.*

Thou shalt sprinkle me O Lord with Isope , & I shall be clenfed: thou shalt wash me , and I shall be made whiter then snow .

*Unto the holy Sacrament of the Eu-  
charist. A Prayer.*

All hayle true body borne of the Virgin Mary , that verily suffered , and was offered vpon the crosse for man : whose side being

pierced, there flowed out water with blood , graunt that we may tast thee in the triall of death. O sweet , O pittifull, O Iesu the son of Mary , haue mercy on me . Amen.

*A Prayer before Mass.*

O Most clement Father of mercies , and God of all consolation, who hast bestowed not only once, thy only begotten sonne vpon the crofle , fer our recouery , but wouldest that his oblation most acceptacle vnto thee, should dayly be renewed in thy Church, to renew in vs the fruite thereof : graunt vs we beseech thee so attentiuely, reuerently, & louingly to be present at this so admirable and most holsome mystery of thy piety , that we may be able, most effectually to attaine the participation therof. Throgh the same Lord &c .

The

The blesſing before meate, for ſecu-  
lar persons.

v. Bleſſe yee. Rx. Bleſſe yee.

The Prayer.

Bleſſe vs O Lord, and theſe  
thy giſts, which we are to receaue  
of thy bounty. Through Christ  
our Lord. Rx. Amen.

Grace after meate.

Bleſſe we our Lord. Rx. Than-  
kes be to God.

The Prayer.

We giue thee thankes O Al-  
mighty God, for all thy benefits:  
who liuest and raygnest world  
without end. Rx. Amen.

Lord haue mercy on vs. Christ  
haue mercy on vs. Lord haue  
mercy on vs.

Our Father in ſecret. v. An I lead  
vs not into temptation. Rx. But  
deliuer vs from euill.

v. The name of our Lord be  
blessed.

Ry. From this tyme forth, and for  
euer more.

Let vs pray.

V Ouchsafe O Lord, to render  
to all our benefactours, for  
thy names sake, life euerlasting.  
Ry. Amen. ¶ And let the soules of  
the faythfull through the mercy  
of God rest in peace. Ry. Amen.

When thou goest to sleep, arming thy  
with the signe of the Cross: say.

In the name of the Father, and  
of the Sonne, and of the holy  
Ghoſt. Then thy hands ioyned be-  
fore thy breſt say. Amen. Bleſſed  
be the holy, and vndeuided Tri-  
nity, now, and euer, world with-  
out end. Our Father. Haile Mary.  
I belieue. I confesse &c. as befor.

M Aker of all we thee intreate  
Before the ioyfull light de-  
cend. [great,  
That thou with wonted mercy

Vsas our keeper woudst defend.

Let idle dreames be far away ,  
And vayne illusions of the night,  
Represse our foe , least that he  
may

Our bodies to foule lust incite .

Let this O Father graunted be  
Through our deare Sauiours  
boundlesse merit ,  
Who doth for euer liue with thee  
Togeather with the holy spirit.

Amen.

Sauē vs O Lord waking , and  
keepe vs sleeping : that we may  
wake in Christ , and rest in peace.

Keep vs O Lord , as the aple of  
thy eye: and protect vs vnder the  
shadow of thy wings.

Vouchsafe O Lord to keepe vs  
this night without sinne .

Haue mercy on vs o Lord, haue  
mercy on vs . Let thy mercy O  
Lord come vpon vs , cuen as we  
haue trusted in thee.

O Lord heare my prayer, and  
let my cry come vnto thee.

*The prayer.*

V. Isit we beseech thee O Lord,  
this habitation , and repel far  
from it all snares of the enemy:  
Let thy holy Angels dwell ther-  
in , which may keep vs in peace,  
& thy blessing be on vs for euer.  
Through our Lord Iesus Christ.  
Amen . O Angell of God , which  
art my guardian , lighten , guard  
rule , and gouerne me this night,  
committed vnto thee , by the  
supernall piety . Amen .

*The blessing .* The Almighty and  
mercifull Lord , the father , and  
the sonne , and the holy Ghost ,  
blesse and keep vs . Amen .

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*A PREPARATORY PRAYER  
before Sacramental confession.*

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O Maker of heauen and earth ,  
King of kings , and Lord of

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Lords

Lords , who hast made me of nothing vnto thy Image , and similitude , and hast redeemed me with thy owne pretious bloud , whome I a sinner am not worthy to name , nor call vpon , nor yet think of in hart : I meekely beseeche , and humbly pray thee , that thou wouldest respect with clemēcy me thy wicked seruant . And haue mercy on me , which tookest pitty on the woman of Canaan , and Mary Magdalen : who spared st the Publican , and the thiefe hanging on the crosse . To thee I confesse , O most louing father , my sins , which O Lord if I will I cannot hide from thee . Spare me O Christ , whome I haue lately much offended in thinking , speaking , and doing , and in all manners , in which I a fraile man , and a sinner might offend , through my default , throgh

my

my default , through my most  
grieuous default . Therefore O  
Lord I beseech thy clemency ,  
which cameſt downe from heaue  
for my ſaluation , which lifted  
vp Dauid from the fall of ſinne ,  
ſpare me O Lord , ſpare me O  
Christ , which ſparedſt Peter de-  
nying thee . Thou art my creator  
and my Redeemer , my Lord , &  
my Sauiour , my king , and my  
God . Thou art my hope , and  
my truſt , my ſtay , and my help ,  
my conſolation , and my forti-  
tude , my ſaluation , and my re-  
ſurrection , my light , and my de-  
ſire , my aid , and my patronage .  
I beseech & pray thee to help me  
and I ſhall be ſafe : gouerne me ,  
and defend me , comfort , and  
conſolate me : confirme , & glad  
me : enlighten me , and viſit me .  
Raise me being dead , because I  
am thy creature and worke . O

Lord

Lord despise me not , for that I  
am thy seruant and vassall : and  
althoughteuill , although vnwor-  
thy and a sinner , yet such as I am  
whether good or euill , always I  
am thine . Vnto whom shall I fly ,  
except I go to thee ? If thou cast  
me off , who will receaue me ? If  
thou despise me , who will be-  
hold me ? re-acknowledge me  
therefore , though vnworthy re-  
turning vnto thee , though I be  
vile and vncleane . For if I be vile  
and vncleane , thou canst clese  
me : if I be blind , thou canst en-  
lighten me : if I be feeble , thou  
canst heale me , if I be dead and  
buried , thou canst reuiue me ,  
because thy mercy is greater then  
my iniquity : greater is thy piety  
then my impiety : more thou  
canst pardon , then I commit : &  
more thou canst forgiue , then I  
a sinner offend . Therefore O

Lord

Lord despite me not , nor yet  
haue regard vnto the multitude  
of my iniquityes : but according  
to the multitude of thy commi-  
serations haue mercy on me, and  
be pittifull to me a most great  
sinner . Say to my soule, I am thy  
saluation , who said'st , I will not  
the death of a sinner , but rather  
that he be conuerted , and live.  
Turne me O Lord vnto thee , &  
do not extend thine ire against  
me. I beseech thee , O most cle-  
ment father , for thy mercy , I  
bow downe and earnestly pray  
thee , that thou direct me vnto a  
good end , and vnto true penance  
pure confession , and worthy sa-  
tisfaction for all my sins . Amen.

*Another prayer before Sacramental  
Confession.*

R Eccaue my confession O most  
benigne & most clement Lord  
Iesus Christ , the only hope of the

salua-

saluation of my soule , and giue  
vnto me ( I beleech thee) contri-  
tion of hart , and teares to mine  
eyes , that I may bewaile day &  
night all my negligēces with hu-  
mility & purity of hart . Let my  
praier O Lord , approach neere in  
thy light . If thou shalt be angry a-  
gainst me , what helper can I seek ?  
who will haue mercy vpon mine  
iniquityes ? remember me o Lord  
who did'st call the woman of Ca-  
naan , and the publican to repen-  
tance , and did'st receaue Peter  
weeping . O Lord my God , accept  
my prayers . O good Iefu , Sa-  
uiour of the world , which gauest  
thy selfe to the crosse , that thou  
mighitest saue sinners , regard me  
a wretched sinner , calling vpon  
thy name , and take not heed so  
to my wickednes , that thou for-  
get thy goodnes . And if I haue  
committed ought whereby thou  
mayest

n ayest condigne me, yet thou  
hast not lost that whereby thou  
art wont to saue. Spare me ther-  
fore O Lord which art my Sa-  
uiour, and take mercy on my  
sinful soule. Loose the bāds ther-  
of, heale the woundes, O Lord,  
I desire thee, I seeke thee, I will  
thee, shew me thy face, & I shall  
be safe. Send forth therefore O  
most louing Lord, through the  
merits of the most pure, and im-  
maculate euer virgin Mary thy  
mother, & thy Saints, thy light,  
and thy truth into my soule,  
which may shew vnto me truly  
all my defects, which it behoueth  
me to confesse, and which may  
helpe and teach me to expresse  
them fully, & with contrite hart.  
Who liuest and raignest.

*A prayer after Confession.*

I Beseech thee o Lord let this my  
confession be gratefull and ac-

ceptable to thee, by the merits  
of blessed Mary thy mother e-  
uer a virgin, and of all Saintes:  
and whatsoeuer hath now bin  
wanting vnto me, and at other  
tymes, of the sufficiency of con-  
tiition, of the purity, and inte-  
grity of confession, let thy piety,  
and mercy supply; and according  
to the same vouchsafe to acccouē  
me more fully and perfectly ab-  
solued in heauen. Who liuest &c.

**A P R A Y E R B E F O R E**  
*receiving the B. Sacrament.*

O Most benigne Lord Iesus-  
Christ, I a sinner presuming  
nothing on mine owne merits,  
but trusting in thy mercy and  
goodnes, do feare, and tremble  
to haue accesle vnto the table of  
thy most sweet banquet. For I  
haue a hart, and body spotted  
with many crimes; a mynd, and  
tongue not warely guarded.

Ther-

Therefore O benigne Deity,  
O dreadfull Maiesty, I a poore  
wretch holden in these streights,  
haue recourse vnto thee the foun-  
taine of mercy: I hastento thee to  
be healed : I fly vnder thy protec-  
tion : and he whome I cannot  
endure a Judge, I hope to find a  
a Sauior. To thee O Lord I shew  
my wounds : to thee I discouer  
my shame. I know my sinnes to  
be many , and great , for which  
I feare. I trust in thy mercyes,  
which are without nûber. Looke  
downe vpon me with the eyes of  
thy mercy, O Lord Iesus-Christ,  
eternall king God and man,cru-  
cifyed for man. Heare me graci-  
ously hoping in thee: haue mer-  
cy on me full of wretchednes and  
sinnes , thou that wilt never re-  
strayne the fountayne of thy pit-  
ty to flow. All haile healthfull sa-  
crifice, offered on the tree of the

crosse

cross for me , and all mankind .  
All hayle O noble and pretious  
blood gushing out of the wouds  
of my Lord Iesus-Christ cruci-  
fied, and washing away the sins of  
the whole world . Remember O  
Lord thy creature , which thou  
haſt redeemed with thy bloud : it  
repenteth me that I haue ſinned ; I  
desire to amēd that which I haue  
done . Take away then from me ,  
O moſt clement father , all mine  
iniquityes , and offences , that pu-  
rified in mind and body , I may  
deſerue worthily to taſt the Ho-  
ly of Holies : and graunt that  
this holy taſting of thy body &  
bloud which I vnworthy intend  
to receaue , may be remiſſion of  
my ſinnes , perfect purgation of  
my crymes , driuing away of fil-  
thy cogitations , and a reengen-  
dring of good thoughts , and also  
holeſom efficacy of workes plea-

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sing

sing to thee, and withall a most  
firme prote<sup>c</sup>tio of soule & body  
against the wiles of my enemies.

*Another prayer of S. Thomas of A.  
quinc, before receauing the Blessed  
Sacrament.*

A Lmghty and Eternall God,  
behold I come to the Sacra-  
ment of thy only begotten son,  
our Lord Iesus Christ. I repaire  
as one being sick vnto the phisi-  
tian of life , as one vncleane vnto  
the fountaine of mercy , as one  
blind to the light of perfeiwall  
brightnes , as one poore & needy  
to the Lord of heauen and earth,  
I beseech therefore the abunda<sup>c</sup>e  
of thy infinit bountie, that thou  
wouldest vouchsafe to cure my in-  
firmity , to wash my filth , to li-  
gthen my blindenes , to enrich  
my pouerty , to cloath my na-  
kednes : that I may receaue thee  
the bread of Angels, king of kin-

ges,

ges, Lord of Lordes , with so  
great reuerence and humility ,  
with so great contrition and  
deuotion , with so great purity  
and faith , with such purpose and  
intent , as is expedient for the he-  
alth of my soule: graunt me I be-  
seech thee , not only to receiue  
the sacrament of our Lords bo-  
dy and bloud, but also the thing  
and vertue therof. O God most  
meeke , graunt me so to take the  
body of thy only begotten son  
our Lord Iesus Christ , which he  
tooke of the virgin Mary ; that I  
may deserue to be incorporated  
to his mysticall body , and accou-  
ted among the members thereof.  
O most louing father, graunt me  
for euer with opē face to behold  
thy beloued sonne, whome now  
couered in this wayfare , I intend  
to receiue . Who togeather with  
thee , &c.

A PRAYER AFTER RE  
CECASSING THE B. SACRAMENT BY S.  
THOMAS OF AQVIN.

I Giue thee thankes o holy Lord  
father almighty Eternall God,  
who hast vouchsafed to reple-  
nish me a sinner , thy vnworthy  
seruant , through no merits of  
mine , but by the only vouchsa-  
fing of thy mercy, with the pre-  
cious body and bloud of thy son  
our Lord Iesus Christ : and I be-  
seech thee , that this holy recei-  
ving may not be to me as a guilt  
vnto punishment, but as a whol-  
some intercession vnto pardon.  
Let it be to me an armor of faith  
and a shield of good will. Let it  
be a riddance of all my vices , a  
driuer out of cōcupiscence & lust  
an increase of charity , patience,  
humility, and obediencē : a firme

defence

defēce against the wiles of all my  
enemies , aswell visible as inuisi-  
ble, a perfect quieting of my mo-  
tions aswell carnall , as spirituall ,  
a firme cleauing vnto thee one &  
true God , and a happy consuma-  
tion of my end : and I beseech  
thee that thou wilt vouchsafe to  
bring me a sinner vnto that vn-  
speakable feast , where thou with  
thy sonne and the holy Ghost ,  
art a true light to thy saints , a cō-  
plete fulnes , an everlasting glad-  
nes , an absolute ioy , and a per-  
fect felicity . Through Christ our  
Lord .

*Another prayer after receaving the  
B. Sacrament , by S. Bonaventure .*

Pierce through O sweet Lord  
Jesus the marrow , and bowels  
of my soule , with the most sweet  
& most holsome wound of thy  
loue , with thy true , cleere , and  
Apostolique most holy charity ,

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N

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that

that my soule may languish and melt euен by the only loue and desire of thee : let it couet thee, and haue a longing desire after thy court , let it desire to be dissolved,& to be with thee.Graunt that my soule may hunger after thee , the bread of Angells, the foode of holy soules , our dayly supersubstantial bread, hauing all sweetnes, and sauour, and all delight of wel smelling: let my hart alwayes hunger and eate thee, on whome the Angels desire to looke , & let the bowels of my soule be replenished with the sweetnes of thy taste : let it alwayes thirst after thee , the fountayne of life, the fountayne of wisdome and knowledge , the fountayne of eternall light, the riuer of pleasure, the plentifullnes of the house of God : let it alwaies earnestly couet thee, seeke thee , & find thee:

let

let it tend to thee , come to thee,  
thinke on thee, speake of thee, &  
worke all things vnto the laude  
of thy name , with humility and  
discretion , with loue & delight,  
with facility and affection , with  
perseuerance vnto the end : and  
thou alone be alwayes my hope,  
my whole confidence, my riches,  
my delight , my pleasantnes , my  
gladnes, my rest and tranquillity,  
my peace , my well-smelling, my  
odour , my sweetnes , my meate,  
my foode, my refuge , my helpe,  
my wisdome , my portion , my  
posseſſion , my treasure , in the  
which my mynd and hart is al-  
waies fixed and firme, and immo-  
ueably rooted. Amen.

N 2

PRAY-



P R A Y E R S T O B E S A I D  
according to the diuersity  
of tymes.

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A Prayer to implore the suffrages  
of Saints.

WE beseech thee O Lord, defend vs from all perills of mind and body, and the gloriou Virgin Mary , mother of God praying for vs , togeather with the blessed Apostles Peter and Paul , and the blessed N. and all Saints: thou being benigne graut vnto vs saluation, and peace that aduersities, and all errours being destroyed, thy Church may serue thee in secure liberty . Through our Lord &c.

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*A Prayer for the holy Church  
of God.*

O Almighty & euerlasting God, who hast revealed thy glory vnto all Nations in Christ: keep the workes of thy mercy, that the Church spread throughout the world, may perseuer in stedfast faith in confession of thy name. Through the same Lord.

*A Prayer for the chief Bishop.*

O God the Pastour and Gouernour of all faithfull, thou being mercyfull fauorably respect thy seruant N. whome as Pastor thou wouldest to be chiefé ouer thy Church: graunt him, we beseech thee, in word and example, to profit them, whome he hath charge ouer: to the end he may come togeather with the flocke committed vnto him, vnto life euerlasting. Through our Lord.

*A Prayer for every degree of  
the Church.*

O Almighty euerlasting God : by whose spirit the whole body of the Church is sanctifyed & gouerned ; heare vs praying for alle estates : that by the gift of thy grace , by all degrees thou maist be faythfully serued. Through our Lord.

*A Prayer for any necessity of the  
Church of God, and for any  
thing to be obtained.*

O God our refuge & strength , the author of all piety , further the deuout prayers of the Church : and graunt that what thing we faithfully aske , we may effectually obtayne . Through our Lord.

*A prayer agaynst the Persecution  
of the Church.*

WE beseech thee O Lord , admitt , being appeased , the prai-

ers

of thy Church : that aduersities,  
and all errours being destroyed,  
she may serue thee in secure li-  
berty. Through our Lord.

*A prayer for imploring of help  
against infidels.*

O Most mercyfull God , who  
remembrell not the iniquities  
of them that turne to thee , but  
clemently hearest their wailings,  
faouourably respect the Temples  
profphaned by the hāds of infidels  
and the affliction of thy beloued  
flocke : remember thy heritage  
purchased with the effusio of the  
most precious blood of thy only  
begotten sonne : & also feruent-  
ly visit the vineyard planted by  
thy right hand , which the wilde  
bore endeuoureth to root out , &  
strengthen the labours thereof  
by thy power , agaynst the rage  
of thole that would destroy it :  
make them conquerours , and

working wel therein make them  
possessours of thy kingdome.  
Through the same Lord.

*A prayer for the Emperour.*

O God Prote&tour of all king-  
domes , and especially of the  
Christian Empire : graunt vnto  
thy seruant N. our Emperour,  
with due knowledge to honour  
the triumph of thy power : that  
for as much as he is chiefe by thy  
appointment, he may by thy gitt  
euer be mighty . Through our  
Lord.

*A Prayer for the King.*

WE beseech thee O almighty  
God , that thy seruant N.  
our King, who through thy mer-  
cy hath taken vpon him the go-  
uernment of the kingdome, may  
also receyue the increase of all  
vertues : wherewith being de-  
cently adorned , he may both be  
able to auoyd the monstrouines

of

ofvices , as also to come vnto  
thee, right gracious, who art the  
way, the truth, & the life. Throgh  
our Lord .

*A Prayer for those that to be cate-  
chized.*

O Almighty & euerlasting God,  
which euer makst the Church  
fruitfull with new issue : increase  
fayth and vnderstanding in our  
newly instructed, that they being  
borne againe by the font of bap-  
tisme , may be ioyned vnto the  
sonnes of thy adoption. Throgh  
our Lord .

*A Prayer that the world may be  
purged from all errors.*

O Almighty euerlasting God ,  
the consolatiō of the sorrow-  
full , the strength of them that  
trauayle, let the prayers of those  
that cry out of any tribulation ,  
come vnto thee: that al men may  
be glad thy mercy to haue byn

present vnto them in their necessities. Through our Lord.

*A Prayer for Heretickes and Schismatickes.*

**O** Almighty euerlasting God, which sauest all men, and wouldest no one should perishe: looke fauorably vpon the soules deceaued by diuelish deceit: that all hereticall impiety remoued, the harts of them that erre may relent: & returne vnto the vnity of thy truth. Throgh our Lord.

*A Prayer for the unfaythfull Iewes.*

**O** Almighty euerlasting God, which repellest not from thy mercy euен the Iewish unfaythfulnes: heare our prayers which we offer for the blindnes of that people, that the light of thy truth being knowne, which is Christ, they may be deliuered frō their darknes. Through the same our Lord.

*A Prayer for the Pagans.*

O Almighty euerlasting God , which desires not the death of sinners, but alwayes their lyfe, thou being mercyfull accept our praiers: & deliuere the Pagans frō the worship of Idols , and ioyne them to the holy Church , vnto the laud and glory of thy name. Through our Lord Iesus.

*A prayer in the tyme of War.*

O God which diſſoluest warrs , and by the power of thy protection dost vanquish the impugners of them that trust in thee : help thy seruants earnestly crauing thy mercy , that the cruelty of all their enemies being depreſſed , we may prayſe thee with incessant thankes giuing. Through

*A Prayer for peace.*

O God, from whome are all deſires, rightfull counſels and iuft workes : giue vnto thy ser-

uants that peace which the world  
cannot giue, that our harts dis-  
posed to keep thy commaunde-  
ments, and the feare of enemyes  
taken away , the tymes through  
thy protectiō may be peaceable.  
Through Christ our Lord.

*A prayer in the time of famyn, and  
pestilence .*

**G**Raūt vnto vs we beseech thee  
**O** Lord the effect of our pray-  
ers , and thou being mercyfull  
turne away from vs all pestilence  
and famyn : that the harts of me  
may know , that such scourges  
proceed from thy indignation, &  
cease by thy mercy. Throgh our  
Lord .

*A prayer for rayne .*

**O** God in whome we liue , are  
moued , and haue our being,  
graunt vnto vs competent rayne:  
that sufficiently relieved by pre-  
sent aydes , we may more confi-

dently

dently desire things euerlasting.  
Through our Lord.

*A prayer for fayre weather.*

**H**ear vs O Lord crying vnto  
thee, and graunt vnto vs, ma-  
king supplications , fayre wea-  
ther: that we who iustly are af-  
flicted for our sins , may by thy  
grace preuenting , find mercy .  
Through our Lord.

*A prayer to be used in any  
tribulation.*

**O** Almighty God , despise not  
thy people crying vnto thee  
in affliction: but for the glory of  
thy name , thou being pacified  
succour the afflicted. Through  
our Lord.

*A prayer for forgiuenes of sinnes.*

**O** God , which reiecest none ,  
but being pacifyed by mer-  
cyfull pitty through penance ,  
couerwards the greatest sinners :  
thou being mercyfull , respect

the

the prayers of our humilitie, enlighten our harts that we may be able to fulfill thy commaundements. Through our Lord.  
*A prayer for those that are tempted, or otherwise troubled.*

O God, which iustifyeth the wicked, and wile not the death of sinners; we humbly beseech thy maiesty: that thou being baigne, wile with thy heavenly help protect thy seruants, trusting vnto thy mercy; and preserue them by thy continual protection: to the end they may still serue thee, and by no temptation be separated from thee. Through our Lord.

*A prayer for such as are in any journey.*

Earken to our supplications O Lord, and dispose the way of thy seruants in the prosperity of thy safegard: that among all

the

the varietyes of this passage and  
life, they may euer be protected  
by thy ayde.

*A prayer for the sick.*

O Almighty & euerlasting God,  
the Eternall health of them  
that belieue; heare vs for thy sick  
seruants, for whome we humbly  
craue the help of thy mercy: that  
health being restored vnto them;  
they may yield thankes giuing to  
thee in thy Church. Through  
our Lord.

*A prayer for the health of the living.*

Stretch out O Lord, the right  
hand of thy heauenly help to  
thy faythfull, that they may seek  
thee with all their hart; and de-  
serue to obteyn what thinges  
they worthily require. Through  
our Lord.

*A Prayer for the living & the dead.*

O Almighty & euerlasting God,  
which hast power ouer the liuing

&amp;c.

&c. as before pag. 244.

v. O Lord heare my prayer.

R. And let my cry come vnto thee.

v. Our Lord graciously heare vs.

R. And keep vs euermore. Amen.

*A prayer in the beginning of any Congregation.*

Come Holy Ghost, replenish the harts of thy faythfull, and kindle the fire of thy loue in them. Lord haue mercy vpon vs. Christ haue mercy vpon vs. Lord haue mercy vpon vs. Our Father. v. And lead vs not into temptation. But deliuer vs from euill. Be mindfull of thy congregation. R. Which thou haft possessed from the beginning. v. O Lord heare my prayer. R. And let my cry come vnto thee.

Let vs pray.

Illuminate our mindes we beseech thee O Lord, with the

light

light of thy cleernes : that we  
may see those things that are to  
bedone , and haue power to ac-  
complish those thinges that are  
rightfull. Through Christ our  
Lord .

*At the end of the Congregation.*

L ord haue mercy vpon vs .  
C hrist haue mercy vpon vs .  
L ord haue mercy vpon vs . O ur  
F ather. ¶ A nd lead vs not into  
t eptation. Rx. B ut deliuere vs frō  
e uill. ¶ C onfirme O God, that  
w hich thou hast wrought in vs .  
Rx. F rom thy holy temple which  
is in H ieusalem. ¶ O Lord heare  
m y prayer . Rx. A nd let my cry  
c ome vnto thee .

*L et vs pray .*

G raunt vnto vs , w e beseech  
t hee O Lord , t he help of thy  
g race : t hat t he things which are  
t o be done thou being t he au-  
t hor, w e may accōplish, t hou wor-  
king

king the same. Through Christ.  
¶ Vouchsafe O Lord to render  
eternall life to our benefactours  
aliue and dead. Rx. Amen.

*A prayer for deuout friends.*

O God , which hast powred the  
gifts of charity by the grace  
of the holy Ghost into the harts  
of the faithfull : graunt vnto thy  
seruants men and women , for  
whome we craue thy clemency ,  
health of mynd and body : that  
they may loue thee with all their  
strength , and accomplish with all  
loue what things are pleasing vnto  
thee. Through our Lord.

*A prayer for our enemies.*

O God the louer and keeper of  
peace , and charity ; giue vnto  
all our enemies peace and true  
charity : and graunt vnto them  
remission of all their sinnes , and  
mightyly deliuere vs from their  
deceits. Through our Lord.

*A prayer to repell wicked thoughts.*

O Almighty & most mild God; mercifully regard our praiers and deliuier our harts from the temptations of euill thoughts: that we may deserue to be made a worthy dwelling for the holy Ghost. Through our Lord.

*A prayer to implore Charity.*

O God, which makest all things to profit them that loue thee: graunt vnto our harts an inuiolable desire of thy charity . that the desires conceaued by thy inspiration, may by no temptatio be altered. Through our Lord .

*A prayer to require Patience.*

O God, which hast broken the pride of the old enemy by the patience of thy only begotten sonne: graunt vnto vs we beseech thee, worthily to call to mynd, what he meekly suffered for vs, and so by his example quietly to

en.

endure all aduerse chances falling  
vpon vs. Through our Lord.

*A prayer to obtaine Continency.*

K Indle with the fire of the ho-  
ly Ghost our reines, and our  
hart O Lord : that with chaste  
body we may serue thee, & with  
pure hart please thee. Through  
our Lord. O Lord heare my prai-  
er. Rx. And let my cry come vnto  
thee. v. Our Lord graciously  
heare vs. Rx. And keepe vs euer-  
more. Amen.

*A prayer to give Thanks.*

O God , of whose mercies there  
is no number , and of whose  
goodnes the treasure is infinite,  
we giue thankes vnto thy most  
benigne maiesty , for thy bestow-  
ed giftes: beseeching alwayes thy  
clemency , that thou which gran-  
test their request to the that aske,  
not forsaking them , mayest dis-  
pose them vnto the rewards to

come.

come. Through our Lord.  
¶. O Lord heare my praier  
¶. And let my cry come vnto  
thee. ¶. Blesse we our Lord.  
¶. Thankes be to God.

## THE C R E E D O F S.

*Athanafius.*

W Hosoeuer will be sauued : it is  
needfull before all thinges  
that he hold the Catholike faith.

The which, vnles ech one shall  
keep whole, and inuiolate : he  
shall, without doubt , eternally  
perish .

And this is the Catholique  
fayth, that we worship one God  
in Trinity: and Trinity in vnity.

Neyther confouding the per-  
sons: nor yet separating the sub-  
stance.

For there is one person of  
the Father, another of the sonne:

an-

another of the holy Ghost.

But the Godhead of the Father,  
and of the sonne, and of the holy  
Ghost: is one equall glory, coe-  
ternall maiesty.

Such as the Father is, such is  
the son: such is the holy Ghost.

The Father increase, the sonne  
increase the holy Ghost increase.

The Father immensurable, the  
sonne immensurable : the holy  
Ghost immensurable.

The Father eternall, the sonne  
eternall: the holy Ghost eternall.

And not yet three eternals: but  
one eternall.

Like as there are not three in-  
create, nor three immensurable:  
but one increase, and one im-  
mensurable.

Euen so the Father Almighty,  
the sonne almighty : the holy  
Ghost almighty.

And yet not three almighty:

but

but one almighty.

So the Father is God, the sonne  
God: and the holy Ghost God.

And yet there is not three  
Gods: but one God.

So the Father is Lord, the son  
Lord: and the holy ghost Lord.

And yet there are not three  
Lords: but one Lord.

For that euena we are com-  
pelled by christian verity to ac-  
knowledge ech person seuerally  
to be God, and Lord: euena so  
we are forbidden by Catholike  
religion to say, there are three  
Gods, or three Lords.

The Father is made of none:  
neyther created, nor begotten.

The sonne is of the Father a-  
lone: nether made, nor created,  
but begotten.

The holy ghost of the Father,  
& the sonne: not made, nor crea-  
ted, nor begotten, but procee-

ding.

ding .

There is therefore one father ,  
not three fathers , one sonne , not  
three sonnes : one holy ghost ,  
not holy ghosts .

And yet in this Trinity nothing  
is before nor after , nothing grea-  
ter or lesser , but the whole three  
persons are coeternall , and coe-  
quall .

So as throughout all , as is a-  
bove sayd : the vnytyn in Trinity ,  
and the Trinity in Vnity is to be  
worshipped .

He therfore that will be saued:  
let him so thinke of the Trinity .

But necessary it is vnto eter-  
nall saluation : that he faythful-  
ly belieue the Incarnation also  
of our Lord Iesus-Christ .

The right Fayth therefore is ,  
that we belieue & confesse : that  
our Lord Iesus-Christ , the sonne  
of God , is God and man .

---

God

God is of the substance of the Father begotten before all worlds: and man of the substance of his mother, borne in the word.

Perfect God, and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the father according to Godhead: lesse then the father according to manhood.

Who although he be God and man: yet he is not two, but one Christ.

One not by conuersio of Godhead into flesh: but by taking of manhood into God.

One altogether not by confusio of substance: but by vnyty of person.

For like as the reasonable soule, and flesh is one man: so God and man is one Christ.

Who suffered for our saluatiō,

O def-

cended into hell : rose agayne the third day from the dead.

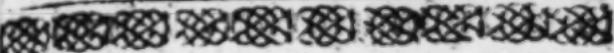
He ascended into heauen, sitteth at the right hand of God the Father almighty : from thence he shall come to judge the quick & the dead.

At whose comming all men are to rise with their bodies : and are to render account of their owne deeds .

And they which haue done good , shall go into life euerlasting : but they which haue done euill , into everlasting fire.

This is the Catholike fayth, which vntes euery one shall faithfully and firmly belieue, he can not be saued .

PRAY.



## PRAYERS IN IOVRNES.

*In the beginning of your iourney,  
if you be alone , say in the singular  
number, if with cōpany in the plural.*

*The Antiph.* In the way of peace.  
*The song.* Blessed be our Lord God  
of Israel &c. Glory . That donc  
let the Antiphone be repeated . In  
the way of peace, and prospe-  
rity let him dire&t me , if you be  
alone ( or vs ) if there be company  
the almighty and mercifull Lord  
and the Angell Raphaell accompa-  
ny me ( or vs ) in the way , that  
with peace, safety , and ioy, I ( or  
we ) may returne home . Lord  
haue mercy vpon vs. Christ haue  
mercy vpon vs. Lord haue mercy  
vpon vs. Our father, *in secret.* ¶.  
And lead vs not into temptation.  
¶. But deliuer vs from euill. ¶.  
Make safe thy seruants. ¶. My

---

O z      God

---

God trusting in thee. v. Send vs  
help O Lord from thy holy pla-  
ce. Rx. And from Sion defend vs.  
v. Be vnto vs O Lord a tower of  
strength. Rx. From the face of the  
enemy. v. Let not the enemy pre-  
uaile against vs. Rx. And let not the  
so of iniquity haue power to hurt  
vs. v. Blessed be our Lord this day  
& daily. Rx. The God of our Salua-  
tio giue vs a prosperous iorny. v.  
Shew vnto me thy waies O Lord.  
Rx. And teach me thy pathes. v. O  
that our wayes may be directed.  
Rx. To keepe thy righteousnes.  
v. The crooked shall become  
straight. Rx. And the rough into  
playne wayes. v. God hath giuen  
charge to his Angels ouer thee.  
Rx. That they may guard thee in  
all thy passages. v. O Lord heare  
my prayer. Rx. And let my cry  
come vnto thee. v. Our Lord be  
with you. Rx. And with thy spirit.

Let

Let vs pray .

O God which didst make the children of Israel to passe dry foot through the middest of the sea: and which didst manifest the way vnto the three Sages cōming to thee, a star being their guide : graunt vs we beseech thee a prosperous iourney ; and a tymē peaceable : that thy holy Angell accompanying vs , we may happily be able to come to the place whither we go , and lastly vnto the port of eternall saluation.

O God , which hast preserued vnhurt, through all the waies of his peregrination , thy seruant Abraham , being brought from Vrof the Caldeans : we beseech thee, that thou wilt vouchsafe to guard vs thy seruants. Be to vs O Lord an assistance in our going out: a comfort in the way : a shadow in heat : a shelter in rayne

O 3

and

& cold: a wagon in our wearines: an ayde in our aduersity : a Raffe in slippery waies : a hauen in shipwrack: that thou being our gide we may prosperously arive there where we go , and at length may safely returne home.

**H** Arken O Lord , we beseech thee vnto our supplications, and dispose the way of thy seruants in the prosperity or thy safegard: that among all the varieties of this passage and life, we may euer be protected by thy ayde.

**G** Raunt,we beseech thee O Almighty God, that thy family may go by the way of safety: and that following the exhortations of S. Iohn thy forerunner, it may securely come vnto him , whome he fortold, our Lord. Rx. Amen.  
¶ Let vs proceed in peace.

Rx. In the name of our Lord. Amé.

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THE

# THE HYMNES THROVGHOUT THE VVHOLE YEARE.

*Upon the Sundayes and weekdayes  
of the Advent of our Lord.*

*The Hymne.*

B Enigne Creatour of the stars,  
Eternal light of faithfull eyes,  
Christ, whose Redemption none  
debarres,  
Do not our hūble praier despise,  
Who for the state of mankind  
grieued,  
That it by death destroi'd should  
be,  
Hast the diseased world relieved,  
And giu'n the guilty remedy.  
Whē th' Eu'ning of the world  
diew neare,  
Thou as a bridgroome daygn'st  
to come,

Out of thy wedding-chamber  
deare,  
Thy Virgin Mothers purest  
wombe.

To the strong force of whose  
high raygne,  
All knees are bow'd with gesture  
lowe.

Creatures, which earth or hea-  
u'ncontayne,  
With reuerence their subiection  
show.

O holy Lord we thee desire,  
Whome we expect to iudge all  
faults.

Preserue vs as the tymes require,  
From our deceitfull foes assaults.

Praye, honour, strength and  
glory great.

To God the Father & the sonne,  
And to the holy Paraclete,  
Whilst tyme lasts, and when time  
is done. Amen.

---

UPON

UPON THE NATIVITY  
and Circumcision of our Lord. &  
upon the Sundayes untill Epi-  
phany.

A Hymne.

Christ whose Redemption all  
doth free.

Sonne of the Father , who alone,  
Before the world begunne to be,  
Didst spring from him by means  
vnknowne .

Thou his cleare brightnesse ,  
thou his light ,  
Thcuerlasting hope of all  
Obserue the prayers which in  
thy sight ,  
Thy seruants through the world  
let fall .

O dearest Sauiour beare in  
mynd ,  
That of our body thou a child ,  
Did'st whilome take the nat'rall  
kind ,

Borne of a Virgin vndefil'd .

OS . Thus

Thus much this present day  
makes knowne,  
Passing the circute of the yeare;  
That thou from thy high fathers  
throne,  
The worlds sole safety didst ap-  
peare.

The highest heau'n, the earth  
and seas,  
And all that is with in the boundes,  
Because he sent thee vs to easte,  
With ioyfull songs his prayse re-  
sound.

We allso who redeemed are,  
With thy pure bloud from sinne-  
full state,  
For this thy birthday wil preparre  
New hymnes this feast to cele-  
brate.      (thee,

Glory ( O Lord ) be giuen to  
Whome the vnspotted Virgin  
bore:

And glory to the Father bee,  
And th' holy ghost, for euermore.

UPON

UPON THE FEAST OF  
the holy Innocents.

A Hymne.

H<sup>A</sup>yle you that are the flowers,  
Whome ( when you life be-  
gan to tast , )

The enemy of Christ deuoures ,  
As wilwinds downe young ro-  
ses cast .

Firſt ſacrifice to Christ you  
went .

O offered Lambes a tender ſort ,  
With Palmes & Crownes you  
innocent ,  
Before the ſacred Altar ſport .

Glory ( O Lord ) be giuen to  
thee ,  
Whome the unſpotted Virgin  
bore &c .

UPON THE EPIPHANT OF  
our Lord, & during the Octaves.

O Herod wicked enemy ,  
Why ſhould Christs comming  
thee affright ?

He takes no mortall Souerainty,  
Who came to heau'nly Realmes  
inuite.

The Sages went, euен as their  
sight  
Could note the starre to go be-  
fore,  
They striue to finde the light by  
light,  
And him as God with guifts a-  
dore.

The Baptisme of the Riuere  
cleare,  
Was hallow'd by the heau'nly  
Lambe:

He washing vs, away did beare  
Our sins, as without sin he came.

He shewes new power in actiōs  
strange,  
The pitchers waters ruddy grow,  
That elemēt doth nature change,  
When forth in wine he bids it  
flow.

Glory ( O Lord) be giuen to  
thee,

thee,  
Who hast appear'd ypo this day ,  
And Glory to the Father be ,  
And to the holy Ghost for aye .

Amen.

UPON THE SVNDAYES.

From the second Sundaye after  
Tweftday, to the first Sundaye in  
Lent , and from the third Sundaye  
after Whitsunday until Advent.

A Hymne.

O Best Creatour of the light ,  
Who bringing forth the light  
of dayes .  
With the first worke of splendor  
bright ,  
The world dideſt to beginning  
rayſe .  
Who Morne with Euening ioy-  
nd in one ,  
Commaundest ſhould be call'd  
the day ,  
The foule conuision now is gone .  
O heare vs when with teares we  
pray .

pray.  
Least that the mynd with thy-  
mes full fraught.  
Should loose best lifes eternal  
gaynes  
While it hath no immortal  
thought,  
But is inwrapt in sinfull chaines.  
O may it beate the inmost sky,  
And the reward of life possesse,  
May we from hurtful actions fly,  
And purge away all wickednes.  
Deare Father graunt what we  
intreat,  
And only Sonne who like power  
hast,  
Together with the Paraclete,  
Raigning whil'st tymes and ages  
last. Amen.

THE

THE HYMNES TO BE  
saydon the weekedayes, after the  
Offices of the Epiphany, vntill  
Saterday after Ashwednesday:  
and after the Feast of the holy Tri-  
nity vntill Advent.

FOR M V N D A T

A Hymne.

Great maker of the heauens  
wide,

Who least things mixt should all  
confound,                              (uide,  
The flouds of waters did'st de-  
And did'st appoint the heau'ns  
their bound.

Ord'ring where heau'nly things  
shall stay.

Where stremes shall runne on  
earthly soyle,  
That waters may the flames alay,  
Least they the globe of Earth  
should spoile.                      (infuse

Sweet Lord into our mynds  
The gift of euerlasting grace,

That

That no old faults which we did  
vse,  
May with new fraudes our sou-  
les deface . (the light,  
May our true fayth obtayne  
And such cleare beams our harts  
possesse,  
That it vayne things may banish  
quite,  
And that no falsehood it oppresse.

Deare Father graunt what we  
intreat &c. *as before.*

### *FOR TWESDAY.*

#### *A Hymne.*

G Reat Maker of mans earthly  
Realme,  
Who did'st the ground from wa-  
ters take,  
which did the troubled land ore  
whelme  
And it vnmoueable did'st make.  
That there yong plants might  
fitly spring, (tir'd,  
While it with golden flowers ar-

Might

Might forth ripe frute in plenty  
bring,  
And yield sweet food by all de-  
sir'd. (grace,

With fragrāt greenesse of thy  
Our blasted soules of wounds re-  
leate,

That teares foule sinnes away  
may chase. (cease.

And in the mynd bad motions  
May it obey thy heau'nly voice  
And neuer drawing neare to ill,  
T'abou'd in goodnes may reioice  
And may no mortall sin fullfill.

Deare Father graunt what we  
intreat &c as before.

**FOR WEDNESDAY.**

*A Hymne.*

O Holy God of heau'nly frames  
Who mak'st the poles high  
Center bright,  
And paynt'st the same with shi-  
ning flames, (light.  
Adorning it with beauteous

Who

Who framing on the fourth of  
dayes ,  
The fiery chariot of the sunne,  
Appoin't the Moone her chan-  
ging rayes , (runne.  
And Orbis in which the Planets  
That thou mightst by a certai-  
ne bound , (make,  
Twixt night and day diuision  
And that some sure signe might  
be found , (take.  
To shew when months begining  
Mens harts with lightsome  
splendour blesse , spots,  
Wife from their mynds poluting  
Dissolute the bond of guiltinesse  
Throw downe the heapes of sin-  
full blots .

Deare Father graunt what we  
intreat &c. *as before.*

### **FOR THURSDAY.**

#### *A Hymne.*

**O** God whose forces farex tend,  
Who creatures, which from

*waters,*

waters spring.  
Backe to the floud dost partly  
send , (bring.  
And vp to th'ayre doest partly  
Some in the waters deeply di-  
ued , (boue,  
Some playing in the heau'ns a-  
That natures from one stocke  
deriued, (moue.  
May thus to seu'rall dwellings  
Vp̄ thy seruāts grace bestow,  
Whose soules thy bloudy waters  
cleare ,  
That they no sinnefull falles may  
know , (beare.  
Nor heauy griefe of death may  
That sinne no soule opprest  
enthrall , (pride,  
That none be lifted high with  
That mynds cast downward do  
not fall , (flyde.  
Nor raysed vp may backward  
Deare Father grant what we  
intreate &c.

FOR

## FOR FRIDAY.

### *A Hymne.*

**G**od from whose worke man-  
kind did spring,  
Who all in rule dost only keep;  
Bidding the dry land forth to  
bring. (creep.  
All kind of beasts which on it  
Who hast made subiect to  
mans hand,  
Great bodies of each mighty  
thing,  
That taking life from thy com-  
mand, (king.  
They might in order serue their  
From vs thy seruants, Lord,  
expell, (breeds,  
Those errours which vncleanesse  
Which eyther in our manners  
dwell, (deeds.  
Or mixe themselues among our  
Giue the rewards of ioyful life,  
The plenteous gift of grace in-  
crease.

## Diffolue

Dissolute the cruel bads of strife,  
Knit fast the hapy league of peace  
Deare Father graunt what we  
intreat &c.

FOR SATVRDAY.

A Hymne.

O Trinity , O blessed light,  
O vnytys most princi<sup>f</sup>all,  
The fiery funne now leaues our  
light : (fall.  
Cause in our harts thy beames to  
Let vs with sōgs of praise diuine  
At morn & eu'ning thee implore;  
And let our glory bow'd to thine  
Thee glorify foreuermore.

To God the Father glory great,  
And glory to his only Sonne,  
And to the holy Paraclete .  
Both now and still whilst ages  
runne . Amen.

UPON THE SVNDAYES  
and weekdayes in Lent , from the  
Saturday after Ashweunesday till  
Passion Sunday.

*A Hymne.*

O Mercifull Creatour, heare  
Our praiers to thee deuoutly  
bent,  
Which we powre forth with ma-  
ny a teare,  
In this most holy fast of Lent.  
Thou mildest searcher of ech  
hart,  
Who knowest the weakenes of  
our strength,  
To vs forgiuing grace impart,  
Since we return to thee at leght.

Much haue we sinned to our  
shame,  
But spare vs who our sins cōfesse,  
And for the glory of thy name,  
To our sick souls afford redresse.

Grant that the flesh may so be  
pin'd.  
By meanes of outward abstinēce,  
As that the sober watchful mind,  
May fast from spots of all offēce.  
Graunt this O Blessed Trinity,

Pure

Pure vnity to this encline,  
That the effects offast may be  
A fruitfull recompence for thine.  
Amen.

THE HYMNE FOLLOW-  
lowing is to be sayd from Passion Su-  
day unto Maunday Thursday: & also  
to be used on the feast of the Inven-  
tion of the holy Croſſe (the third of  
May) where instead of these wordes,  
now in this doleful Passion tyme,  
is ſaid, now in this ioyfull Easter  
tyme. And also on the feast of the  
Exaltation of the Croſſe, the 14. of  
September.

*A Hymne.*

Now forth the kingly banners  
goe,  
Now ſhines the Croſſes miftery:  
He on this gibbet ſuffers woe,  
In flesh who cauſ'd all flesh to be.  
Heere alſo he receau'd a wou'd,  
By ſharpenesse of a cruell ſpeare,  
Whence bloud & watry streams  
abound,

abound,  
That he from crime might wash  
vs cleare .

And now those things fulfilled  
Which Dauid sung in faythfull  
straynes :

Saying, that on the Holy Tree,  
God ouer all the nations raignes.

Tree with cleare light and be-  
ty deckt ,  
Which drest with royal purple is,  
Whose worthy stocke God did  
select,

Such holy lymbes to touch and  
Blest, on whose armes he hung  
that pay'd

The ransome which the world  
reuived ,

The ballance which his body  
And Hel of all his prey deprived.

Haile Crosse, sole hope of our  
release :

Now in this dolefull passio time,  
Iustice in godly soules increase;

And

And free the guilty from theyr  
crime.

Be thou O God high Trinity,  
By euery Spirit glorified,  
Those, whome the Crosses my-  
stery  
Hath sauē'd, doe thou for euer  
guide. Amen.

UPON THE SUNDAYES  
*and working dayes from the octa-  
nes of Easter unto the Ascension  
of our Lord.*

NOW at the supper of the Labe  
Watchful, & clad in garments  
white, or  
Let vs who through the Red sea  
came,  
To Christ our Lord sweet Hym-  
nes endited (foode,  
Whose holy Body for our  
Was on the Crosses altar broil'd:  
By tasting of whose rosy bloud,  
We lead to God a life vnjoyl'd.  
Now Christ our Pasche is of-

P fered,

fered,  
The lambethat immolated dies,  
His flesh the pure vnleauen'd  
bread,  
Is made a perfect sacrifice.

O Host right worthily esteem'd  
Which the infernall bars downe  
throwes, (redeem'd,  
Which hath th'imprisoned soules  
And the rewards of life bestowes

We pray thee who hast framed  
all,  
Now in this ioifull Paschal time,  
Defend thy people, least they fall  
Into som deadly harme, or crime

Glory O Lord be giuē to thee,  
Who from the dead thy selfe  
couldst rayse,  
And glory to the Father be,  
And th' holy Ghost beyond all  
dayes. Amen.

**ON THE ASCENSION**  
day, and on the dayes following  
untill Whitsunday.

A Hymne.

O Iesu who our soules dost saue  
On whome our loue & hopes  
depend,  
God, from all things being haue,  
Man, when the world drew to an  
end. (so,

What clemēcy thee vanquisht  
Vpon thee our foule crimes to  
take,  
And cruell death to vndergo,  
That thou from death vs free  
might'ſt make?

Thy diuing to the depth of  
Hell, (gain'd,  
And thence thy captiues hauing  
Dost at thy Fathers right hand  
d'well, (tain'd.  
Thy noble triumphe thus ob-

Let thine owne goodnesse so  
thee bend, (flight,  
That thou our sins may'ſt put to  
Spare vs, and as our wishes tend,  
O satisfy vs with thy fight .

Mayst thou our ioyfull pleasure be,  
 Who shalt be our expected gaine  
 And let our glory be in thee,  
 Whilst any ages shall remayne.  
 Amen.

**T H E H Y M N E F O R**  
*whitsunday & during the octaves.*

**C**reatour, holy Ghost desced,  
 Visit our mynds with thy bright flame,  
 And thy celestiall grace extend,  
 To filthe harts which thou didst frame.

Who Paraclete art sayd to be,  
 Gift, which the highest God bestowes,  
 Fountayne of life, Fire, Charity,  
 Oyntment whence Ghostly blessing flowes.

Thy seuēfold grace thou down  
 dost send : (art,  
 Of Gods right hand thou finger  
 Thou by the Father promised,

Vnto

Vnto our mouths doest speach  
impart,

In our dull senses kindle light  
Infuse thy loue into our harts,  
Cōfirming with perpetuall might  
Th' infirmityes of fleshly parts.

Farre from our dwelling driue  
our foe,  
And quickly peace vnto vs bring:  
Be thou our guide before to go,  
That we may shun ech hurtfull  
thing.

Be pleased to instruct our mind,  
To know the Father , & the Son,  
Thee Spirit who them both dost  
bind ,  
Let vs belieue whiles ages runne.

To God the Father glory great,  
And to the Son, who frō the dead  
Arose, and to the Paraclete,  
Beyond alltyme imagined. Amē.

**O N T H E F E A S T O F T H E**  
*blessed Trinity the Hymne as before .*

**O Trinity o blessed light.** pag 333.

**ON CORPUS CHRISTI**  
day, and within the Octaves.

## A Hymne.

Sing thou my tongue with accent cleare,  
The glorious bodyes mystery,  
And of those drops of bloud so deare , (free,  
By which he set the lost world  
Whome the most noble wombe  
did beare , (be  
To whome all nations subiect  
He giu'n for vs, borne for our  
sakes , (chose,  
A pure mayde for his mother  
He in the world his dwelling makes , (fowes,  
And heere his seed of doctrine  
This stay, when he the earth for  
sakes , (close.  
He doth with wonderous order  
At his last supper , made by  
night, (feate,  
He with his brethren takes his

And

And hauing kept the ancient rite  
Vsing the lawes prescribed meate  
His twelue disciples doth invite,  
Frō his owne hād,himself to eate.

The Word made flesh,to words  
imparts

Such strength , that bread his  
flesh is made,  
He wine into his bloud conuerts,  
And if our sense heer faile & fade  
To satisfy religious hearts ,  
Faith only cā the truth persuade.

Then to this Sacramēt so high,  
Low reu'rence let vs now direct,  
Old rites must yield in dignity  
To this, with such greate graces  
deck't , (supply,  
And fayth will all those wantes  
Wherin the senses feele defect.

To the Father & the Sonne we  
bring  
Praises,& ioyful songs we frame:  
Their honour,health,& strength  
we sing,

And euer blesse their holy name,  
And he , who from them both  
doth spring ,  
Must haue like prayse and equal  
fame. Amen.

**ON THE TWO FEASTS**  
*of the chayre of S. Peter at Rome  
and Antioch, the 18. of Jan. and  
22. of Feb.*

*A Hymne.*

**A** LI that, which with thy bonds  
on earth shall fast' ned be ,  
Shall in the starry sky be also  
strongly tied :  
What thou shalt heere release, by  
thy authority ,  
Shall likewise be releast aboue  
the heau'n s wide:  
Thou the worlds latest doome  
shalt as a iudge decide .

Glory to God while things  
eternall shall remayne ,  
To thee , O sonne , and to the  
holy Ghost alwayes,

Be honour, fame, and power, and  
euerlasting raigne :

Let vs salute these three with vn-  
deuided praise ,

Through ages infinite , beyond  
the count of dayes. Amen.

**O N T H E F E A S T O F T H E**

*Conversion of S. Paul, and on the  
day of his commemoration, the 25.  
of Januari, and 30. of Iune.*

*A Hymne.*

O Famous Teacher Paul, our  
manners rightly guide,  
And labour to transferre vs vpto  
heau'n in mind ,  
Till we , with perfect ioy , more  
fully be supply'd ,  
Being depriu'd of that , which  
now in part we find .

Vnto the Trinitie Eternall  
glorie bee ,  
Honour, and power, and hymnes  
of ioy and heau'nly pleasure:  
Whose Empires force remaines

in perfect vnity,  
At first, & now, and still, beyond  
times largest measure. Amen.

**O N A L F E A S T S O F T H E**  
*Blesed Virgin Mary. The Hymne,*  
Haile Starre, the Ocean guyding,  
*is to be vsed, as before in the Office*  
*of our Lady. pag. 119.*

**O N T H E N A T I V I T I E O F**  
*S. John Baptist the 24. of June, and*  
*throughout the octanes.*

*A Hymne.*

**T**HAT wethy seruants may with  
joy declare  
The wondrous workes, which  
thou hast vndergone:  
Cleanse lips, which with soule  
guilt polluted are,

*Holy Saint John.*

A messenger sent from the hi-  
ghest skie,  
Doth to thy Father thy greate  
birth disclose,  
Thy name, and course of life

*which*

which thou shalt trie

In order shewes.

He doubtfull of the promise  
from aboue

Hath lost his voice, which he en-  
ioyd before,

Thou, being borne, that hin-  
drance didst remoue

And speach restore.

Thow saw'st, when in the  
wombe thou hidden wert,

The king, who did within his  
closet dwell;

Hence both thy parents, through  
their sonnes desert,

Great secrets tell.

Glory be to the Father and the  
Sonne,

And vnto thee, who equall glorie  
hast,

O holy Ghost, while ages fore-  
ward runne,

Or time shall last. Amen.

*UPON THE FEAST OF  
Saint Peter and S. Paul, the 29.  
of Iune.**A Hymne.*

With golden light, and with  
beaut'ous roly ray,  
Thou light of light, thy beames  
through al the world hast spred,  
With glorious martyrdome, dec-  
king the heau'ns this day,  
Which pardon giues to soules,  
that haue astray bin led.

Heau'ns Porter, and the Saint  
that taught the world Gods  
word,  
Judges of all true lights of th'v-  
niuersall round,  
Th'one cōqu'ring by the Crosse,  
the other by the sword,  
The Senate of the blest possesse,  
with laurell crown'd.

O happy Rome, whose fame  
such noble Princes rayse,  
In whose most pretious bloud  
thou

thou dyest thy purple weeds,  
By their diuine deserts , not by  
thine owne due praise,  
Thy glory all the worldes vaine  
beauty farre exceeds .

Vnto the Trinity eternall glo-  
ry bee,  
Honor and power , and hymnes  
of ioy , & heau'ly pleasure:  
Whose empires force remaines in  
perfect vnitie,  
At first, and now, and still beyōd  
tymes largest measure. Amen.

**T H R O V G H O V T T H E**

*Ottanes of the Apostles Peter ,  
and Paul , the Hymne for the  
Apostles in common is to be vſed.*

**O N T H E F E A S T O F S.**

*Mary Magdalen. A Hymne.*

Father of light , that shines  
aboue,  
When thou doſt Magdalen be-  
hold,  
Thou kindleſt flames of heau'n-

ly

ly loue,  
And thaw'ſt her breast, benum-  
m'd with cold  
Wounded with loue ſhe makes  
repaire  
In haſt t'anoint thy bleſſed feet,  
Them washt with teares, wiſd  
with her hayre,  
Her lipes with many kiffes greet.  
Hard by the croſſe ſhe boldly  
ſtands,  
About the Graue ſhe carefull  
dwells,  
She feares not the fierce Souldiers  
hands,  
For Charitie all feare expells.  
O Christ, who art true chari-  
tie,  
Purge thou our ſoules from ſin-  
full stains,  
Cause that our harts may filled  
be  
With grace, and giue vs heau'ny  
gaines.

To God the Father glory great,  
And glory to his only Sonne,  
And to the holy Paraclete  
Both now and still, whilst ages  
runne. Amen.

ON THE FEAST OF S.

Peter ad Vincula, the 1. of Aug.

A Hymne.

NO strong intangling chaynes  
can blessed Peter hold,  
He breakes them wonderously,  
when Christ his message sends,  
His voyce instructs the Church,  
his care protects the fold,  
The holy flocke he feedes, the  
choosen Sheep he tends,  
And them from cruell rage of  
rau'nows wolues defends.  
Glory to God, while things  
eternall shall remayne,  
To thee, O Sonne, and to the  
Holy Ghost alwayes,  
Be honour, fame, and power, and  
euerlasting raygne:

Let

Let vs salute these thrie with vn-  
deuided prayse,  
Through ages infinite, beyond  
the count of dayes. Amen.

*ON THE TRANSFIGU-  
RATION of our Lord, the 6. of Aug.*

*A Hymne.*

All you that seeke Christ, let  
your sight,  
Vpto the height directed be,  
For there you may the signe most  
bright  
Of euerlasting glory see.

A radiat light we there behold  
Endlesse, vnbouded, lofty, high,  
Then heau'n, or that rude heape  
more old, (lye,  
Wherein the world confus'd did  
The gentiles this great Prince  
imbrace,  
The Iewes obey this kings com-  
mand,  
Promist to Abraham & his race,  
A blessing while the world shall  
stand,

stand.

By mouthes of Prophets free  
from lyes,  
Who seale the witnesse , which  
they beare ,  
His Father bidding , testifies,  
That we should him belieue and  
heare.

Glory , O Lord , be giuen to  
thee  
Who hast appear'd vpō this day ,  
And glory to the Father be ,  
And to the holy Ghost for aye .  
Amen.

**ON THE FEAST OF S.**

*Michael the Archangell, the 29.  
of September.*

**T**O thee, O Christ, thy Fathers  
light , ( spires ,  
Life, vertue, which our heart in-  
In presence of thine Angells  
bright ,  
We sing with voyce , and with  
desires :

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Our

---

Our selues we mutually invite,  
To melody with answering quires.

With reu'rence we those soldiers prayse. (abide,  
Who neere the heau'ly throne  
And chiefly him , whome God  
doth rayse  
His strōg celestiall host to guide,  
Michael, who by his power dis'  
mayes,  
And beateth downe the deuills  
pride.

O Christ our king , and Saui.  
our, drie  
From vs by his protection sure,  
All mischieves , which our foes  
contrieue , (pure:  
Keeping our harts and bodyes  
Giue heau'n , for which in vaine  
we striue ,  
Vnlesse thy mercy it procure.

Let our melodious voice make  
knowne.

The glory of the tather great,,  
And let the prayse of Christ be  
showne ,  
And of the spirit ,the Paraclete ;  
Who being truly three and one ,  
Haue euer late in equall seate.

Amen .

*ON THE FEAST OF ALL  
Saints, the 1. of November, and  
throughout the Octaves.*

*A Hymne.*

**C**hrist our Redeemer be thou  
pleas'd ,  
Thy seruants to preserue & ayde  
By her most holy prayers ap-  
peas'd ,  
Who euer was a spotlesse mayde.  
And you , O blessed cōpanies ,  
Of spirits, which in heauē dwell ,  
All present, past calamities ,  
And all that are to come repell .

Th' eternal Iudges prophets blest  
And you Apostles who me he  
chose ,

We humbly, by your prayers, re.  
quest

(wqes.

To be preseru'd from endlesse  
Martyrs of God, whose fame  
is great,

( bright,

And you our Lords Confessors  
Your intercession we intreat  
To raise vs vp to heau'ny light.

You Holy Virgins spotlesse  
quires,

( paine

And Monkes, that liu'd in willing  
And all you Saints, with ioynd  
desires

Pray, that we may with Christ  
remaine.

Driue wicked Infidells away  
From grounds where faythfull  
seede doth grow :

That we with ioy , to Christ may  
pay

Those prayses which to him we  
owe.

Glorie to th'vnbegotten father,  
And to his sole begotten sonne,

And

And to the holy ghost togeather,  
While euerlastring ages runne.

Amen.

UPON THE FEASTS OF  
*Apostles and Evangelists.*

A Hymne.

With praises let the heau'ns re-  
joyce,  
And let the earth with ioyes re-  
bound,  
While at this solemne feast our  
voice

Th' Apostles glory shall resound.  
You, whose iust doome all must  
obay,

True lights , which to the world  
appeare,  
With harty wishes we you pray,  
That you our humble prayers  
would heare.

You that can shut heau'n by  
your speach,  
And can vnlocke it when you  
please,

By

By powrefull words, we you beseech,

(easte.

Vs from the bonds of sinne to  
You, vnder whose commaund  
and care

All health and siknes placed is,  
Heale vs, who sicke in manners  
are,

Restoring vs to vertues blisse.

That when our Lord his seat  
shall take

At the last day, to iudge the earth  
Your strong assistance may vs  
make.

Partners of euerlasting mirth.

To God the Farher glory  
great,

And glory to his onely Sonne,  
And to the holy Paraclete,  
Both now, and still whilste ages  
runne. Amen.

UPON THE FEASTS OF  
Apostles and Evangelists in Pas-  
chall time.

A Hymne.

TH' Apostles were with griefe  
distrest,  
When they their Lords departur  
knew,  
Whom, with most cruell paines  
opprest, (flew.  
His wicked seruants iudg'd and  
An Angell sent, with pleasing  
word  
Vnto the women, hath foretold  
How that in Galilee, their Lord  
They shortly may with ioy be-  
hold.

While they, with hasty paces,  
striue (know,  
That his Apostles this might  
Seeing their Sauiour now aliuē,  
After his steps they gladly goe.

When this his sad Disciples  
heare,  
To Galilee they walke apace,  
That they their weeping eyes  
may cleare

With

With their deare Lords desired  
face.

We pray thee who hast framed  
all, (time,  
Now in this ioyfull Paschal  
Defend thy people, least they fall  
Into som deadly harme, or crime.

Glory O Lord be giué to thee,  
Who from the dead thy selfe  
couldst raise

And glory to the Father be,  
And th' holy Ghost beyond all  
dayes. Amen.

**ON THE FEAST OF ONE  
Martyr.** *A Hymne.*

O God, who hast thy souldiers  
crown'd,  
Who art theyr lot and heau'nly  
gaine, (sound,

While we this martyrs praise re-  
Absolute vs frō our sinfull chaine.

He shunning al the worlds  
vaine ioyes, (tries base  
Esteemes those dang'rous flat-

And

And loathing them, as fading  
toyes,  
Ascends to a celestiall place.

With courage he hath paſt  
through paines,  
And manfully them suffered,  
He now eternall gifts attaines,  
Since he for thee his bloud hath  
shed. (pray)

Therefore in humble ſort we  
To thee, from whome all grace  
beginnes (day,

That on this Martyrs glorious  
Thou wouldest forgiue thy ſer-  
uants finnes.

Glory, and praife to God the  
Father,

And to the ſone we alwaies giue,  
And to the holy Ghost togeather  
Whose honour ſhal for euer liue.

Amen.

ON THE FEAST OF  
*Many martyrs.*

Q

A

With their deare Lords desired  
face.

We pray thee who hast framed  
all,  
Now in this ioyfull Paschall  
Defend thy people, least they fall  
Into som deadly harme, or crime.  
(time,

Glory O Lord be giue to thee,  
Who from the dead thy selfe  
couldst raise

And glory to the Father be,  
And th' holy Ghost beyond all  
dayes. Amen.

**ON THE FEAST OF ONE  
Martyr.** *A Hymne.*

O God, who hast thy souldiers  
crown'd,  
Who art theyr lot and heau'nly  
gaine,  
(sound,

While we this martyrs praise re-  
Absolute vs frō our sinfull chaine.

He shunning al the worlds  
vaine ioyes,  
(tries base  
Esteemes those dang'rous flat-

And

And loathing them, as fading  
toyes,  
Ascends to a celestiall place.

With courage he hath paſt  
through paines,  
And manfully them suffered,  
He now eternall gifts attaines,  
Since he for thee his bloud hath  
shed. (pray)

Therefore in humble ſort we  
To thee, from whome all grace  
beginnes (day,  
That on this Martyrs glorious  
Thou wouldſt forgiue thy ſer-  
uants ſinnes.

Glory, and praise to God the  
Father,  
And to the ſone we alwaies giue,  
And to the holy Ghost togeather  
Whose honour ſhal for euer liue.

Amen.

ON THE FEAST OF  
*Many martyrs.*

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Q

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A

4. Hymne.  
BY helpe of Saints , come in  
our tongues relate  
Their famous ioves , and their  
couragious deedes ,  
Our mynd desires in songes to ca-  
lebrate  
Their conquests , which all gan  
exceedes .  
While herethey liued , the world  
these men abhord ,  
For they this wither'd soyle did  
much dispise  
Whose flowers are barren , and  
with thee their Lord , (rise .  
Up to thy heau'ly ioyes did  
They , for thy sake , with stow  
contempt , haue borne  
The causesse rage of men , and  
. tormentes fierce ,  
And cruell hookes , which haue  
their bodies torne ,  
But had no power their holy  
soules to pierce .

They

They like milde sheepe to  
slaughter are assign'd,  
At which they never murmur  
nor complaine,  
But with a silent hart & guiltlesse  
minde

Their constant patience they  
maintaine.

What voice, what tōgue those  
gifts can fitly shew,  
Which thou prepar'ſt for Mar-  
tirs, who once stain'd  
With streames of blood, which  
from their wounds did flow,  
Haue now bright Crownes of  
Laurell gain'd?

We thee beseech one Highest  
Deity,  
To wash our sinnes, to driue our  
harmes away:  
To giue thy seruants peace, that  
we to thee,  
May euerlasting praise repay.  
Amen.

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ON THE FEAST OF Ma.  
ny Martyrs in Paschall time.*A Hymne.*

O Thou the Martyrs glorious  
King, (worne,  
The crowne by wise Confessours  
Who to thy heau'ly seate doth  
bring  
Those, that the earth vaine plea-  
sures scorne.

Vnto our earnest huble voier,  
O lend a patient care in hast  
With sacred trophies we reioyce,  
Now pardon all offences past.

Thou conqu'ring in thy Mar-  
tyrs paynes, (tymer,  
Confessours sau'st in threatening  
So vanquish sinne, which in w-  
raynges

Forgiuing our vngratfull crimes.

Glory O Lord be giue to thee,  
Who from the dead thy selfe  
couldest rayse,  
And glory to the father be,

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And

And th' holy Ghost beyond all  
dayes. Amen.

ON THE FEAST OF A  
Confessor.

A Hymne.

This holy man, who hath our  
Lord confess,  
Whose feast is throgh the world  
Kept at this tyme, (rest  
To day deseru'd vp to the secret  
Of heau'n to clime.

For he was godly, huble, mo-  
dest, wise, (lue,  
Sober, and quiet, and did chastly  
While to his body vital faculties  
Did motion giue.

Oft haue we knowne at his  
most sacred shrine,  
Diseased men, who haue his help  
implored, (did pine  
With whatsoeuer sicknes they  
To health restored.

Therefore our quire doth now  
deuoutly sing

This hymne which to his honor  
shall be sayd ; (bring  
That so his merits still to vs may  
Expected ayd.

To him be happynesse, & strenght  
and fame,  
Who sets aboue the highest spher  
his Throne,  
And guiding by his power this  
worldly frame,  
Is three and one.

*ON THE FEAST OF*  
*Virgins and Martyrs. A Hymn.*

I Esu our prayers with mildnes  
heare,  
Who art the crowne which vir-  
gins deckes ( and beare,  
Whome a pure Maide did breed  
The sole example of her sexe.  
Thou feeding there, where Lil-  
lies spring, ( dance,  
While round about thee virgins  
Thy spowses dost to glory bring,  
And them with high rewards ad-

uance,

uance. (waies,  
The Virgins follow in thy  
Whither-soever thou dost goe,  
They trace thy steps with songs  
of praise  
And in sweet hymnes thy glory  
show. (pray

Cause thy protecting grace we  
In all our senses to a bound,  
Keeping from them al harmes,  
which may  
Our souls, with foule corruption  
wound.

Praye, honour, strength and  
glory great,  
To God the Father & the sonne,  
And to the holy Paraclete,  
Whilst time lasts, and when time  
is done. Amen.

O N T H E F E A S T O F  
A  
holy woman, who is only a Mar-  
tyr, and of one who is neither vir-  
gin, nor martyr.

A Hymne.

Let vs this womans pray  
found,  
Who did a manly mind possesse  
Whose name is euery where  
nown'd

With glory of true happynesse.

She wounded with her Saviour  
love. (daine)

Did all vaine worldly loue dil.  
Climing to ioyes in heaué aboue,  
A journey hard, & full of paine.

Her flesh with fasts she down  
did beate

And sweetly nourishing her mind  
With prayer, which was her cho-  
sen meate,

At last did heau'ny comfort find

O Christ, who dost true strength  
inspire, (felt

Who only great things canst

We thee beseech, at her desire

## Our weake deuotions to respect The English Church, &c.

## To God the Father glory great

Ad

And glory to his only Sonne,  
And to the holy Paraclete  
Both now & still whilst ages run.

**ON THE FEAST OF THE  
Dedication of a Church.**

**A Hymne.**

I Erusalem, that place diuine,  
The vision of sweete Peace is  
named,  
In Heau'n her glorious Turrets  
shine,                                  (framed;  
Her walls of liuing stones are  
While Angels guard her on each  
side,  
Fit company for such a bride.

She deckt in new attire from  
heauen,                                  (cends,  
Her wedding chamber, now des-  
Prepar'd in mariage to be giuen  
To Christ, on whom her ioy de-  
pends:                                  (closed,  
Her walls, wherwith she is in-  
And streets are of pure gold com-  
posed

The gates adorn'd with pearly  
most bright,  
The way to hidden glory shew,  
And thither, by the blessed might  
Of meritorious actions goe,  
All those, who are on earth di-  
strest,  
Because they haue Christs name  
profest.

These stones the workmen  
presse and beate, (are  
Before they throughly polishe  
Then ech is in his proper seat  
Establisht by the builders care  
In this faire frame to stand for ever  
So ioyn'd that then no force can  
seuer. (fear

To God, who sits in highest  
Glory and honour giuen be  
To Father, sonne, and Paraclete,  
Who raigne in equall dignity,  
Whose boundlell power we wil  
adore, (more.Amen  
And sing their prayse for ever

THE

THE ANTIPHONES,  
Verses, and Prayers for the  
Principall feasts of the  
whole yeare.

*The Antiphon on the Nativity of our Lord, or Christmass day.*

This day Christ was borne: this day our Sauour did appear: this day the Angles sing anearth: the Archangels are glad: this day the just reioyce, saying: glory be to God on high, Alleluia.  
¶ Our Lord hath made knowne, Alleluia: by His saluation p Alleluia.

*The prayer.*

Grant we beseech thee O almighty God: that the new nativity by flesh of thy only Begotten may set vs free, whom the old bondage doth keepe vnder

the yoke of sinne. Through the same Lord &c. in the vnyt of the holy Ghost.

*The Antiphon on the feast of S.*

*Stephen the first Martyr,*

Deuout men buried Stephen,  
and made great lamentation over  
him. (open,

v. Stephen did see the heauens  
Ex. He did see and entred in: bles-  
sed is the man to whome the  
heauens shall lye open.

*The Prayer.*

G Raunt vs we beseech thee O  
Lord , to imitate that which  
we reuerence, that we may learne  
also to loue our enemies: for that  
we solemnize his birth day which  
knew to pray euuen for his per-  
cutors,to our Lord Iesus Christ  
thy sonne, who with &c.

*The Antiphon on the feast of S. Iohn*

*the Apostle and Evangelist.*

*This is that Iohn, which at sup-*

per did leane vpon the brest of our Lord: blessed is the Apostle to whome are reuealed the celestiall secrets. *v.* Greatly is blessed Iohn to be honored. *R.* Who at supper leaned vpon the breast of our Lord.

*The Prayer.*

O Lord who art benigne, glori-  
fie thy Church: that it being  
lightened by the doctrine of  
blessed Iohn the Apostle and E-  
uangelist, may attaine to eternall  
rewards. Through our Lord.

*The Antiphone on the Epi-  
phany of our Lord.*

We celebrate this holy day ad-  
orned with three miracles: this  
day the star did conduct the sages  
vnto the crib: this day at the ma-  
riage wine was made of water:  
this day Christ would be baptis-  
ed of Iohn in Iordan, that he  
might saue vs, Alleluia. *v.* The

kinges

374 *Antiph. Vers. and prayers*

kinges of Tharsus, and the Iles  
shall offer gittes. ¶ The kings of  
Arabia and Saba shall bring pre-  
sents.

*The prayer.*

O God which vpō this day didst  
reueale thy only begotten son  
to the Gentils , a star being their  
guide : graunt mercifully that we  
which now by faith haue knownen  
thee, may finally be brought to  
behold the countenance of thy  
highnes. Through the same our  
Lord.

*The Antiphone on the first  
Sunday in Lent.*

Behold now the acceptable time  
behold now the day of health  
vs therfore on these dayes yield  
our selues as the seruants of God,  
in much patience , in fasting, in  
watching, and in vnfayned char-  
tie. ¶ God hath giuen his Angels  
charge ouer thee. ¶ That they

keep,

keep thee in all thy wayes.

*A Prayer.*

O God which doest purify thy Church by the yearly obseruation of the tyme of Lent; graunt vnto thy family, that what it goeth about to obtaine of thee by aststinence, it may execute the same by good workes. Through our Lord.

*The Antiph. on Palmes-sunday*

It is indeed written: I will smite the sheepheard, and the sheep of the flocke shall be dispersed: but after I shall rise agayne, I will go before you into Galilee: there shall you see me, sayth our Lord. ¶ Deliuer me O Lord from the euill man. ¶ And from the wicked man set me free.

*The Prayer.*

O Almighty eternal God, which for example of humility for  
man,

mankind to follow, caused our Sauiour to take flesh, & to moue  
the crosse, grant mercy fully: that  
we may deserue to haue the in-  
structions of his patience, & also  
the fellow ship of his resurrectiō.  
Through the same &c.

*The Antiph. on Easter day.*

And they beholding, did see  
the stone rolled away: for it was  
very great, Alleluia. *Then for the  
verse is sayd.* This day which our  
Lord hath made let vs reioyce, &  
be glad therein.

*The Prayer.*

O God which this day hast  
opened vnto vs by thy only  
begotten sonne, the entrance of  
eternity, death being ouercome:  
our desires which thou by pre-  
uenting dost further, [vouchsafe  
by affliting to prosecute. Throgh  
the same our Lord &c.

*The Antiphon on the day of our  
Lords Ascension.*

O King of glory, O Lord of powers, which this day as a triumphant victor didst ascend above all heauens, leauie vs not as orphanes, but send the promis of thy father vpon vs, the spirit of truth, Alleluia. ¶ Our Lord in heauen, Alleluia. ¶ Hath prepa- red his seat, Alleluia.

*The Prayer.*

G Raunt we beseech thee, O al-mighty God : that we which do belieue thy only begotten son our redeemer to haue ascended vnto the heauens this day: may our selues also in mynd inhabit the heauenly mansions. Throgh the same Lord.

*The Antiphon on Whitsunday.*

This day, are complete the dayes of Pentecost, Alleluia: this day the holy Ghost appeared to

the

the disciples in fyre, and bestow-  
ed on them the gifts of graces;  
sent them into the whole world  
to preach and testify : that he  
which shall belieue, & shall be ba-  
ptized shall be saued, Alleluia.  
The Apostles did speake with di-  
uerstōgaes, Alleluia. ¶ The won-  
derfull workes of God, Alleluia.

*The Prayer.*

**O** God, which on this day hast  
taught the harts of the faith-  
full by the enlightening of the  
holy Ghost: graunt to vs in the  
same spirit to iauour the things  
that are right, and alwayes to be  
glad of his consolation. Through  
our Lord &c. in the vnyt of the  
same.

*The Antiphone on the feast of the  
holy Trinity.*

Thee God the Father vnbe-  
gotten, thee the Sonne only be-  
gotten, thee the holy Ghost the

comforter, the holy and vndeuided Trinity, with all our hart, & voice, we cōfesse, praise & blesse: to thee be glory world without end. *v.* Blessed art thou O Lord in the firmament of heauen. *R.* Both praise - worthy , and gloriouſ for euer.

*The Prayer.*

O Almighty euerlasting God , which hast giuen to thy seruants , in confession of the true faith to acknowledge the glory of the eternal Trinity , and in power of maiesty to adore the vniuity: we beseech thee that throught the firmenesse of the same faith we may euer be defended from all aduersities. Through our Lord.

*The Antiphone on the birth day  
of S. John Baptist.*

The child which is borne vnto vs is more then a Prophet: for this is he of whome our Sauiour

*sayth*

faith. Amōg those that are borne  
of women a greater bath not ri-  
sen then Iohn Baptist. ¶ This  
child is great before our Lord.  
¶ For the hand of God is with  
him .

*The Prayer.*

O God which hast made this  
day honorable vnto vs, in the  
nativity of blessed Iohn: giue vn-  
to thy people the grace of spiri-  
tuall ioyes: and direct the mindes  
of all faithfull into the way of  
euerlasting saluation . Through  
our Lord.

*The Antiphon on the feast of the  
Apostles Peter and Paul.*

This day Simon Peter did as-  
cend vnto the tree of the Crosse,  
Alleluia. This day the key-bearer  
of the kingdome of heauen re-  
ioycing went vnto Christ. This  
day Paul the Apostle the light of  
the worlde, bowing his head,

was crowned with martyrdome  
for the name of Christ, Alleluia.  
¶ They haue shewed forth the  
workes of God. Rx. And haue vn-  
derstood his deedes.

*The Prayer.*

O God, which hast consecrated  
this present day in the mar-  
tyrdome of thy Apostles Peter  
and Paul: graunt vnto thy Church  
to follow in all things their com-  
mandement, by whome it recei-  
ued the beginning of religion.  
Through our Lord.

*The Antiphone on the feast of S.*

*Laurence the Martyr.*

Blessed Laurence, whyle being  
laid on the gridiron he was broi-  
led, said vnto the most wicked ty-  
rant: it is now inough, turne, and  
eat, for the goodes of the Church  
which thou requirest, the handes  
of the poore haue caried vp into  
the heauenly treasures. ¶ Lau-

rence

rence the deacon hath wrought a  
good worke. Rx. Who by the  
igne of the Crosle gaue sight to  
the blind.

The Prayer.

G Raunt vs, we beseech thee, O  
almighty God, to quench the  
flames of our vices, which hast  
giuen power to blessed Laurence  
to ouercome the burning heates  
of his tormentes. Through our  
Lord.

*The Antiphone on the feast of the  
dedication of S. Michael the Ar-  
changest.*

O Most glorious Prince Mi-  
chael the Archangell, be min-  
defull of vs heor, & euery where,  
awayes pray for vs to the sonne  
of God, alleluia, alleluia. ¶ In  
the sight of Angels I will sing vn-  
to thee, my God. Rx. I will ador-  
vnto thy holy temple, and con-  
fesse thy name.

Th.

*The Prayer.*

O God which by a maruelous  
order disposest the seruices of  
angels, & men: graunt mercifully  
that by whome alwayes seruing  
thee in heauen thou art attended,  
our life by them may be defen-  
ded in earth. Through our Lord.

*The Antiphone on the feast  
of all Saints.*

O how glorious is that king-  
dome in which all the Saints re-  
joyce with Christ; clothed with  
white robes they follow the Lamb  
whithersoeuer he shall go. The  
Saints shall rejoyce in glory. Rx.  
They shall be glad in their beds.

*The Prayer.*

O Almighty eternall God, which  
hast granted vs to worship the  
merites of all thy Saintes vnder  
one solemnity: we beseech thee  
that thou wile giue vs through  
multiplied intercessors, the desi-

red

red abundance of thy merci-  
fulnes towardes vs. Through our  
Lord.

*The Antiphone of Martyrs.*

The soules of Saintes reioyce  
in the heauens, who haue fol-  
lowed the steps of Christ, & be-  
cause for the loue of him they  
haue shed their bloud, therfore  
they reioyce with Christ with-  
out end

¶. The Saintes shallreioyce in  
glory.

¶. They shall be glad in their  
beds.

*The Prayer.*

WE beseech thee O Lord that  
the feasts of the blessed Mar-  
tyrs, and alto Bishops N. and N.  
may protec<sup>t</sup> vs, and the venerable  
prayer of them may recommend  
vs. Through our Lord.

*The Antiphone on the birth day  
of a Confessor being a Bishop.*

Our Lord hath loued him, and adorned him, and hath clothed him with a robe of glory , and hath crowned him at the gates of paradise. *V.* Our Lord hath guided the iust through the right wayes. *R.* And shewed to him the kingdome of God.

*The Prayer.*

**G**raunt we beseech thee, O Al-mighty God: that the venerable solemnity of N. thy blessed Confessor and Bishop, may encrease in vs both deuotion , and saluation. Through our Lord.

*The Antiphone on the birth  
day of Virgins.*

Come, O spouse of Christ , receiue the Crowne , which our Lord hath prepared for thee for euer. *V.* By thy beauty, and thy comelinesse. *R.* Intend , prospe-

R rously

386 *Antiph. Verf. and prayers.*

rously proceed, and raigne.

*The Prayer.*

O God which among other the  
miracles of thy power, hast  
bestowed the victory of martir-  
dome euen on the fraile sexe:  
graunt mercifully that we which  
worship the birth-day of the  
blessed virgin and thy martyr N.  
may by her examples go to thee.  
Through our Lord.

*The Antiphon on the feast of the  
Dedication of a Church.*

O how dreadfull is this place:  
verily it is no other thing then  
the howse of God, and the gate  
of heauen. ¶ Holines becom-  
meth thy howse O Lord. ¶ In  
the length of daies.

*The Prayer.*

O God which renewest vnto vs  
euery yeare the day of conse-  
cration of this holy Temple, and  
presentest vs in health alwaies to

these

these holy mysteries , heare the  
prayers of thy people, and graunt  
that whosoeuer entereth this  
Temple to ask benefits , may re-  
joyce to haue obtained them.  
Through our Lord.

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## THE PRAYERS

ON SUNDAYES, AND O-  
ther Feasts, with their Anti-  
phons, and Versicles throu-  
ghout the yeare.

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### THE ANTIPHONE ON *the first Sunday in Advent.*

Feare not Mary, for thou hast  
found grace with our Lord : be-  
hold thou shalt conceaue, and  
shalt beare a Sonne , Alleluia. v.  
Droppe dew yee heauens from  
aboue, and let the clowdes raine

---

the iust. Rx. Be the earth opened,  
and bud forth a Sauiour.

*The Prayer.*

O Lord we beseech thee , stir vp  
thy power, and come: that we  
may deserue, thou protecting vs,  
to be deliuered , from the immi-  
nent dangers of our sinnes , and  
thou deliuering vs , to be saued.  
Who liuest and raignest , God,  
with God the Father , in the vni-  
ty of the Holy Ghost , world  
without end. Rx. Amen.

*The Antiphone on the second  
Sunday in Advent.*

Art thou he that art to come,  
or looke we for another? Go  
and report to Iohn what you  
haue seene: the blind are restored  
to sight, the dead rise againe, to  
the poore is preached the gos-  
pel. Alleluia. ¶. Droppe dew &c.  
*as above.*

The Prayer.

S Tir vp O Lord our harts to  
prepare the wayes of thy one-  
ly begotten sonne: that through  
his comming , with purifyed  
minds we may deserue to serue  
thee : who with thee liueth and  
raigneth in the vnitie of the holy  
ghost .

The Antiph. on the third Sunday  
in Advent.

Blessed art thou Mary which  
didst belieue our Lord : those  
things are perfited in thee which  
were spoken to thee by our Lord  
Alleluia.

This Antiph. is omitted, if one of  
the greater Antiphons which follow  
is to be put in the place. V. Droppe  
dew, as before.

The Prayer.

W E beseech thee O Lord ac-  
commodate thy eare to our  
prayers & enlighten the darknes

our mynd with the grace of thy visitation. Who liuest and raygnest, &c.

The greater Antiphons following are began the 17. of December, and every one is sayd by order, vntill the day next before Christmas Eve. The versicles, and prayers of the Sunday before, are to be sayd when none proper are assigned.

*The Antiph. on the 17. of Decemb.*

O wisdome which didst come forth from the mouth of the highest: extending mightily fro end to end, and sweetly disposing all things, come to teach vs the way of wisedome.

*The Antiphone on the 18. of Decemb.*

O Adonai, and guyde of the house of Israel, which appearedst to Moyses in the fiery flame of a bush, and gauest to him the law in Sina, come to redeeme vs with thy strong arme.

*The*

*The Antiph. on the 19. of December.*

O root of Iesse , which stantdest for a signe of people , vpon whom kings shall restray ne their mouth, whome the gentiles shall pray vnto , come to deliuere vs , tarry now no longer .

*The Antiph. on the 20. of December.*

O key of Dauid , and scepter of the house of Israel , who openest and no man shurteth , shuttest & no man openeth : come , & bring the bound out of the house of prison, sitting in darknes , and in the shadow of death .

*The Antiph. on the 21. of December.*

O orient brightnes , of eternal light , and the sonne of Iustice , come , and illuminate those that sit in darknes , and in the shadow of death .

*The Antiph. on the 22. of December.*

O King of nations and desired of them, the corner stone, which

makeſt both one, ſaue mā, whom  
thou haſt framed of flyme.

*The Antiph. on the 23. of December.*

O Emanuel our King and law-  
giuer, the expectation of Natiōs,  
and the Sauiour of them, come  
to ſaue vs, O Lord our God.

*The fourth Sundae in Advent.*

*The Antiph. O. v. Droppe dew,  
as before.*

*The Praier.*

O Lord we beſeech thee ſirrevp  
thy power and come, and ſuc-  
cor vs by thy mighty force: that  
by the help of thy grace, that  
which our finnes do hinder, the  
pardon of thy reconciliation  
may haſten. Who liuest and rai-  
gneſt, &c.

*The Antiph. on the Sundae with-  
in the octanes of the Natiuity  
of our Lord.*

The childe Iefus did profit in  
age and wiſdome, before God,

and

and man.

v. The word became flesh, Alleluia.

¶. And dwelt in vs, Alleluia.

*The Prayer.*

O Almighty euerlasting God,  
direct our actes in thy holy  
will, that in the name of thy wel-  
beloued sonne we may deserue to  
abouid in good works. Through  
the same our Lord.

*The Antiph. on the Sondaie within  
the Octaves of the Epiphany.*

O Sonne, why hast thou so  
donne to vs? I and thy Father  
forowing did seeke thee. What  
is it that you sought me? Did you  
not know, that I must be about  
those things which are my Fa-  
thers? v. The kinges of Tharsis,  
*as in the Epiphany &c.*

*The Prayer.*

WE beseech thee O Lord, pro-  
secute with heauenly piety

the desire of thy suppliat people:  
that they may both see what is  
to be done, and be able to fulfill  
what they shall see. Through our  
Lord.

*The Antiphone on the 2. Sunday  
after the Epiphany.*

The wine failing, Iesus com-  
maunded the waterpots to be fil-  
led with water, which was turned  
into wine. Alleluia.

v. Let my prayer O Lord be ad-  
dressed.

r. Euen as incense in thy sight.

*The Prayer.*

O Almighty euerlasting God,  
which doest moderate aswell  
heauely as earthly thinges: hear  
clemently the prayers of thy  
people: and graunt vs thy peace  
in our times. Through our Lord.

*The Antiphone on the 3. Sunday  
after the Epiphany.*

O Lord, if thou wilt, thou canst

clense

clense me: and Iesus said, I will, be thou clenfed. ¶ Let my prayer be addressed, *as before.*

*The Prayer.*

O Almightye euerlasting God, mercifully regard our infirmity: and to defend vs, extend the right hande of thy Maiestie. Through our Lord.

*The Antiphon on the 4. Sunday  
after the Epiphany.*

O Lord, saue vs, we perish: command, and cause, O God tranquilitie. ¶ Let my prayer be addressed, *as before.*

*The Prayer.*

O God, which knowest vs set in so great dangers, that we cannot stay our selues through bosome fraultie: graunt vnto vs health of mind and body, that those thinges, which we suffer for our sins, thou helping vs, we may ouercome. Through our Lord.

*The Antiphon on the 5. Sunday  
after the Epiphany.*

Gather first the darnel , and  
binde it together in bundles to  
be burnt , but the wheat gather  
into my barne, saith our Lord. v.  
Let my prayer be addressed , as  
before.

*The Prayer.*

P. Reserue we beseech thee O  
Lord, thy family in continu-  
all piety that resting in the onely  
hope of heauenly grace it may e-  
uer by thy protection be defen-  
ded . Through our Lord Iesus-  
Christ.

*The Antiphon on the 6. Sunday  
after the Epiphany.*

The kingdome of heauen is  
like to leuen, which being taken;  
a woman hid in three measures of  
meale , vntill the whole was leue-  
ned. v. Let my prayer be addres-  
sed.

The Prayer.

Grant we beseech thee , O Almighty God , that we euer meditating reasonable things , may execute in word and deed those things that are acceptable to thee . Through our Lord .

*The Antiph. on of Septuagesima  
Sunday.*

The Housholder said vnto his workemen , what stand yee heere all the day idle ? but they answering sayd , for that no man had hired vs . Go yee also into my vyneyard : and what shalbe iust I will giue you . ¶ Let my prayer be addressed , *as before*

The Prayer.

O Lord we beseech thee clemently heare the prayers of thy people : that we which are iustly afflicted for our sinnes , for the glory of thy name may mercifully be deliuered . Through &c.

The

*The Antiph. on Sexagesima Sunday.*

To you it is giuen to know the mistery of the kingdom of God, but to others in Parables, sayd Iesus vnto his disciples. ¶ Let my prayer be addressed, *as before.*

*The Prayer.*

O God, which beholdest, that we trust not in any action of ours: mercyfully graunt, that by the protection of the doctour of the Gentils we may be defended against all aduersities. Through our Lord.

*The Antiph. on Quinquage-sima Sunday.*

And Iesus staying commaunded the blindman to be brought vnto him: what wilt thou that I do to thee? O Lord that I may see. And Iesus said to him: looke vp, thy fayth hath made thee safe. And he forthwith did see and followed him magnifying God.

v. Let my prayers be addressed.  
O Lord we beseech thee, heare  
clemently our prayrs & being  
loosed from the bands of sinnes,  
from all aduersities preserue vs.  
Through, &c.

*The Antiph. on Ashwednesday.*

Heap vp treasures to your sel-  
ues in heauen, where neither rust  
nor moath destroyeth. v. Let my  
prayer be addressed, *as before.*

*The Prayer.*

G Raunt O Lord vnto thy faith-  
full: that they may both be-  
gin the venerable solemnities of  
fasting with due piety, as also go  
through them with secure devo-  
tion. Through our Lord.

*The Antiphone on the first  
Sunday in Lent.*

Behold now the acceptable  
time &c. *as before pag. 374.*

*The Antiph. on the 2. Sunday  
in Lent.*

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The

The vision which you haue  
seen, you shall tell to none, vntill  
the sonne of man do rise from  
death. ¶ To his Angels.

*The Prayer.*

O God which beholdest vs to be  
destitute of all strength: pre-  
serue vs both inwardly and out-  
wardly: that we may be defended  
from all aduersities in body, and  
censed from wicked cogitations  
in mind. Through our Lord.

*The Antiphon the 3. Sunday in Lent.*

A certain woman of the mul-  
titude lifting vp her voice said:  
blessed is the wombe that bare  
thee, and the pappes that thou  
didst suck. But Iesus saith unto  
her: yea rather, blessed are they  
that heare the word of God, and  
keepe it. ¶ To his Angels &c.

*The Prayer.*

WE beseech thee Almighty  
God, respect the prayers of  
the,

the humble, and stretch out the right hand of thy maiesty, for our defence. Through our Lord.

*The Antiph. on the fourth Sunday in Lent.*

Iesus therefore went vp to the mountaine, and there he sat with his disciples. ¶ To his Angels &c.

*The Prayer.*

G Raunt we beseech thee, Almighty God: that we which are afflicted by desert of our owne actions, may take refre- shing by the comfort of thy gra- ce. Through our Lord.

*The Antiph. on Passion Sunday.*

Abraham your Father reioy- ced, that he might see my day: he did see it, and was glad. ¶ Deliuer me O Lord from the hurt- full man. ¶ From the wicked man, deliuer me.

*The*

*The Prayer.*

WE beseech thee, Almighty God, mercifully regard thy family: that thou condescending it may be gouerned in body, and thou preseruing it, may be preserved in mind. Through our Lord.

*The Antiph. on Palm-sunday.*

For it is written, *as before pag.*

375.

*The Antiph. on Easter-day.*

And they beholding did see the stone &c. *as before pag. 376.*

*The Antiph. on low-Sunday.*

After eight dayes, the doores being shut, our Lord being entred in, said vnto them: peace be to you, Alleluia, Alleluia. ¶ Tary with vs O Lord. Alleluia. ¶ For the night draweth on. Alleluia.

*The Prayer.*

GRaunt, we beseech thee, almighty God: that we which

cele-

celebrate the Paschal feastes, may  
retaine the same, thou graunting  
it, in manners and life. Through  
our Lord.

*The Antiphone on the 2. Sunday  
after Easter.*

I am the good shepheard, which  
do feede my sheep, and for my  
sheep do yield my life, Alleluia.  
¶. Tarry with vs. as before, &c.

*The Prayer.*

O God, which in the humility  
of thy sonne hast raised vp the  
world neere brought to ruine,  
graunt vnto thy faithfull perpe-  
tuall gladnes, that those whom  
thou hast deliuered from the  
daungers of eternall death, thou  
bring to enjoy euerlasting glad-  
nes. Through the same our Lord  
Iesus Christ.

*The Antiphone on the 3.*

*Sunday after Easter.*

Amen I say vnto you, that you  
shall

shall lament and weepe , but the world shall reioyce, and you shall be made sorowful, but your sorow shall be turned into ioy, Alleluia. v. Tarry with vs.

*The Prayer.*

O God, which to them that goe astray , to the end they may returne into the way of Iustice, dost shew the light of thy truth; graunt vnto all of Christian profession , both to forsake those things that are contrary to thy name , and to eschew those things which are agreeable vnto it. Through our Lord .

*The Antiphone on the 4 . Sunday  
after Easter.*

I go to him that sent me : but because I haue spokē these things vnto you, sorrow hath filled your harts. Alleluia .  
v. Tarry with vs .

*The*

*The Prayer.*

O God, which makst the minds  
of the faythfull to be of one  
will; graunt vnto the people to  
loue that which thou commaun-  
dest, and desire that which thou  
promisest : that among these  
worldly varietyes our harts may  
there be settled, where the true  
ioyes are. Through our Lord.

*The Antiphone on the 5. Sunday  
after Easter.*

Aske, and yee shall haue, that  
your ioy may be full: for my fa-  
ther loueth you, because you  
haue loued me, & haue belieued,  
Alleluia. ¶ Tarry with vs.

*The Prayer.*

O God from whome all good  
things proceeed, graunt vnto  
thy suppliants: that inspiring vs  
we may thinke those things that  
are right, and thou gouerning vs,  
may accōplish the same. Throgh

our

our Lord.

*The Antiphone on the Ascension  
of our Lord.*

O king of glory &c. as before  
pag. 377.

*The Antiphone on the Sunday within  
the octaves of the Ascension.*

I haue spoken these thinges  
vnto you, that when the houre  
shall come, you may remember  
them, for that I speake them vnto  
you, Alleluia. ¶ Our Lord in  
heauen, Alleluia. ¶ Hath prepa-  
red his seat, Alleluia.

*The Prayer.*

O Almighty euerlasting God,  
make vs alwaies to beare to-  
wards thee a deuout will, & with  
sincere hart to serue thy mai-  
stie. Through our Lord.

*The Antiphone on Whitsunday.*

This day are complete, &c.  
before pag. 377.

The

*The Antiphone on Trinity*

Sunday as before pag. 278.

with a Commemoration of the first  
Sunday after Whitsontyde.

Judge not, that you be not iudged: for in what iudgement you judge, you shall be iudged, saith our Lord. *v.* Let my prayer be directed to thee O Lord. *R.* Euen as incense in thy sight.

*The Prayer.*

O God, the streghth of them that trust in thee, mercifully harkē to our prayers, and because mortall infirmity can doe nothing without thee: grant vs the help of thy grace, that in executing thy commaundemens, in will and actiō we may please thee. Throgh our Lord.

*The Antiphone on Corpus-  
Christi day.*

O sacred feast, in which Christ is receaued: the memory of his

pasion is renewed : our mind filled with grace, and the pledge of future glory giuen vnto vs, Alleluia. *V.* Bread from heauen thou hast giuen vs, Alleluia. *R.* Hauing in it all delectation, Alleluia.

*The Prayer.*

**O** God which vnder the admirable Sacrament hast left vnto vs the memory of thy Passion: graunt we beseech thee , that we may so worship the sacred misteries of thy body and bloud, that continually we may feele in vs the frute of thy redēption. Who liuest and raignest.

*The Antiphone on the 2. Sunday  
after Whitson tide.*

Go out quickly into the high waies, and streets of the city, & compell the poore , and feeble, blind, and lame to come in , that my house may be filled, Alleluia, Alleluia. *V.* He hath fed them

with

with the fat of wheat, Alleluia. Rx.  
And hath filled them with hony  
out of the rock. Alleluia.

*The Prayer.*

M Ake vs O Lord to haue per-  
petuall feare , as also loue of  
thy holy Name: forsomuch as  
thou never leauest them destitute  
of thy direction , whome thou  
doest instruct in the soundnes of  
thy loue. Through our Lord.

*The Antiphone on the 3. Sunday  
after whitson tide.*

What woman , hauing ten  
groates , if she haue lost one , doth  
not light a candle , and sweep the  
house , and search diligently , vn-  
till she haue found it ? ¶ Let my  
prayer be directed , &c .

*The Prayer.*

O God the protector of them  
that trust in thee , without  
whome nothing is valuable , no-  
thing is holy ; multiply vpon vs

S

S

thy

thy mercy: that thou being our director, and guide, we may so passe through transitory things, that we loose not the eternall. Through our Lord.

*The Antiphone on the 4. Sunday  
after Whitsonyde.*

Maister, we labouring the whole night, haue takē nothing: but in thy word we will cast out our net. v. Let my prayer be directed.

*The Prayer.*

G Raunt vs, we beseech thee O Lord, that by thy order the course of this life may peaceably be directed for vs: and that thy Church may rejoyce in quiet devotion. Through our Lord.

*The Antiphone on the 5. Sunday  
after Whitsonyde.*

If thou offer thy gift at the alter, and shalt remember, that thy brother hath ought against thee,

Ieau

leue there thy gift before the alter, and goe first to be reconciled to thy brother: and then coming thou shalt offer thy gift, Alleluia.  
¶ Let my prayer be directed.

*The Prayer.*

O God, which to them that loue thee, hast prepared inuisible good thinges, powre into our harts the desire of thy loue: that louing thee in all thinges, and aboue all thinges, we may attaine vnto thy promisses, which surpassee all desires. Through our Lord.

*The Antiphone on the 6. Sunday  
after whitsonyde.*

I haue pitty on the multitude, for that behold, they haue now attended me these three days, neither haue they what to eat: and if I shall dismiss them fasting, they will faint in the way, Alleluia. ¶ Let my prayer be directed.

*The Prayer.*

O God of powers , of whome whatsocuer is, is best , engrift in our harts the loue of thy name, and graunt in vs increase of religion: that thou maiest nourish thosethings which are good, and being nourished , maintaine them by the exercise of piety. Through our Lord.

*The Antiphone on the 7. Sunday  
after Whitson tide.*

A good tree cannot bring forth euill frute, nor an euill tree good frute : euery tree which yieldeth not good fruite , shall be cut downe, and cast into the fire, Al-leluia. v. Let my prayer be directed.

*The Prayer.*

O God,whose prouidence is not frustrate in the disposition thereof: we thy suppliants earnestly beseech thee , that thou

wouldest

wouldest remoue all hurtfull  
thinges: and graunt vs all thinges  
which may profit. Through our  
Lord.

*The Antiphon on the 8. Sunday  
after Whitson tide.*

What shall I doe, for that my  
Lord taketh from me my bayli-  
ship? to dig I am not able, to beg  
I am ashamed: I know what I will  
doe, that when I shall be remoued  
from my bayl ship, they may re-  
ceave me into their houses.  
¶ Let my prayer be directed.

*The Prayer.*

G Raunt mercifully alwaies vn-  
to vs O Lord we beseech thee,  
the spirit of thinking and doing  
those thinges that are right: that  
we which canot be without thee,  
may be able to live according to  
thee. Through our Lord.

*The Antiphone on the 9. Sunday  
after Whitson tide.*

For it is written, that my house, is the house of prayer to all nations: but you haue made it a den of theues. And he was dayly teaching in the temple. v. Let my prayer, &c.

*The Prayer.*

**L**et the cares of thy mercy O Lord be open to the prayers of thy suppliants: and to the end thou maiest graunt to thosē that aske, what they desire, make them to aske those thinges that are pleasing to thee. Through our Lord.

*The Antiphone on the 10. Sunday  
after Whitsonyde.*

This man went downe into his house iustified, more then the other: for that euery one who exaltesth himselfe, shall be humbled, and he which humbleth himselfe, shall be exalted. v. Let my prayer be directed.

*The*

**The Prayer.**

O God, which doest manifest thy almighty power, especial-  
ly in pardoning, and taking pit-  
ty, multiply vpon vs thy mercy,  
that we running vnto thy pro-  
mises, thou make vs partakers  
of thy heauenly good thinges.  
Through our Lord.

**The Antiphone on the 11. Sunday  
after Whitsonyde.**

He hath done all things well,  
he hath caused the deafe to heare,  
and the dumbe to speake. v. Let  
my prayer be directed.

**The Prayer.**

O Almighty euerlasting God,  
which through the aboundā-  
ce of thy mercy, doest both ex-  
ceed the merits of thy suppliāts,  
and their desires: power thy mer-  
cy vpon vs, that thou mayest for-  
giue what our conscience feareth  
& adde that to which our prayer

doth not presume. Though our Lord.

*The Antiph. on the 12. Sunday.  
after Whitson tide.*

A certayne man went downe from Ierusalem to Ierico , & fell among theeues, who also spoiled him , and giuing him woundes , went away , leauing him halfe dead . *V. Let my prayer be directed .*

*The Prayer.*

**O** Almighty , & mercifull God , of whose bountie it proce-  
deth that thou art worthily and laudably serued of thy faythfull : graunt we beseech thee vnto vs , that we may without offence haue recourse vnto thy promises .

Through our Lord .

*The Antiph. on the 13. Sunday  
after Whitson tyde.*

But one of them , when he saw that he was made cleane , returned

ned againe with loud voyce, magnifying God , Alleluia. ¶. Let my prayer be directed.

The Prayer.

O Almighty euerlasting God , giue vnto vs increase of fayth, hope , and charity : and that we may deserue to obtayne that which thou doest promise, make vs to loue that which thou commaundest. Through our Lord.

The Antiph. on the 14. Sunday.

after Whitson tide.

Seeke first the kingdome of God and the iustice thereof, & al these things shal be giuen you besides, Alleluia. ¶. Let my prayer &c .

The Prayer.

C onserue O Lord we beseech thee , thy Church with perpetuall taking pitty : and because without thee , humane mortallity fayleth , let it be alwayes by thy help separated from hurtfull

thinges, as also directed vnto  
healthfull things. Through &c.

*The Antiph. on the 15. Sunday.  
after Whitsonyde.*

A great Prophet is risen amōg  
vs, and because God hath visited  
his people. ¶ Let my prayer be  
directed &c.

*The Prayer.*

**L** Et o Lord, thy cōtinued pitty  
cleanse, & defend thy Church:  
and seeing that without thee it  
cannot stand secure, let it alwaies  
by thy bounty be gouerned.  
Through our Lord.

*The Antiph. on the 16. Sunday.  
after Whitsonyde.*

When thou shalt be called vnto  
a marriage , sit in the lowest  
place, that he which did invite  
thee may say to thee: Friend, as-  
cend vp higher, and so it shalbe  
a glory vnto thee, before them  
that sit there, Alleluia. ¶ Let my

*praicer*

prayer be directed.

*The Prayer.*

Let thy grace we beseech thee  
O Lord both preuent vs, and  
follow after vs, and graunt that  
we may continually be bent vnto  
good workes. Through our  
Lord.

*The Antiph. on the 17. Sunday  
after Whitfontyde.*

What thinke you of Christ,  
whose sonne is he? They sayd to  
him, the Son of Dauid. Iesus said  
vnto them: how is it that Dauid  
in spirit called him Lord, saying:  
the Lord sayd to my Lord, sit on  
my right hand? ¶ Let my prayer  
be directed.

*The Prayer.*

We beseech thee O Lord,  
graunt vnto thy people to  
auoyd diuelish infections: & with  
pure mynds to follow thee the  
only God. Through our Lord.

*The*

*The Antiphon on the 18. Sun-  
day after Whitson tide.*

The Sick then of the palsey  
tooke vp his bed in which he lay,  
magnifying God, & all the peo-  
ple which beheld it gaue praise to  
God. ¶ Let my prayer be di-  
rected .

*The Prayer.*

**L**et the operation of thy mer-  
cy we beseech thee O Lord,  
direct our harts : for that with-  
out thee we cannot please thee.  
Through our Lord.

*The Antiph. on the 19. Sunday  
after Whitson tyde.*

And the King went in , that he  
might see those that were set : &  
saw there a man not clothed in his  
wedding apparell, and sayth to  
him: friend, how camest thou in  
hither, not hauing the nuptiall  
garment ? ¶ Let my prayer be  
directed .

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*The*

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The Prayer.

O Almighty and mercifull God thou being pittifull keep frō vs all that is against vs, that being ready both in mynd and body, we may with free minds execute those things that are thine. Through our Lord.

The Antiph. on the 20. Sunday  
after Whitson tide.

And the Father knew that it was the same houre in which Iesus sayd, Thy sonne liueth: and he believed, & his whole house. ¶ Let my prayer be directed.

The Prayer.

V V E beseech thee O Lord thou being pacified, graūt vnto the faithfull pardon, and peace: that they may both be cleansed from all offences: and serue thee with secure mindes. Through our Lord.

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The

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*The Antiphone on the 21. Sunday  
after Whitsontyde.*

Wicked seruant, forgave I not thee all thy debt, because thou didst aske mee? Oughtest not thou also to haue compassion on thy fellow seruant, as I had pitty on thee? Alleluia. ¶ Let my prayer be directed

*The Prayer.*

K EEP O Lord we beseech thee, thy family in continuall piety, that thou protecting, it may be free from all aduersities: and in good workes to be devout vnto thy name. Through our Lord.

*The Antiphone on the 22. Sunday  
after Whitsontyde.*

Render vnto Cesar thosethin-  
ges that are Cesars: and to God,  
those things which are Gods, Al-  
leluia, ¶ Let my prayer be direc-  
ted, &c.

*The*

The Prayer.

O God our refuge, and strength  
thou beeing the author of  
piety, be attentiuе vnto the godly  
prayers of thy Church: and  
graunt, that what we faithfully  
aske, we may effectually obtaine.

Through our Lord.

*The Antiphone on the 23. Sunday  
after Whitsontyde.*

But Iesus being turned, and  
seeing her, said: haue a good hart  
daughter, thy faith hath made  
thee safe. Alleluia. ¶. Let my  
prayer be directed.

The Prayer.

A Bſolute, we beseech thee O  
Lord, the offences of thy  
people: and let vs through thy  
benignity be deliuered from the  
bandes of our finnes, which  
through our own frailty we haue  
committed. Through our Lord.

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The

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424 Prayers on Sunday.

The Antiphone on the 24. and last  
Sunday after Whitsonyde.

Amen I say vnto you, this ge-  
neration shall not passe vntill all  
be done. Heauen and earth shall  
passe , but my word shall not  
passe, saith our Lord.

v. Let my prayer be directed.

*The Prayer.*

S Tir vp , we beseech thee , O  
Lord, the willes of thy faith-  
full : that they the more readily  
executing the fruit of thy diuine  
works , may receiue the greater  
remedies of thy mercy. Through  
our Lord &c .

THE

THE ANTIOPHONES AND  
Prayers of the Principall Sain-  
tes of the yeare.

*The Antiphone on the feast of  
S. Andrew Apostle.*

When blessed Andrew was come vnto the place where the Crosse was prepared he cried out, and said: O good Crosse, long time desired, and now prepared to a longing mind, secure, and ioyfull I come to thee, and thou also reioyning receiue me, the disciple of him which hanged on thee. ¶ They did shew forth the workes of God. ¶ And vnderstood his deeds.

*The Prayer.*

V V E meekly O Lord, beseech thy maiesty, that like as

blessed

426 Prayers proper to Saints.

blessed Andrew the Apostle became a preacher & Gouernor of thy Church; euen so let him be with thee a perpetuall intercessor for vs. Through our Lord.

*On the feast of Nicholas Bishop.*

O Priest and Bishop. v. Our Lord loued him, &c. *as in the common of a Confessor, and Bishop.*

*The Prayer.*

O God which hast honored Blessed Nicholas Bishop with innumerable miracles: graunt we beseech thee, that through his merits and prayers we may be deliuered from the flames of hell. Through our Lord.

*On the feast of S Ambrose Bishop and Doctor of the Church.*

O most excellent Doctor. v. Our Lord hath guyded the iust, &c *The Prayer* O God which hast giuen vnto thy people, &c.

as after in the Common of Doctors.

On the Conception of our Lady.

O Virgin mother of God, thy Conception hath shewed forth ioy to the whole world : for out of thee is sprong vp the sonne of iustice , Christ our God , which dissoluing malediction , hath giuen benediction , and confounding death ; hath giuen vs life euerlasting. ¶ On this day is the Conception of holy Mary the virgin. ¶ Whose glorious life doth enlighten all Churches.

The Prayer.

WE beseech thee O Lord, bestow the gift of thy heauenly grace on thy seruants : that to whome the birth of the blessed Virgin hath bin a beginning of health , the votive Solemnity of her Conception may yield increase of peace . Through our Lord.

On

On the feast of S. Thomas the Apostle.

O Thoma<sup>n</sup>, for that thou hast  
seene me, thou haft belived: bles-  
sed are they which haue not  
seene, and believed , Alleluia. ¶.  
They did shew forth &c . ab-  
fore Pag. 425 .

*The Prayer.*

G Raunt , vnto vs we beseech  
thee O Lord, to glory in the  
solemnities of blessed Thomas  
thy Apostle, that we may euer be  
holpen by his patronage , and  
with agreeable deuotion follow  
his faith. Through our Lord.

*Of the holy Innocents.*

Innocent infants were killed  
for Christ , sucking babes were  
slayne by the wicked King: they  
follow the lambe without spot,  
and say alwayes: glory be to thee  
O Lord . ¶. Vnder the throne of  
God all the Saints do cry . ¶. O

our God reuenge our bloud.

*The Prayer.*

O God, whose renowne this day the innocent martyrs nor by speaking, but dying, did confess: mortify in vs all euills of vices, that thy fayth which our tongue doth pronounce, our life also in manners may confess. Through our Lord.

*Of S. Thomas of Canterbury.*

This Saint for the law of God did combat vnto death, and conceiued no feare at the words of the vngodly, for his foundation was layed on a strong rocke. ¶ With gloriy and honour thou O Lord haft crowned him. ¶ And thou haft giuen him soueraingty ouer the workes of thy hands.

*The Prayer.*

O God, for whose Church the glorious Bishop Thomas was slayne by the swords of the wicked:

ked: graunt we beseech thee, that all they which implore his help, may obtayne healthfull effect of their petitiō. Through our Lord.

*On the Circumcision of our Lord.*

O great mystery of heritage: the wombe not knowing man is become the temple of God: and taking flesh of her, is not polluted: all nations shall come saying, glory bee to thee O Lord. v. Our Lord hath made knowne, Alleluia. Rx. His sauing health, Alleluia.

**O** God which by thy fruitfull virginity &c. *as in the office of our Lady pag. 108.*

*Of S. Agnes Virgin & Martyr.*

Blessed Agnes standing in the middest of the flames with stretched-out hands prayed vnto our Lord : O Almighty , to be adored, to be honoured, to be dreaded, I blesse thee, and glorify thy

name

name for euer. ¶ Grace is pow-  
red out &c. as in the Common of  
virgins.

The Prayer.

O Almighty euerlasting God ,  
which doest choose out the  
weak things of this world, to the  
end thou mayest confound the  
strong : graunt mercifully , that  
we which reuerence the solemniti-  
ties of blessed Agnes the Virgin  
and Martyr , may feele with thee  
her patronage. Throghour Lord  
*Th: Antiph. on the Conversion of*  
*S. Paul the Apostle.*

O holy Apostle Paul , Preach-  
er of the truth, and doctor of  
the Gentiles , make intercession  
for vs vnto God who did elect  
thee . ¶ O holy Apostle Paul  
thou art the vessel of election. ¶  
¶ The Preacher of truth in the  
whole world.

*The Prayer.*

O God, which hast taught the whole world, by the preaching of holy Paul the Apostle: graunt vnto vs we beseech thee, that we which this day honor his conuersion, may by his examples goe forwardes vnto thee. Through our Lord.

*On the Purification of the Blessed Virgin Mary.*

This day the blessed Virgin Mary did present the child Iesus in the Temple, and Simeon replete with the Holy Ghost took him in his armes, & blessed God for euer. ¶ Simeon receaued answere of the holy ghost. ¶ That he should not see death, vnles he should see the annointed of our Lord.

*The Prayer.*

O Almighty euerlasting God, we thy suppliantes doe be-

seech

seech thy maiesty: that like as thy  
only begotten sonne was this  
day presented in the temple in  
the substance of our flesh: so  
make vs to be presented to thee  
with purified mindes. Through  
the same our Lord.

*Of S. Mathias Apostle.*

Be yee strong &c. v. They haue  
shewed forth , &c . as in the com-  
mon of Apostles. pag. 451.

*The Prayer.*

O God , which hast associated  
blessed Mathias to the colled-  
ge of the Apostles: graunt we  
beseech thee , that by his media-  
tion , we may alwayes perceiue  
the bowels of thy mercy towards  
vs. Through our Lord.

*Of S. Gregory Pope, and Doctor  
of the Church.*

O most excellent Doctor. v.  
Our Lord hath guided the iust.  
as in the common of Doctors. pa. 454

T

The

*The Prayer.*

O God, which hast bestowed  
the rewardes of eternal bles-  
sednes on the soule of thy seruat  
**Gregory**, graunt mercifullly: that  
we which are kept vnder by the  
waight of our sinnes, may by  
his prayers be lifted vp before  
thee. Through our Lord.

*Of S. Ioseph Confessor.*

This man despising the world.  
v. Our Lord hath guided the  
iust, *as in the common of a confessor*  
*not Bishop.* pag. 455.

*The Prayer.*

L Et vs bee holpen we beseech  
thee O Lord, by the merits of  
the spouse of thy most holy mo-  
ther, that what our possibility  
cannot obtaine, may be graunted  
vs by his intercession. Who liuest  
and raignest.

*Of S. Benet Abbot.*

This man despising the world.

v. Our

v. Our Lord hath guyded the  
iust &c.

The Prayer.

Let the intercession we beseech  
thee O Lord of blessed Benet  
Abbot recommend vs &c. as in  
the common of a Confessor not Bi-  
shop. pag. 455.

On the Annuntiation of the  
bleſed Virgin Mary.

The Angell Gabriell spake  
vnto Mary, saying : Haile ful of  
grace, our Lord is with thee, bles-  
ſed art thou amōg women. If this  
feast shall happen after Easter, in the  
end of the Antiphon and Versicles, is  
added Alleluia, which also is vſed  
on all feastes, from low Sunday vnto  
Whitsunday.

v. The Angell of our Lord Sa-  
luted Marie.

R. And she conceaued of the  
holy ghost.

The Prayer.

O God which wouldest take  
flesh, as before in the office of the  
blessed Virgin Mary pag. 107.

Of S. George Martyr.

This Saint for thy loue of God.  
¶ With glory and honour. as in  
the common of one martyr pag. 451.

The Prayer.

O God, which by the merits &  
intercession of blessed George  
thy martyr dost make vs ioyful:  
graunt mercifully, that we which  
aske thy benefits by him, may by  
the gyft of thy grace, obtayne  
them. Through our Lord.

Of S. Marke Euangelist.

Yee holy and iust &c. ¶ Pre-  
cious in the sight, &c. as in the  
common of Apostles and Euange-  
lists in the tyme of Easter. pag. 451.

The Prayer.

O God, which hast aduanced  
by the grace of Euangelicall

prea-

preaching blessed Marke thy E-  
uangelist : graunt we beseech  
thee , that we may alwayes profit  
by his doctrine , and be defended  
by his prayers . Throgh our Lord .

*Of S. Philip and Iacob Apostles.*

If yee shall abide in me , and my  
wordes abide in you , whatsoe-  
ver yee shall aske , shall be done  
vnto you , Alleluia Alleluia . ¶  
Pretious in the sight of our Lord ,  
Alleluia . ¶ Is the death of his  
saints , Alleluia .

*The Prayer.*

**O** God which by the yearly so-  
lemnity of thy Apostles Phi-  
lip and Iacob dost make vs glad :  
graunt we beseech thee , that in  
whose merits we do ioy , by their  
examples we may be instructed .  
Through our Lord .

*On the Invention of the Crosse.*

He mouted vp the holy Crosse ,  
which brake hell : and being gir-

ded with power , did arise the third day . Alleluia. ¶ . This si- gne of the Crosse shall be in hea- uen, Alleluia Rx. When our Lord shall come to iudge , Alleluia.

*The Prayer.*

**O** God which in the admirable intention of the health-bringing crosse hast renewed the miracles of thy passion : grant, that by the price of that wood of life, we may attaine the suffrages of life eternal. Who liuest and rai- gnest.

*Of S. Barnaby Apostle.*

*The Antiph. and Versicles, as in the common of the Apostles. pag. 451.*

**O** God , which makest vs glad bythe merits & intercession , of blessed Barnaby thy Apostle: graut mercyfully , that we which by him craue thy benefites , by the gift of thy grace may obtaine them. Through our Lord.

*On*

On the Visitation of the blessed  
Virgin Mary.

The Antiphone, Versicles & pray-  
er, is said as before in her Concep-  
tion pag. 427. changing the word  
Conception into Visitation.

Of S. Mary Magdalene.

A woman, that was a sinner in  
the City, brought an alabaster  
box of oynment, and standing  
behind besides the feet of our  
Lord, began to water his feet with  
her teares, and wyped them with  
the hayre of her head. ¶ God  
elected and fore-chose her. ¶ He  
maketh her dwel in his taber-  
nacle.

The Prayer.

V V E beseech thee O Lord, let  
vs be assisted by the suffra-  
ges of blessed Mary Magdalene:  
by whose prayers, thou being  
ouercome, didst raise Lazarus  
her brother from hell to life a,

440 Prayers proper to Saints.

gaine , after he had bin foure  
dayes dead. Who liuest and rai-  
gnest.

*Of S. James the Apostle.*

Bee you strong. ¶ They did  
shew forth, *as in the common of the*  
*Apostles.* pag. 451.

*The Prayer.*

B E thou O Lord a sanctifier &  
guardian to thy people : that  
being defended by the custody  
of Iames thy Apostle, it both by  
conuersation may please thee, &  
serue thee with a mynd voyd of  
care. Through our Lord .

*Of S. Dominicke Confessor.*

*The Antiphone and Versicles, as in*  
*the common of a Confessor not a*  
*Bishop,* pag. 455.

*The Prayer.*

O God, which hast vouchsafed  
to illuminate thy Church with  
the merits and instrutions of  
blessed Dominicke thy Confes-

sour

four: graunt that through his intercession it be not left destitute of temporall helps, and may alwayes profit in spiritual increase. Through our Lord .

*On the Transfiguration of our Lord.*

Christ Iesus the brightnes of his father , and the figure of his substance , supporting all thinges with the word of his might , procuring the clen sing of our sinnes , vouchsafed this day to appeare glorious on a high mountayne . ¶ Glorious dideſt thou appeare in the ſight of our Lord . ¶ Therefore with ſeemely nesse our Lord attired thee .

*The Prayer.*

O God , which dideſt confirme the mysteries of our faith by the testimony of the Fathers in the glorious Transfiguration of thy onely begotten Sonne : & dideſt after a meruailous maner ,

T 5      with

442 Prayers proper to Saints.

with a voyce comming downe, in  
a bright cloud fore-shew the per-  
fect adoption of thy children:  
mercifully graunt vnto vs, that  
thou make vs co-heyres of the  
King of glory himselfe, and  
partakers of the same glory.

Through the same.

*On the Assumption of the B.  
Virgin Mary.*

This day the Virgin Mary as-  
cended the heauens: reioyce yee  
for she raygneth with Christ for  
euer. ¶ . The holy Mother of  
Christ is exalted. Rx. Vnto the ce-  
lestiall kingdomes, aboue the  
quires of Angels.

*The Prayer.*

**O** Lord we beseech thee to for-  
giue the offences of thy ser-  
uants &c *as before in her Office. p. 105.*

*Of S. Bernard Abbot.*

This man despising. ¶ . Our  
Lord hath guyded the iust, *as in*  
*the*

Prayers proper to Saints. 443

the common of Confessours. pag. 455.

The Prayer.

O Lord we beseech thee, let the intercession of blessed Bernard the Abbot, &c. as in the common of a Confessor not a Bishop. pag 455.  
Of S. Bartholomew Apostle.

Be you strong. v. They shewed forth &c. as in the common of the Apostles. pag. 451.

The Prayer.

A Lmighty euerlasting God, who hast graunted vs a venerable and holy ioy of this day, in the solemnity of thy blessed Apostle Bartholomew: giue vnto thy holy Church we beseech thee both to loue that which he believed, and to vtter that which he taught. Through our Lord.

Of S. Augustin Bishop and Doctor of the Church.

O most excellent Doctor. v.  
Our Lord hath guyded the iust

**444** *Prayers proper to Saints.*  
*as in the common of Doctors. p. 454.*

*The Prayer.*

**F**urther O almighty God our  
pittifull plaintes, & to whome  
thou grauntest a confidence of  
hoping for pity: bestow on them  
benigne Lord, the effect of thy  
wonted mercy, blessed Augustin  
thy confessor & Bishop making  
intercession. Through our Lord.

*On the decollation S. Iohn Baptist.*

The vnbelieving King sent  
detestable ministers, and com-  
maunded S. Iohn Baptists head  
to be cut off. ¶ The iust shall flo-  
rish as the palme-tree. ¶ As the  
Cedar of Libanus hee shall be  
multiplied. *The Prayer.*

**W**E beseech thee O Lord, let  
the venerable solemnity of  
S. Iohn Baptist, thy fore-runner  
and martyr, aford vs the effect  
of behouefull assistance. Throgh  
our Lord.

*On*

On the Natiuity of the blessed  
virgin Mary.

The Antiph. Versicles and prayer are  
said as in her Conception ps. 427.  
the word Conception, beeing  
changed into Natiuity.

On the exaltation of the Holy Crosse.

O Blessed Crosse, which only  
wert worthy to beare the king  
and Lord of heauen, Alleluia. V.  
This signe of the crosse shalbe in  
heauen. Rx. When our Lord shall  
come to iudgment.

The Prayer.

O God, which on this present  
day, doest replenish vs with  
joy, through the yearely sole-  
mnyt of the exaltation of the ho-  
ly crosse: graunt we beseech thee,  
that whose mistery we acknow-  
ledge in earth, the rewardes of  
theredemption thereof, we may  
merit in heauen. Through our  
Lord.

446 Prayers proper to Saints.

Of S. Matthew Apostle and  
Euangelist.

Bee you strong. v. They shewed forth, *as in the common of the Apostles.* pag 451.

The Prayer.

Let vs bee assited O Lord, by the prayers of thy Bleſſed A-  
postle, and Euangelist Matthew:  
that by his intercession, that may  
be giuen vs, which our poſſibility  
doth not obtaine. Through our  
Lord.

Of S. Jerome Priest, Confessor, and  
Doctor of the Church.

O most excellent Doctor. v.  
Our Lord hath guyded the iust,  
*as in the common of Doctors.* pa. 454.

The Prayer.

O god, which haſt vouchſafed in  
expouinding of the holy Scri-  
ptures to prouide for thy Church  
bleſſed Jerome, thy confessor, &  
most tamous Doctor; graunt we

beseech

beseech thee , his merits assisting vs, that, that which both in word and deed he taught , we may bee enabled, thou helping vs , to put in execution. Throgh our Lord.

*Of S. Francis,*

This man despising. v. Our Lord hath guyded the iust , *as in the Common of a Confessour not Bishop.* pag.455.

*The Prayer.*

G God , who by the merits of Saint Francis enlargest thy Church by increase of new orders: graunt vnto vs by imitation of him to despise earthly thin-  
ges: and alwayes to reioyce in participation of celestiall giftes.  
Through our Lord.

*Of S. Luke the Euangelist.*

Be you strong. v. They shewed forth, *as in the common of the Euangelists.* pag. 451.

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*The*

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448 Prayers proper to Saints:

The Prayer.

O Lord we beseech thee, let thy Saint, Luke the Euangelist, be a meane for vs: who for the honor of thy name caryed always in his body, the mortification of the croisse. Through our Lord.

*On S. Simon and Iude Apostles.*

Bee you strong. ¶ They shewed forth &c. as in the common of the Apostles. pag. 451.

The Prayer.

O God, who by thy blessed Apostles Simon and Iude, hast graunted vs to come to the knowledge of thy name: giue vs abillity in profiting, to celebrate their euerlasting glory, and celebrating to profit. Through our Lord.

*Of S. Martin Bishop and Confessor.*

O blessed Bishop, who with most entire affection loued Christ his king, and feared not the high preheminence of authority. O

soule

soule most holy, of which though  
the persecutors swounds bereaued  
thee nor, yet it lost not the crown  
of Martyrdoine. Our Lord hath  
guyded the iust, *as in the common  
of a Confessor and Bishop.*

*The Prayer.*

O God, who seeft, that by no  
power of our owne we stand:  
graunt mercifullly, that by the  
intercession of blessed Martin  
thy Confessor, and Bishop, we  
may be defended against all ad-  
uersities. Through our Lord.

*Of S.Katherine Virgin and Martyr.*

Come spouse of Christ. ¶  
Grace is powred out, *as in the  
common of Virgins.* pag. 455.

*The Prayer.*

O God, who gauest the law to  
Moyses in the top of mount  
Sinai, and in the same place did'st  
miraculouslly bestow by thy holy  
angels the body of Blessed Ca-

*therine*

therine thy Virgin and Martyr  
graunt we beseech thee : that by  
her merits , and intercession we  
may come to the mount , which  
is Christ. Through the same &c.

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THE ANTIPHONES  
& Prayers common to Saints.

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*In the tyme of Easter Alleluia is  
alwayes to be added both to the Anti-  
phones, and Versicles.*

*On the Vigil of Apostles. Antiph.*

Greater charity no man hath,  
then that he should bestow his  
lyfe for his frieds. *v.* Thou shalt  
make them Princes ouer all the  
earth. *R.* They shall be mynd-  
full of thy name O Lord.

*The Prayer.*

G Raunt vs, we beseech thee , O  
Almighty God , that the ve-  
nerable solemnity of thy blessed

Apostle N . which we preuent ,  
may increase vnto vs deuotion &  
soules health. Through our Lord  
*For Apostles & Euāgelistis. Antiph.*

Be yee strong in battaile, and  
fight with the old serpent , and  
you shall receaue an euerlasting  
kingdom. v. They shewed forth  
the works of God. Rx. And they  
vnderstood the things that they  
wrought.

*In Easter tyme Antiph.*

Yee holy & iust reioyce in our  
Lord, Alleluia: God hath chosen  
you for his inheritance, Alleluia.  
v. Pretious in the sight of our  
Lord, Alleluia. Rx. Is the death of  
his Saints. Alleluia.

*For a Martyr. Antiph.*

This Saint for the law of God  
did combat vnto death, and con-  
cveyed no feare at the words of  
the vngodly , for his foundation  
was layed on a strong rocke . v.

With

452 Prayers common to Saints.

With glory and honour thou O Lord hast crowned him. Rx. And thou hast giuen him soueraignty ouer the workes of thy hands.

*For a Bishop & Martyr. Prayer.*

R Egard O Almighty God our infirmity : and forasmuch as the wayght of our owne actions burtheneth vs , let the glorious intercession of blessed N. thy martyr and Bishop , protect vs . Through our Lord .

*For a Martyr onely. Prayer.*

G Raunt O Almighty God , we beseech thee , that we which celebrate the solemnityes of the birth day of N. thy blessed martyr : may by his intercession be strengthened in the loue of thy name . Through our Lord .

*For many Bishops Martyrs.*

*The Prayer.*

O Lord we beseech thee , let the feasts of thy blessed Martyrs

who

*Prayers common to Saints.* : 453

who were also Bishops, defend vs:  
and let their venerable prayes  
recommend vs.

*For many Martirs only.*

*The Prayer.*

O God , which graunteſt vs to  
celebrate the birth dayes of  
thy holy martyrs N. and N. giue  
vs grace in euerlaſting blessednes,  
to reioyce of their fellowship.  
Through our Lord.

*For a Confessor and Bishop.*

*Antiph.*

O Priest , and Bishop , and  
worker of miracles , O good ſhe-  
pheard among the people, pray  
for vs vnto our Lord. ¶ Our Lord  
loued & aduanced him. ¶ Vpon  
him he put a garment of glory.

*For Popes only. Antiphone.*

He being high Priest , feared  
not earthly things , but paſſed  
glorius to the celeſtiall king-

*domes.*

domes. ¶ Our Lord hath guyded the iust by right wayes. ¶ And hath shewed him the kingdome of Heauen.

*The Prayer.*

O Almighry God graunt we beseech thee : that the venerable solemnity of blessed N. thy Confessor and Bishop , may increase vnto vs both deuotion & soules health . Through our Lord.

*For a Doctor. Antiph.*

O most excellent Doctor, light of the holy Church , blessed N. louer of Gods law , intreate the sonne of God for vs. ¶ Our Lord hath guyded the iust. &c.

*The Prayer.*

O God , who vnto thy people hast graunted blessed N. an aduocate of euerlastinge saluation: graunt we beseech thee, that whosoe in earth we had an in-

stricter for our life, in heauen we  
may merit to haue an intercessor.

*For a Confessor not Bishop. Antiph.*

This man despising the world  
& trampling ouer earthly things,  
heaped vp riches in heauen, by  
word & worke. v. Our Lord hath  
guided the iust, *as before.*

*The Prayer.*

O God, who replenishest vs with  
ioy in the yearly solemnity of  
blessed N. thy Confessor, grant  
mercifully: that whose birth-day  
we honour, his actions we may  
imitate. Through our Lord.

*For an Abbot. The Prayer.*

WE beseech thee O Lord, that  
the intercession of blessed N.  
Abbot, may recommend vs:  
that that which by our own me-  
rits we cannot, by his patronage  
we may obtayne. Through &c.

*For Virgins. Antiph.*

Come spouse of Christ, receaue

the

456 Prayers common to Saints

the crowne, which our Lord euerlastyngly hath prepared for thee. v. With thy beauty and comelinesse. Rx. Intend, procede prosperously, and raigne.

*The Prayer.*

O God, who among other wonderfull workes of thy power euен vpon the fraile sexe hast bestowed the honor of martyrdom, graunt mercifully: that we which celebrate the birth day of blessed N. thy Virgin and Martyr, may by her example ariue vnto thee.

*For a Virgin only. The Prayer.*

H Eare vs, O God our sauing health: that wheras we reioyce in the solemnity of blessed N. thy Virgin: so we may be instruced in the affection of godly deuotion. Through our Lord.

*For many Virgins and Martyrs.*

*Antiphone.*

Yee wise Virgins make ready

your

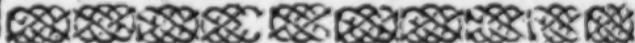
your lamps: behold the bridegromē cōmeth, go forth to meet him. ¶ Virgins after her shall be presented to the king. ¶ They that be neerest vnto her shall be brought vnto thee.

*The Prayer.*

O Lord our God , graunt vs we beseech thee to honour with incessant deuotion the victoryes of thy holy virgins and Martyrs N.and N.that whome with condigne affection we cannot reuerence, at least wise with humble seruices we may frequēt. Throgh our Lord.

*For a holy woman not Virgin nor  
Martyr. The Prayer.*

H Eare vs, O God, our sauing-health: that as we rejoyce in the solemnity of blessed N.so we may be instructed in the affection of godly deuotion. Through our Lord.



## THE HOLY GHOSPEL according to Matthew.

Glory be to thee O Lord.

When Iesus was borne in Bethlehem of Iuda , in the daies of Herod the King , behold there came Sages from the East to Hierusalem , saying , where is he that is borne King of the Iewes ? For we haue seene his star in the East , and are come to adore him . And Herod the King hearing this , was troubled , & all Hierusalem with him . And assembling togeather all the high Priests , and the Scribes of the people , he inquired of them , where Christ should be borne . And they sayd to him , in Bethlehem of Iuda . For so it is written by the Prophet : And thou Bethlehem the land of Iuda , art

not

not the least among the Princes  
of Iuda: for out of thee shall  
come forth the Capitaine, that  
shall rule my people Israel. Then  
Herod secretly calling the Sages,  
learned diligently of them the  
time of the starr which appeared  
to them: and sending them into  
Bethlehem, sayd: goe, and inquire  
diligently of the child, and when  
you shalll find him, make reporte  
to me, that I also may come and  
adore him. Who hauing heard  
the king, went their way: and be-  
hold the starre which they had  
seen in the East, went before  
them, vntil it came and stood  
ouer, where the child was. And  
seeing the starr, they reioyced  
with exceeding great ioy. And  
entring into the house, they  
found the child with Mary his  
mother, and falling downe ado-  
red him: and opening their trea-

sures, they offered to him giftes, gold, frankincense, and mirr. And hauing receiued an answere in ſleep that they ſhould not returne to Herod, they went back another way into their countray. *R. Thankes be to God*

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THE HOLY GHOSPEL  
according to Marke.

Glory be to thee O Lord.

AT that time Iefus appeared to the eleauen Disciples, as they ſate at table: and he reprobra-  
ted their incredulity and hardnes  
of hart, because they did not be-  
lieue them that had ſeen him ri-  
ſen againe. And he ſaid to them:  
Going into the whole world,  
preach the Gospel to all crea-  
tures: He that belieueth & is bap-  
tized, ſhall be ſaued: but he that  
belieueth not, ſhall be condem-  
ned.

ned. And them that beleue these  
signes shall folow : In my name  
shall they cast out Diuellis, They  
shall speake with new tongues,  
Serpents shall they take away:  
And if they drinke any deadly  
thing , it shall not hurt them.  
They shall impose handes vpon  
the sick, and they shall be whole.  
And so our Lord Iesus after he  
spake vnto them, was assumed  
into heauen and sat on the right  
hand of God . But they going  
forth preached euery where : our  
Lord working withall , confir-  
ming the word with signes that  
followed.

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THE HOLY GHOSPEL  
according to Luke.

Glory be to thee O Lord.

A T that tyme the Angell Ga-  
briel was sent of God into a

citty called Nazareth, to a Virgin espoused to a man whose name was Ioseph , of the huse of Dauid : and the Virgins name was Marie. And the Angell being entred in, said vnto her: Haile full of grace , our Lord is with thee, blessed art thou among women. Who hauing heard , was troubled at his saying, and thought what manner of salutation this should be. And the Angell said to her: Feare not Mary , for thou hast found grace with God. Behold thou shalt conceiue in thy wombe , and shalt beare a sonne: and thou shalt call his name Iesus: He shal be great , and shalbe called the sonne of the most High , and our Lord God shall giue him the seat of Dauid his Father : and he shall raigne in the howse of Iacob for euer, & of his kingdome there shalbe no end. And Mary

sayd

said to the Angell: How shall this be done , because I know not man? and the Angell answeiring, said to her: The Holy Ghost shall come vpon thee , and the power of the most High shall ouer-shadow thee. And therfore also that which of thee shalbe borne Hol- ly, shalbe called the sōne of God. And behould Elizabeth thy co- sen , shee also hath conceaued a sonne in her old age: and this moneth is the sixth to her that is called barren , because there shall not be impossible with God any word. And Mary sayd , Behould the handmaid of our Lord, be it done to mee , according to thy word. Rx. Thankes be to God.

**THE HOLY GHOSPEL**  
according to S. Iohn.

Glory be to thee O Lord.

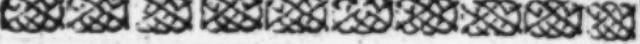
I N the beginning was the word, and the Word was with God, & God was the Word. This was in the beginning with God. All things were made by him : and without him was made nothing. That which was made, in him was life, and the life was the light of men : and the light shined in darknes , and the darknes did not comprehend it. There was a man sent from God , whose name was Iohn. This man came for testimony , to giue testimony of the light , that all might belieue through him . He was not the light : but to giue testimony of the light. It was the true light,

which

which lightneth euery man that commeth into this world. He was in the world , & the world was made by him , and the world knew him not. He came into his owne, and his owne receiued him not. But as many as received him he gaue them power to be made the sonnes of God, to those that belieue in his Name. Who, nor of bloud, nor of the will of the flesh, nor of the will of man, but of God are borne. And the Word was made flesh , and dwelt in vs, (and we saw the glory of him, glory as it were of the only Begotten of the Father ) full of grace and verity. Rx. Thankes be to God.

V S

THE



## THE MANNER HOW to help a Priest to say Masse.

*The Clerke kneeling at the left hand  
of the Priest , shall answere  
him as followeth.*

P. Intraibo ad altare Dei.

C. Ad Deum qui letificat iu-  
uentutem meam .

P. Iudica me Deus , & discerne  
causam meam : de gente non san-  
cta , ab homine iniquo , & doloso  
erue me .

C. Quia tu es Deus fortitudo  
mea : quare me repulisti , & quare  
tristis incedo , dum affigit me  
inimicus ?

P. Emitte lucem tuam , & verita-  
tem tuam : ipsa me deduxerunt , &  
adduxerunt in montem sanctum  
tuum , & in tabernacula tua .

C.

C. Et introibo ad altare Dei, ad  
Deum qui lætificat iuuentutem  
meam.

P. Confitebor tibi in cythara  
Deus, Deus meus: quare tristis es  
anima mea, & quare cōturbas me  
C. Spera in Deo, quoniam adhuc  
cōfitebor illi, salutare vultus mei,  
& Deus meus.

P. Gloria Patri & Filio, & Spir-  
itu sancto.

C. Sicut erat in principio & nunc  
& semper, & in sacula sæculo-  
rum. Amen.

P. Introibo ad altare Dei.

D. Ad Deum qui lætificat iuuen-  
tutem meam.

P. Adiutorium nostrum in no-  
mine Domini.

C. Qui fecit cælum & terram.

P. Confiteor Deo, &c.

C. Misereatur tui omnipotens  
Deus, & dimissis peccatis tuis,  
perducat te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti,  
beatę Marię semper Virgini, bea-  
to Michaeli Archangelo, beato  
Ioanni Baptiste, sanctis Apostolis  
Petro & Paulo, omnibus sanctis,  
& tibi Pater, quia peccaui nimis  
cogitatione, verbo & opere;  
*(Knocke your breast and say)* Mea  
culpa, mea culpa, mea maxima  
culpa. Ideo Precor beatam Ma-  
riam semper Virginem, beatum  
Michaelem Archangelum, bea-  
tum Ioannem Baptistam, sanctos  
Apostolos Petru & Paulum om-  
nes sanctos & te Pater, orare pro  
me ad Dominum Deum nostrum

P. Misereatur vestri &c. C. Amé.

P. Indulgentiam, absolutionem

&c. C. Amen.

P. Deus tu conuersus vivificabis  
nos.

C. Et plebs tua latabitur in te.

P. Ostende nobis Domine mis-.

ricor-

ricordiam tuam.

C. Et salutare tuum da nobis.

P. Domine exaudi orationem  
meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiscum.

C. Et cum Spiritu tuo.

P. Kyrie eleison. C. Kyrie eleison

P. Kyrie eleison. C. Christe eleison.

P. Christe eleison. C. Christe elei-  
son. P. Kyrie eleison. C. Kyrie  
eleison. P. Kyrie eleison.

P. Dominus vobiscum: or, Flecta-  
mus genua.

C. Et cum spiritu tuo: or, Leuate.

P. Per omnia secula seculorum.

C. Amen.

*At the end of the Epistle whether  
there be read one, or more, always  
say, Deo gratias.*

*The Epistle, Graduall, and Alle-  
luia, or Traft, being read, make reser-  
vace, & remone the Booke to the right  
hand of the Altar, and let the Clerke*

ever kneele, or stand on the contrary  
side to the Masse-booke.

P. Sequentia sancti Euāgelij &c.

Heere make the signe of the Crosse,  
1. upon your forehead, 2. upon your  
mouth, 3. upon your breast and say.

C. Gloria tibi Domine.

Then make reverence at the begin-  
ning & endyng of the Ghospel, & at  
the name of Iesus: & at the end, say.

C. Laus tibi Christe.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

Heere the Clerke is to giue wine  
and water with reverence: that done  
prepare the bason with water & to-  
wel for the Priest: then let him kneele  
in his former place, and answere.

P. Orate fratres.

C. Suscipiat Dominus Sacrificiū  
de manibus tuis, ad laudem &  
gloriam nominis sui, ad utilita-  
tem quoque nostram, totiusque  
Ecclesiæ suę sanctę.

- P. Per omnia sæcula sæculorum.  
C. Amen.  
P. Dominus vobiscum.  
C. Et cum spiritu tuo.  
P. Sursum corda.  
C. Habemus ad Dominum.  
P. Gratias agamus Domino Deo nostro.  
C. Dignum & iustum est.

*When the Priest spreades his hands  
over the Chalice, light your Taper,  
then kneeling with your other hand  
hold up the Priests Vestement, till  
the Elevation be past; that done kiss  
the Vestement, and kneele as before:  
and so often as you passe before the  
B. Sacrement adore on your knees, &  
make also reverence to the Altar.*

- P. Per omnia sæcula sæculorum.  
C. Amen.  
P. Et ne nos inducas in tentationem.  
C. Sed libera nos à malo.  
P. Per omnia sæcula sæculorum.

C.

C. Amen.

P. Pax Domini sit semper vobis-  
cum.

C. Et cum spiritu tuo.

The Clercke must take the Pax, &  
kneeling vpon his knees, give it the  
Priest to kisse, and then answere.

P. Pax tecum.

C. Et cum spiritu tuo.

Pansing a little, rife, make ado-  
ration to the B. Sacrament, give the  
Pax to the audience, obserue order  
of calling and yeares, whiche done be  
ready to give Wine and Water to the  
Priest: and if there be any Communi-  
cants promise to well & wine, & say  
Confiteor. After they have receauencl  
the holy Host, give them Wine: Which  
done remoue the bnoke to the lefthand  
of the Altar, take away the Towell,  
and putt forth the torch, or taper.

P. Dominus vobiscum.

C. Et cum spiritu tuo.

P. Per omnia saecula saeculorum.

C. Amen.

P. Ite missa est, or, Benedicamus  
Domino.

C. Deo gratias.

*Note, that in the Masse for the  
Dead, the Priest saith not, Ite Mis-  
sa est, but,*

P. Requiescant in pace.

R. Amen.

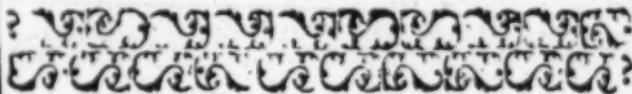
*Remoue the booke, if he leauue it  
open, kneele, and take the Priests  
blessing: then rise, and say at the be-  
gining of the Ghospell, Gloria tibi  
Domine.*

*At the end, Deo gratias.*

THE

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**THE LITANIES OF OVR  
Blessed Lady of Loreto.**

K Yrie eleison .

Christe eleison .

Kyrie eleison .

Christe audi nos .

Christe exaudi nos .

Pater de cœlis Deus , Misericordia nostra .

Fili Redemptor mundi Deus , Misericordia nostra .

Spiritus sancte Deus , Misere nobis .

Sancta Trinitas unus Deus , Misericordia nostra .

Sancta Maria , Ora pro nobis .

Sancta Dei Genitrix , ora .

Sancta Virgo Virginum . ora .

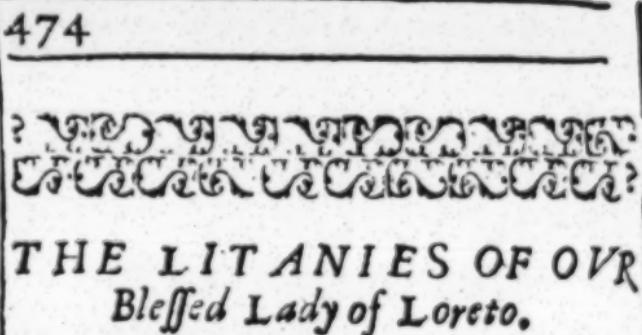
Mater Christi , ora .

Mater

Mater diuinæ gratiæ.  
Mater Purissima,  
Mater Castissima,  
Mater Inuolata,  
Mater Intemerata,  
Mater Amabilis,  
Mater Admirabilis,  
Mater Creatoris,  
Mater Saluatoris,  
Virgo Prudentissima,  
Virgo Veneranda,  
Virgo Prædicanda,  
Virgo Potens,  
Virgo Clemens,  
Virgo Fidelis,  
Speculum Iustitiæ,  
Sedes Sapientiæ,  
Causa nostræ Lætitiae.  
Vas Spirituale,  
Vas Honorabile,  
Vas insigne deuotionis.  
Rosa Mystica,  
Turris Dauidica,  
Turris Eburnea,

ora pro nobis.

Do-

?  THE LITANIES OF OVR  
Blessed Lady of Loreto.

K Yrie eleison.  
 Christe eleison.  
 Kyrie eleison.  
 Christe audi nos.  
 Christe exaudi nos.  
 Pater de cælis Deus , Miserere nobis.  
 Fili Redemptor mundi Deus, Misere nobis.  
 Spiritus sancte Deus, Misere nobis.  
 Sancta Trinitas unus Deus, Misere nobis.  
 Sancta Maria, Ora pro nobis.  
 Sancta Dei Genitrix, ora.  
 Sancta Virgo Virginum. ora.  
 Mater Christi , ora.  
 Mater

Mater diuinæ gratiæ.  
Mater Purissima,  
Mater Castissima,  
Mater Inuiolata,  
Mater Intemerata,  
Mater Amabilis,  
Mater Admirabilis,  
Mater Creatoris,  
Mater Saluatoris,  
Virgo Prudentissima,  
Virgo Veneranda,  
Virgo Prædicanda,  
Virgo Potens,  
Virgo Clemens,  
Virgo Fidelis,  
Speculum Iustitiæ,  
Sedes Sapientiæ,  
Causa nostræ Lætitiaæ.  
Vas Spirituale,  
Vas Honorabile,  
Vas insigne deuotionis.  
Rosa Mystica,  
Turris Dauidica,  
Turris Eburnea,

ora pro nobis.

Do-

Domus Auræ,  
 Fœderis arca,  
 Ianua Cæli,  
 Stella Matutina,  
 Salus Infirmorum,  
 Refugium Peccatorum,  
 Consolatrix afflitorum,  
 Auxilium Christianorum,  
 Regina Angelorum,  
 Regina Patriarcharum,  
 Regina Prophetarum,  
 Regina Apostolorum,  
 Regina Martyrum,  
 Regina Confessorum,  
 Regina Virginum,  
 Regina Sanctorum omnium  
 Agnus Dei , qui tollis peccata  
     mundi, Parce nobis Domine.  
 Agnus Dei , qui tollis peccata  
     mundi, Exaudi nos Domine.  
 Agnus Dei , qui tollis peccata  
     mundi, Miserere nobis.  
 V. Angelus Domini nunciauit  
 Mariæ. R. Et concepit de Spi-

Ora pro nobis.

ritu

ritu sancto.

O R E M V S .

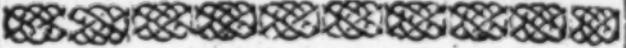
G Ratiam tuam quæsumus Domine  
mentibus nostris infunde: ut qui Angelo nuntiante,  
Christi filij tui incarnationem  
cognouimus: per passionem eius  
& crucem ad resurrectionis glori-  
am perducamur. Per eundem  
Christum Dominum nostrum,  
Amen.

D Efende quæsumus Domine,  
beata Maria semper Virgine  
intercedente, ista ab omni aduer-  
sitate familiam, & toto corde tibi  
prostratam ab hostium propitijs  
tuere clementer insidijs. Per  
Christum Dominum nostrum,  
Amen.

F I N I S .

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*An Act of Contrition, to be made at least once a day, especially to bedwards.*

O My Lord Iesus Christ, true God and Man, my Creatour & Redeemer, thou being whome thou art, and for that I loue thee aboue all things ; it grieueth me frō the bottome of my hart, that I haue offended thy diuine Maiesy. But I firmly purpose neuer to sinne any more; and to fly all occasions of offending thee. And to confess my sins, and fulfill the pennance which shalbe enioyned me for the same. And for loue of thee , I do freely pardon all my enemies. And do offer my life, wordes , and workes in satistaction for my sinnes. Wherfore

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I most

I most humbly beseech thee, tru-  
sting in thy infinite goodnes and  
mercy, that by the merits of thy  
most precions Bloud and Pat-  
sion, thou wouldest pardon me,  
and giue me grace heerafter to a-  
mend my life, and to perseuere  
therin vntill death. Amen.

F I N I S.

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